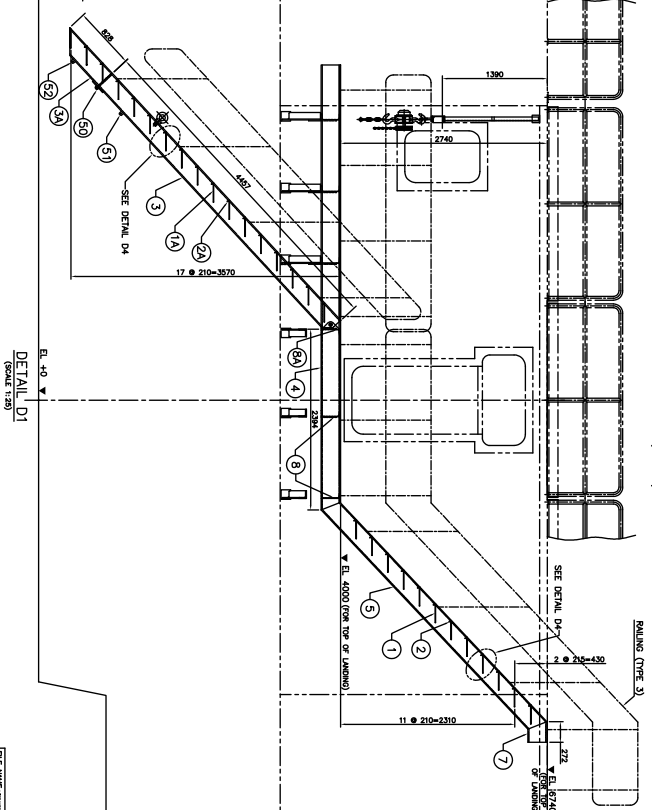
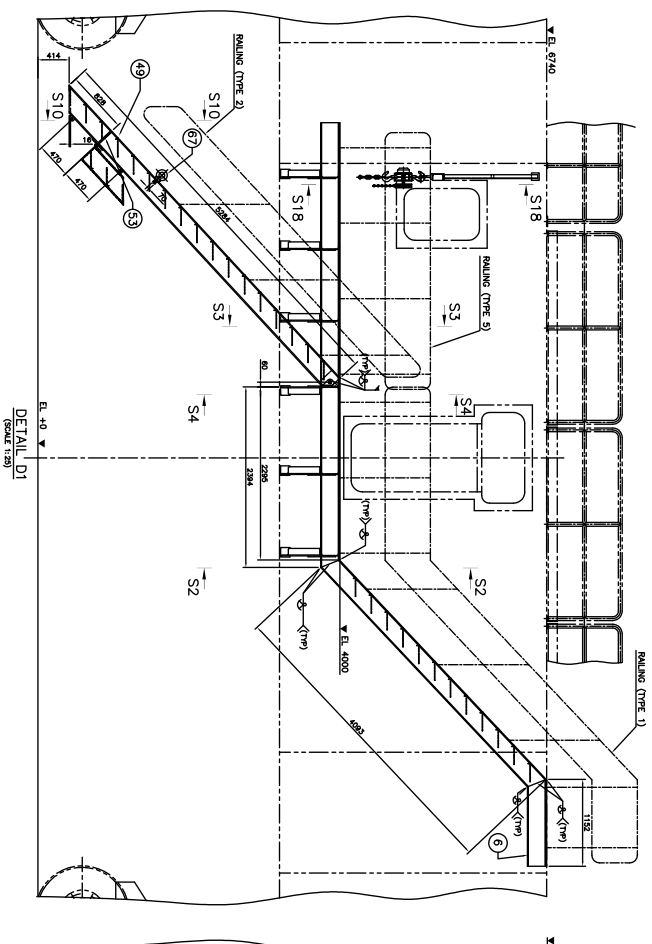
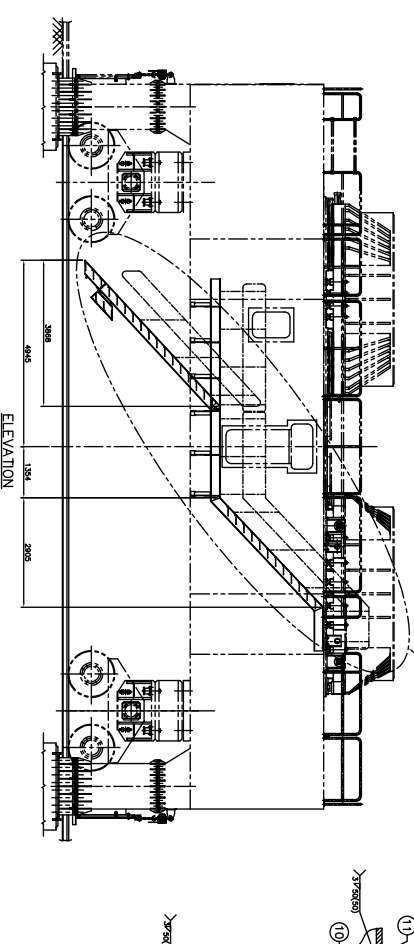


- NOTES:-
- QUANTITIES REQUIRED: 1 FOR ONE MAP.
  - STAIRCASE (TYPE 1) FOR MODULE 2B IS SHOWN IN THIS DRAWING.
  - FOR MANUFACTURING STANDARDS & TOLERANCES, REFER TO THE TECHNICAL SPECIFICATION WELDED TC3-113654-857-00-0011.
  - THE STAIRCASE SHALL BE SUPPORTED BY LARGE RINGS WELDED TO HWP AT SITE AFTER THE COMPLETION OF WORK.
  - TOTAL WEIGHT OF ABOVE FINISHED STAIRCASE WITH HOLDING = 2500 Kg.

