

| A                                                                                                                                                                                                                                                                                                                                                                                          |       | B                                |       | C          |  | D          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------|-------|------------|--|------------|--|
| <p>THIS DRAWING IS THE EXCLUSIVE PROPERTY OF ISRO AND SHALL NOT BE COPIED, REPRODUCED OR COMMUNICATED TO OTHERS WITHOUT PROPER AUTHORISATION</p> <p>DO NOT SCALE THE DRAWING. ASK IF IN DOUBT. UNLESS OTHERWISE SHOWN, ALL DIMENSIONS ARE IN MILLIMETERS.</p> <p>REMOVE SHARP EDGES AND BURRS. CHAMFER 1x45°</p> <p style="text-align: right;">Drawing Sheet as per IS:10711(ISO:5457)</p> |       |                                  |       |            |  |            |  |
| <p><b>CC RELEASE</b></p>                                                                                                                                                                                                                                                                                                                                                                   |       |                                  |       |            |  |            |  |
| CHD.                                                                                                                                                                                                                                                                                                                                                                                       |       | Sajikumar NR                     |       |            |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |       | Draughting In-Charge             |       |            |  |            |  |
| APPD.                                                                                                                                                                                                                                                                                                                                                                                      |       | GOPI P U                         |       |            |  | 05-08-2019 |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |       | Section Head (CCMS-LS)           |       |            |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |       | CCD/QMPG/MVIT                    |       |            |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |       |                                  |       |            |  |            |  |
| <p><b>NOTE :</b></p> <p style="text-align: center;">THE PANEL SHALL BE MOULDED WITH 0.4mm THICK CERAMIC TISSUE PAPER</p>                                                                                                                                                                                                                                                                   |       |                                  |       |            |  |            |  |
| ITEM No.                                                                                                                                                                                                                                                                                                                                                                                   |       | DESCRIPTION                      |       | MATERIAL   |  | REMARKS    |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |       |                                  |       | QTY.       |  | WT.        |  |
| MATERIAL                                                                                                                                                                                                                                                                                                                                                                                   |       | TITLE                            |       | TOTAL QTY. |  | WT.Kg      |  |
| PHENOLIC FOAM                                                                                                                                                                                                                                                                                                                                                                              |       | PHENOLIC PANEL - TYPE X (BOTTOM) |       | 56         |  |            |  |
| ORIGINATED BY                                                                                                                                                                                                                                                                                                                                                                              |       | LMID                             |       | L40        |  | GSLV       |  |
| DGN.                                                                                                                                                                                                                                                                                                                                                                                       | LMID  | NANDLAL                          |       | 31.07.19   |  |            |  |
| DRN.                                                                                                                                                                                                                                                                                                                                                                                       | CCD   | AKASH                            |       | 31.07.19   |  |            |  |
| CHD.                                                                                                                                                                                                                                                                                                                                                                                       | CCD   | SAJIKUMAR                        |       | 31.07.19   |  |            |  |
| CHD.                                                                                                                                                                                                                                                                                                                                                                                       | LMID  | NANDLAL                          |       | 31.07.19   |  |            |  |
| CHD.                                                                                                                                                                                                                                                                                                                                                                                       | QCD   | PARAMESWARAN                     |       | 02.08.19   |  |            |  |
| CHD.                                                                                                                                                                                                                                                                                                                                                                                       | SEIG  |                                  |       |            |  |            |  |
| APPD.                                                                                                                                                                                                                                                                                                                                                                                      | LMID  | SURESH P.                        |       | 02.08.19   |  |            |  |
| 18-810                                                                                                                                                                                                                                                                                                                                                                                     | DIVN. | NAME                             | SIGN. | DATE       |  |            |  |
| DRG.No.                                                                                                                                                                                                                                                                                                                                                                                    |       | GV140-0614 0569                  |       | REV.No.    |  | 2          |  |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                      |       | 1:20                             |       | SHEET      |  | 1 OF 1     |  |
| CAD FILE NAME                                                                                                                                                                                                                                                                                                                                                                              |       | GV140-0614-0569-R2               |       | A4         |  |            |  |