BILL OF MATERIAL

| NO. | Description         | UNIT  | QTY | REMARKS               |
|-----|---------------------|---|-----|-----------------------|
| 1   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 2   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 3   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 4   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 5   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 6   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 7   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 8   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 9   | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 10  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 11  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 12  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 13  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 14  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 15  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 16  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 17  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 18  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 19  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 20  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 21  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 22  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 23  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 24  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 25  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 26  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 27  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 28  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 29  | 6 TMR x 800 x 1.250 | METRE </td <td>12</td> <td>FOR RAILING STAIRCASE</td> | 12  | FOR RAILING STAIRCASE |
| 30  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 31  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 32  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 33  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 34  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
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| 41  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
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| 43  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 44  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
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| 47  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 48  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
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| 55  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
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| 60  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 61  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 62  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 63  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 64  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 65  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 66  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 67  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 68  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 69  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |
| 70  | 6 TMR x 800 x 1.250 | METRE   | 12  | FOR RAILING STAIRCASE |



DO NOT SCALE

INDIAN SPACE RESEARCH ORGANISATION  
SATISH DHAWMAN SPACE CENTRE, SHAR  
TATA CONSULTING ENGINEERS LIMITED  
MUMBAI

PROJECT: AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

TITLE: DETAILS OF STAIRCASE - TYPE 1

SCALE: 1:20

DATE: 02.01.2020

DRAWN BY: [NAME]

CHECKED BY: [NAME]

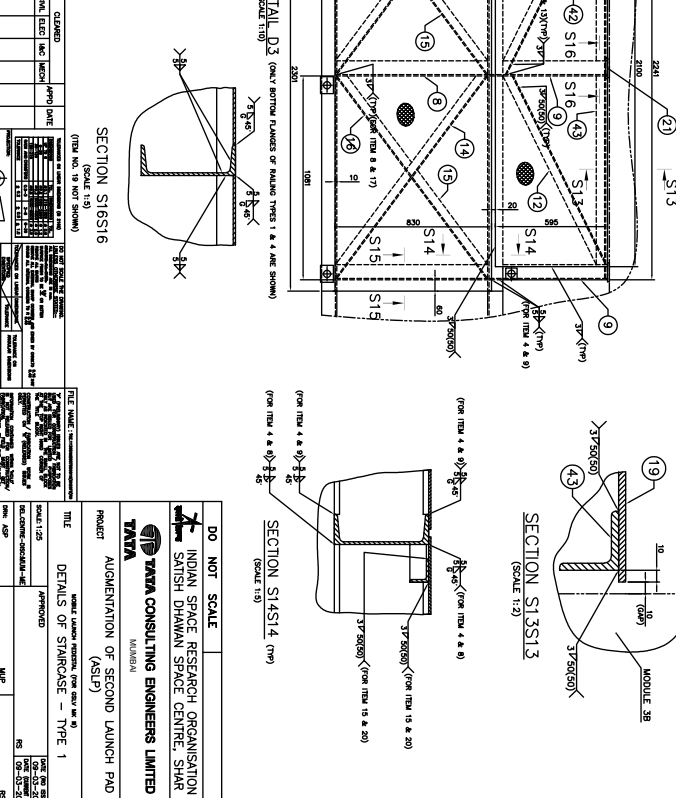
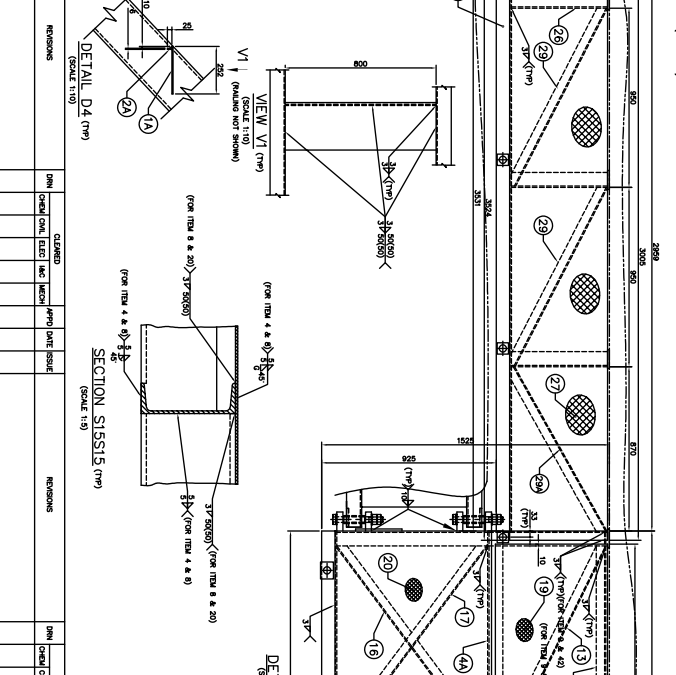
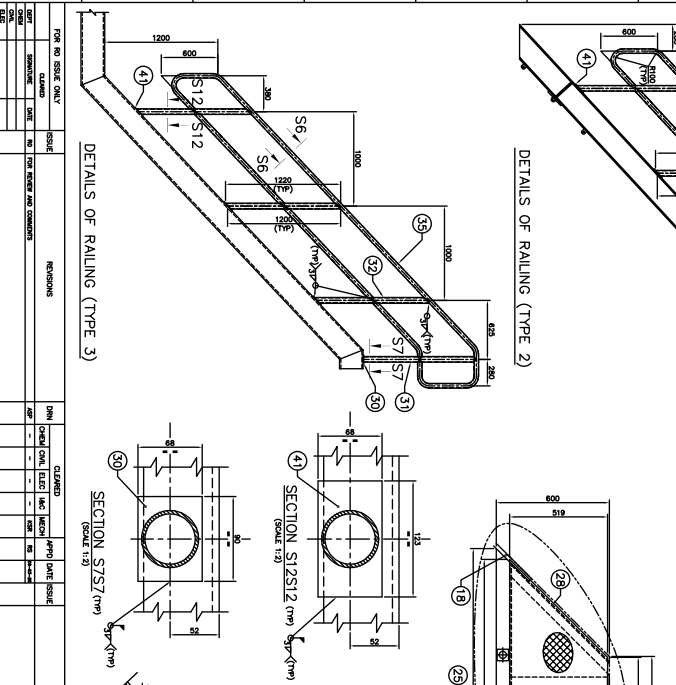
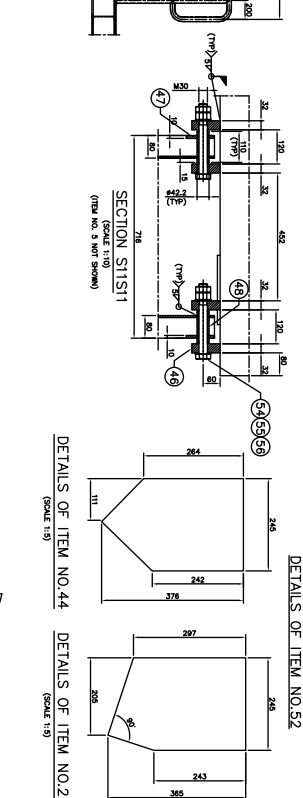
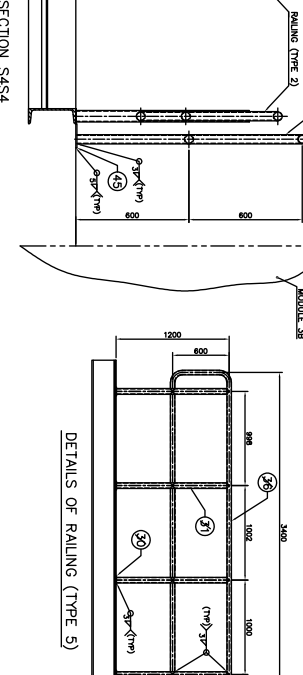
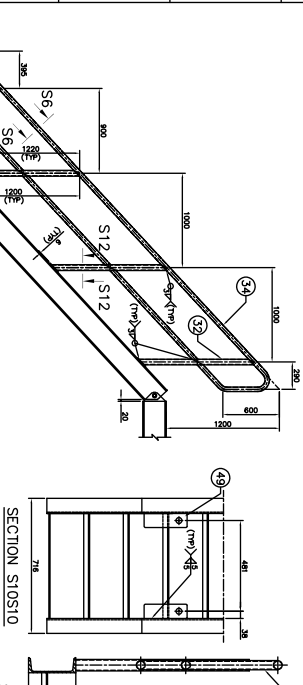
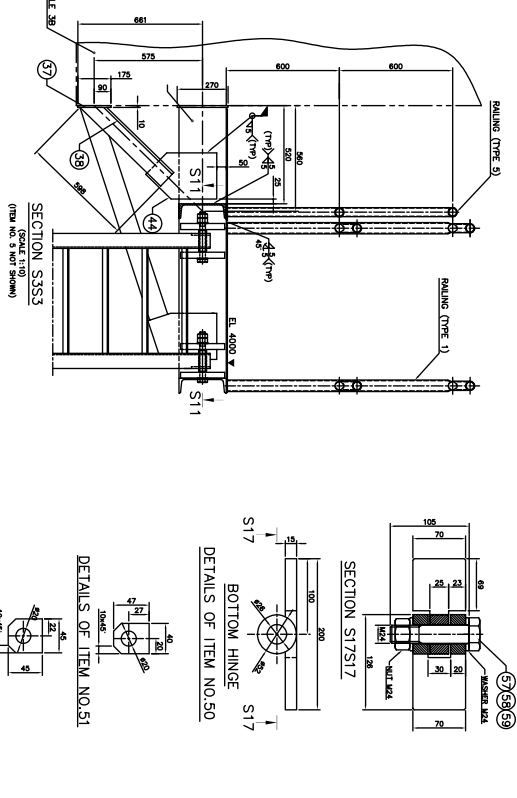
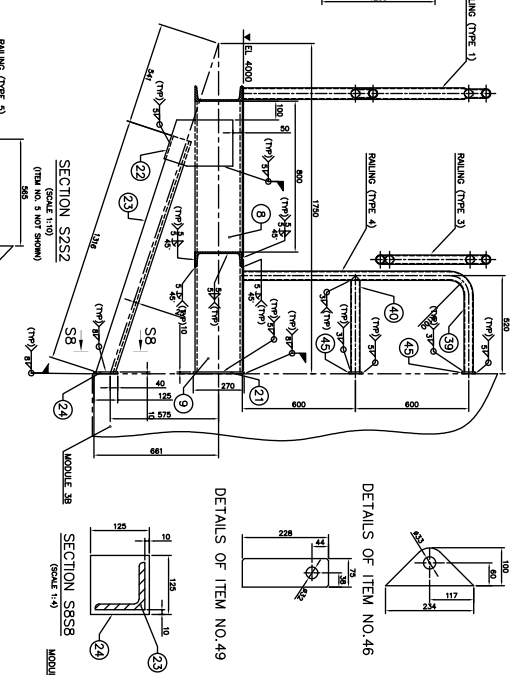
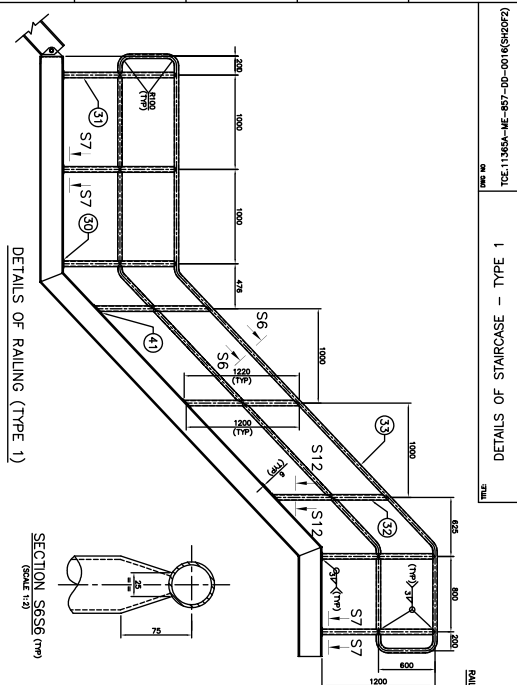
DESIGNED BY: [NAME]

REVISIONS:

NO. | DATE | DESCRIPTION

1 | 02.01.2020 | ISSUE FOR TENDERS

2 | 02.01.2020 | CORRECTED DRAWING



| NO. | REV. | DESCRIPTION       | DATE       | BY | CHECKED | APPROVED | DATE |
|-----|------|-------------------|------------|----|---------|----------|------|
| 1   |      | ISSUED FOR TENDER | 15/01/2024 |    |         |          |      |
| 2   |      | FOR CONSTRUCTION  | 20/01/2024 |    |         |          |      |
| 3   |      | FOR CONSTRUCTION  | 25/01/2024 |    |         |          |      |
| 4   |      | FOR CONSTRUCTION  | 30/01/2024 |    |         |          |      |
| 5   |      | FOR CONSTRUCTION  | 05/02/2024 |    |         |          |      |
| 6   |      | FOR CONSTRUCTION  | 10/02/2024 |    |         |          |      |
| 7   |      | FOR CONSTRUCTION  | 15/02/2024 |    |         |          |      |
| 8   |      | FOR CONSTRUCTION  | 20/02/2024 |    |         |          |      |
| 9   |      | FOR CONSTRUCTION  | 25/02/2024 |    |         |          |      |
| 10  |      | FOR CONSTRUCTION  | 30/02/2024 |    |         |          |      |
| 11  |      | FOR CONSTRUCTION  | 05/03/2024 |    |         |          |      |
| 12  |      | FOR CONSTRUCTION  | 10/03/2024 |    |         |          |      |
| 13  |      | FOR CONSTRUCTION  | 15/03/2024 |    |         |          |      |
| 14  |      | FOR CONSTRUCTION  | 20/03/2024 |    |         |          |      |
| 15  |      | FOR CONSTRUCTION  | 25/03/2024 |    |         |          |      |
| 16  |      | FOR CONSTRUCTION  | 30/03/2024 |    |         |          |      |
| 17  |      | FOR CONSTRUCTION  | 05/04/2024 |    |         |          |      |
| 18  |      | FOR CONSTRUCTION  | 10/04/2024 |    |         |          |      |
| 19  |      | FOR CONSTRUCTION  | 15/04/2024 |    |         |          |      |

**DO NOT SCALE**

INDIAN SPACE RESEARCH ORGANISATION  
SATISH DHAVAN SPACE CENTRE, SHAR  
MADRAS

**TVA**  
TVA CONSULTING ENGINEERS LIMITED  
MADRAS

PROJECT: AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

TITLE: DETAILS OF STAIRCASE - TYPE 1

SCALE: 1:20

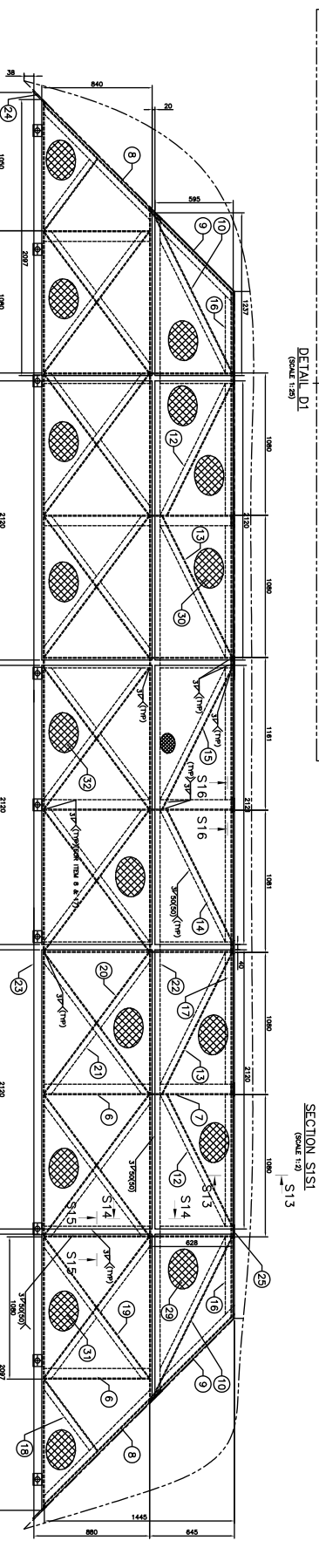
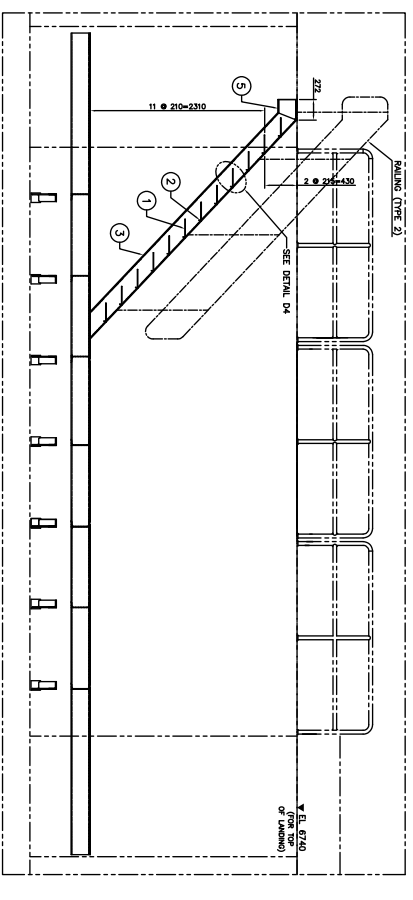
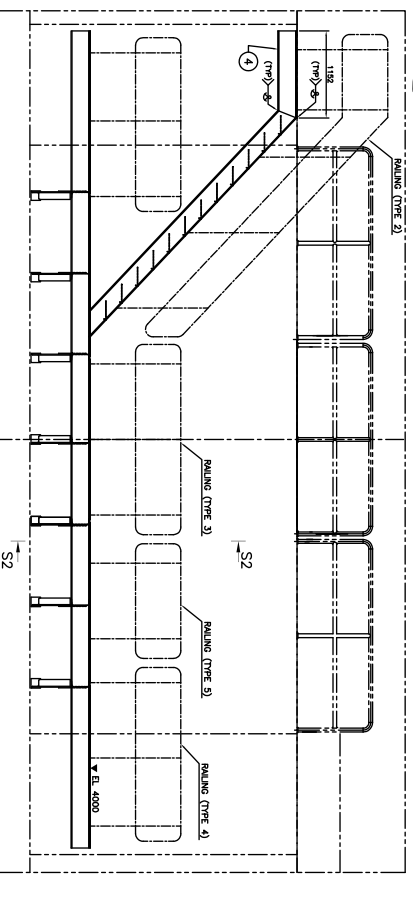
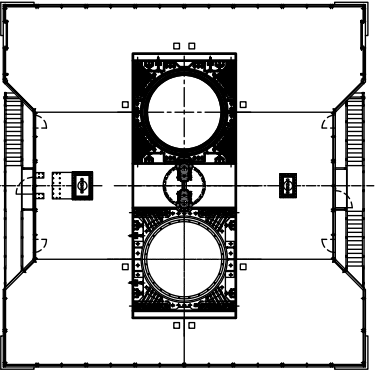
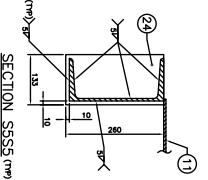
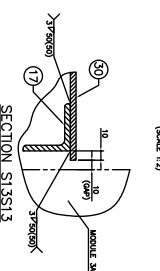
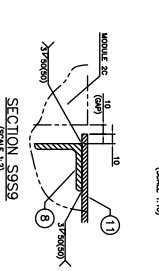
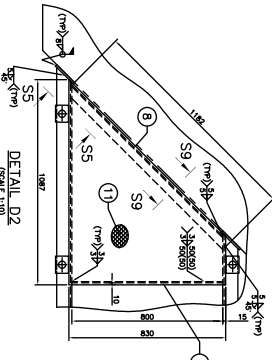
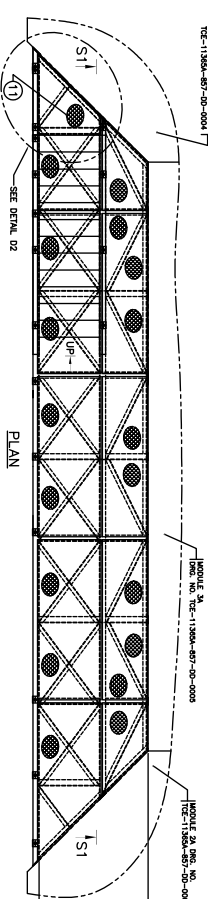
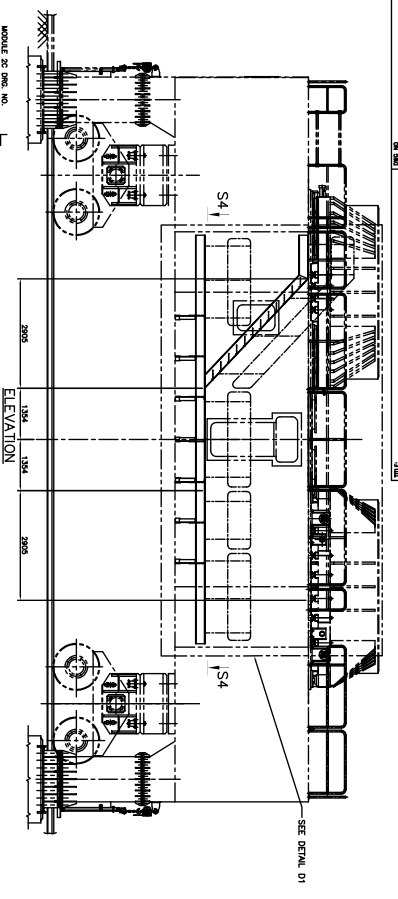
DATE: 15/01/2024

BY: [Signature]

CHECKED: [Signature]

APPROVED: [Signature]

DATE: 20/01/2024



NOTES:-

- QUANTITY REQUIRED : 1 FOR ONE M.F.P.
- STAIRCASE (TYPE 1) FOR MODULE 3A IS SHOWN IN
- FOR MANUFACTURING STANDARDS & TOLERANCES, SURFACE PREPARATION & FINISHING, WELDING TOE 1135A-42-857-0001 SUPPLIED AS LOOSE PARTS TO SITE. THE STAIRCASE SHALL BE ASSEMBLED & WELDED TO M.F.P. AT SITE. AFTER THE COMPLETION OF TOTAL WEIGHT OF EACH FINISHED STAIRCASE WITH RAILING : 2850 Kg.

| ITEM | DESCRIPTION                   | QTY | REMARKS |
|------|-------------------------------|-----|---------|
| 1    | CHANGING FRAME                | 1   |         |
| 2    | PLATE 100 X 20 X 600          | 12  |         |
| 3    | PLATE 100 X 20 X 1200         | 12  |         |
| 4    | PLATE 200 X 20 X 1200         | 2   |         |
| 5    | PLATE 200 X 100 X 1200        | 2   |         |
| 6    | PLATE 200 X 600 X 1200        | 2   |         |
| 7    | PLATE 200 X 600 X 1200        | 2   |         |
| 8    | PLATE 50 X 50 X 6 X 1182 U.S. | 2   |         |
| 9    | PLATE 50 X 50 X 6 X 1851 U.S. | 2   |         |
| 10   | PLATE 50 X 50 X 6 X 1308 U.S. | 2   |         |
| 11   | PLATE 50 X 50 X 6 X 1182 U.S. | 2   |         |
| 12   | PLATE 50 X 50 X 6 X 1182 U.S. | 2   |         |
| 13   | PLATE 50 X 50 X 6 X 1200 U.S. | 2   |         |
| 14   | PLATE 50 X 50 X 6 X 1105 U.S. | 2   |         |
| 15   | PLATE 50 X 50 X 6 X 1105 U.S. | 2   |         |
| 16   | PLATE 50 X 50 X 6 X 1072 U.S. | 2   |         |
| 17   | PLATE 50 X 50 X 6 X 1072 U.S. | 2   |         |
| 18   | PLATE 50 X 50 X 6 X 877 U.S.  | 2   |         |
| 19   | PLATE 50 X 50 X 6 X 1308 U.S. | 2   |         |
| 20   | PLATE 50 X 50 X 6 X 1308 U.S. | 2   |         |
| 21   | PLATE 50 X 50 X 6 X 1308 U.S. | 2   |         |
| 22   | PLATE 200 X 100 X 1200 U.S.   | 2   |         |
| 23   | PLATE 200 X 100 X 1200 U.S.   | 2   |         |
| 24   | PLATE 100 X 200 X 135         | 2   |         |
| 25   | PLATE 100 X 200 X 135         | 2   |         |
| 26   | PLATE 100 X 200 X 135         | 2   |         |
| 27   | PLATE 100 X 200 X 135         | 2   |         |
| 28   | PLATE 100 X 200 X 135         | 2   |         |
| 29   | PLATE 100 X 200 X 135         | 2   |         |
| 30   | PLATE 100 X 200 X 135         | 2   |         |
| 31   | PLATE 100 X 200 X 135         | 2   |         |
| 32   | PLATE 100 X 200 X 135         | 2   |         |
| 33   | PLATE 100 X 200 X 135         | 2   |         |
| 34   | PLATE 100 X 200 X 135         | 2   |         |
| 35   | PLATE 100 X 200 X 135         | 2   |         |
| 36   | PLATE 100 X 200 X 135         | 2   |         |
| 37   | PLATE 100 X 200 X 135         | 2   |         |
| 38   | PLATE 100 X 200 X 135         | 2   |         |
| 39   | PLATE 100 X 200 X 135         | 2   |         |
| 40   | PLATE 100 X 200 X 135         | 2   |         |

DO NOT SCALE

INDIAN SPACE RESEARCH ORGANISATION  
SATHI DHAWAN SPACE CENTRE, SHAR

TVA CONSULTING ENGINEERS LIMITED  
MUMBAI

PROJECT: AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

TITLE: DETAILS OF STAIRCASE - TYPE 2

SCALE: 1:25

DATE: 15/08/2018

DESIGNER: [Signature]

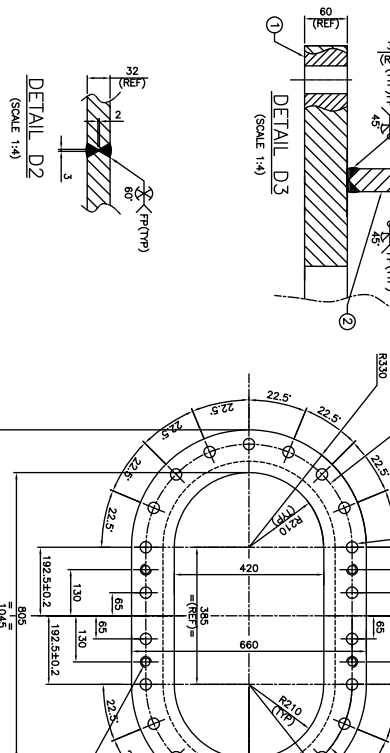
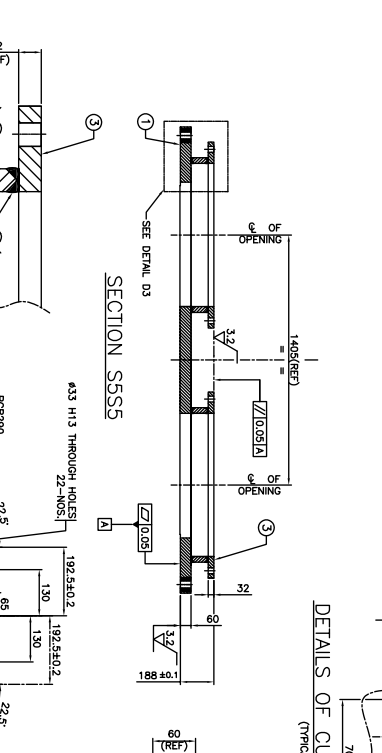
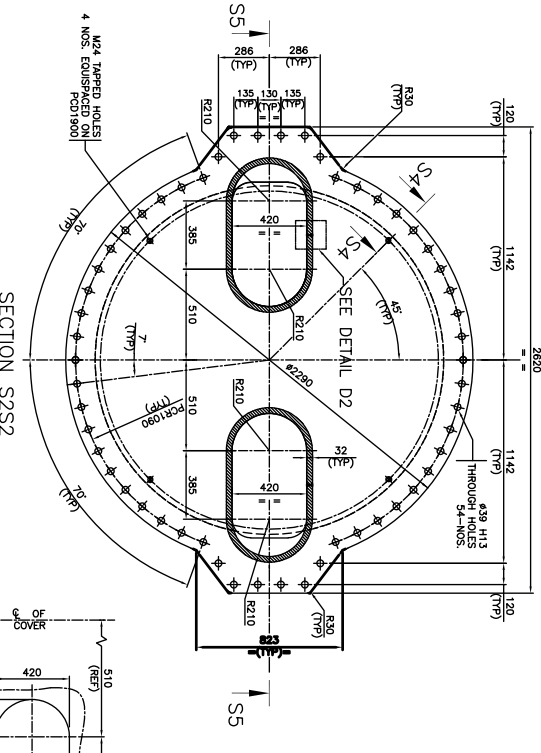
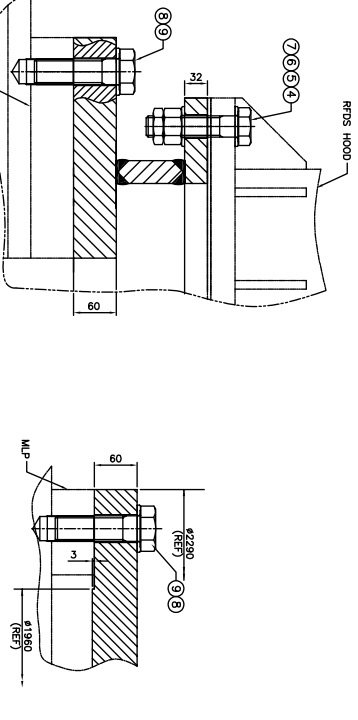
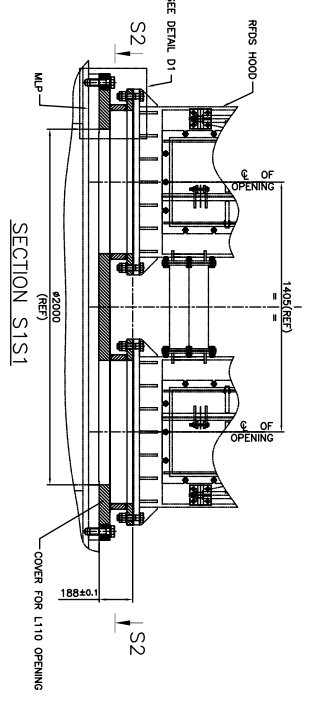
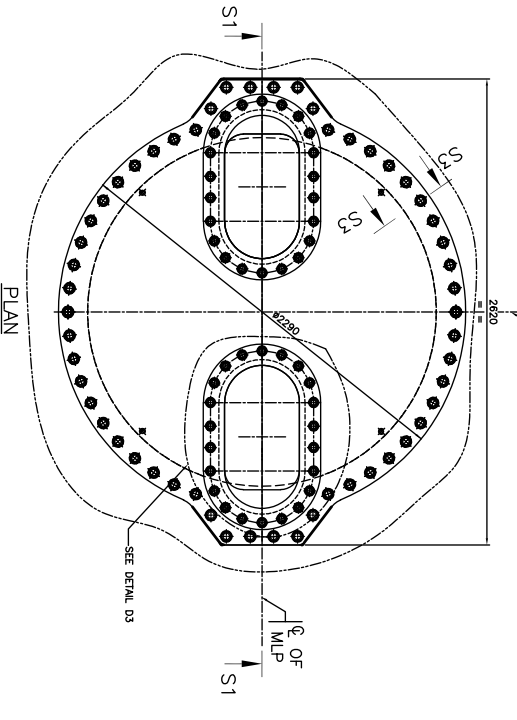
CHECKER: [Signature]

DATE: 15/08/2018

SCALE: 1:25

DATE: 15/08/2018





**DETAILS OF CUTOUT ON ITEM NO.1**  
 (TYPICAL AT 2 PLACES)

**DETAILS OF COVER FOR L110 OPENING**

| REV | DATE       | BY  | CHKD | APPD | REVISIONS         |
|-----|------------|-----|------|------|-------------------|
| 1   | 2024-11-10 | AS/ | KSR  | RS   | FOR RO ISSUE ONLY |
| 2   | 2024-11-15 | AS/ | KSR  | RS   | FOR FABRICATION   |

FOR RO ISSUE ONLY  
 DRAWN BY: ASP  
 CHECKED BY: KSR  
 APPR'D BY: RS

| REV | DATE       | BY  | CHKD | APPD | REVISIONS         |
|-----|------------|-----|------|------|-------------------|
| 1   | 2024-11-10 | AS/ | KSR  | RS   | FOR RO ISSUE ONLY |
| 2   | 2024-11-15 | AS/ | KSR  | RS   | FOR FABRICATION   |

FOR RO ISSUE ONLY  
 DRAWN BY: ASP  
 CHECKED BY: KSR  
 APPR'D BY: RS

| PART NO. | DESCRIPTION               | MATERIAL | QTY | REMARKS |
|----------|---------------------------|----------|-----|---------|
|          |                           |          |     |         |
| 1        | PLATE 63 X 2260 X 2820    | LDG      | 1   |         |
| 2        | PLATE 32 X 98 X 3040 LG.  | LDG      | 2   |         |
| 3        | PLATE 56 X 660 X 1045 LG. | LDG      | 2   |         |
| 4        | HEX. HD. BOLT A204130 LG. | A204130  | 44  |         |
| 5        | HEX. HD. BOLT A204130 LG. | A204130  | 44  |         |
| 6        | MACHINED WASHER 31 IS2016 | IS2016   | 88  |         |
| 7        | HEX THIN NUT M20          | M20      | 44  |         |
| 8        | HEX. HD. BOLT A204130 LG. | A204130  | 44  |         |
| 9        | MACHINED WASHER 37 IS2016 | IS2016   | 54  |         |

**NOTES:**  
 1. QUANTITY REQUIRED : 1 (FOR ONE MLP)  
 2. FOR MANUFACTURING STANDARDS AND TOLERANCES, SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION TCE.11365A-D-857-001.  
 3. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE CARRIED OUT AS PER IS 9595.  
 4. STRESS RELIEFING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING & BEFORE MACHINING.  
 5. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE SUBJECTED TO THE FOLLOWING TESTS:  
 5.1.100% MT/PT FOR FILET WELDS AFTER FINAL PASS.  
 5.2.100% PT FOR GROOVE WELDS AFTER FINAL PASS AND FINAL PASS.  
 5.3.100% UT/ RT FOR GROOVE WELDS AFTER FINAL PASS.  
 6. UNLESS OTHERWISE SPECIFIED, ALL GROOVE WELDS SHALL BE FULL PENETRATION TYPE WITH 100% RADIOGRAPHIC/ULTRASONIC TESTING.  
 7. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.  
 8. ALL MATTING SURFACES, BORES AND TAPPED HOLES SHALL BE GRIND. THE REMAINING EXPOSED SURFACES SHALL BE FINISHED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION NO. TCE.11365A-D-857-001.  
 9. BILL OF MATERIAL SHOWS THE FINISHED SIZES OF PLATES, BARS AND OTHER SECTIONS. FOR MATERIAL PROCUREMENT, NECESSARY FABRICATION ALLOWANCE SHALL BE ADDED AS PER EXISTING SHOP PRACTICES.  
 10. USE TEMPLATES FOR MARKING AND DRILLING HOLES IN ALL MATING COMPONENTS.  
 11. TOTAL WEIGHT OF FINISHED COMPONENT : 2100 KG.

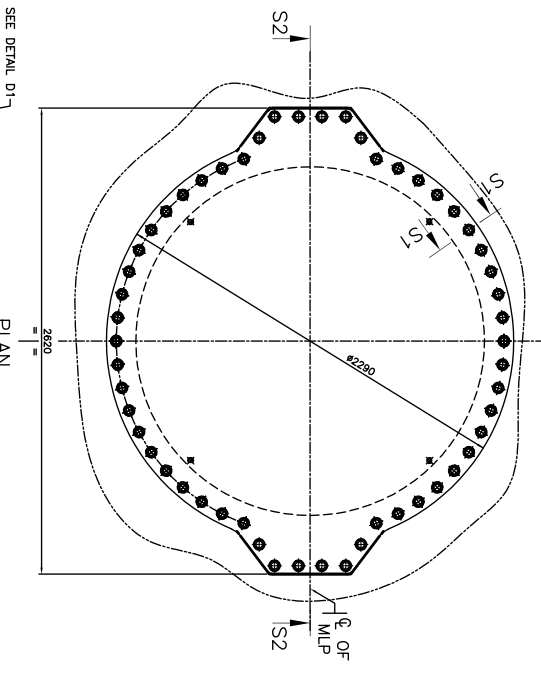
**TATA CONSULTING ENGINEERS LIMITED**  
 MUMBAI

**INDIAN SPACE RESEARCH ORGANISATION  
 SAISHI DHAWAN SPACE CENTRE, SHAR**

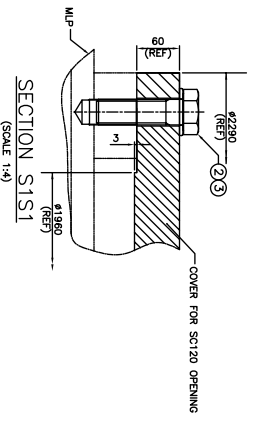
**PROJECT AUGMENTATION OF SECOND LAUNCH PAD (ASLP)**

**COVER FOR L110 OPENING ASSEMBLY AND DETAILS**

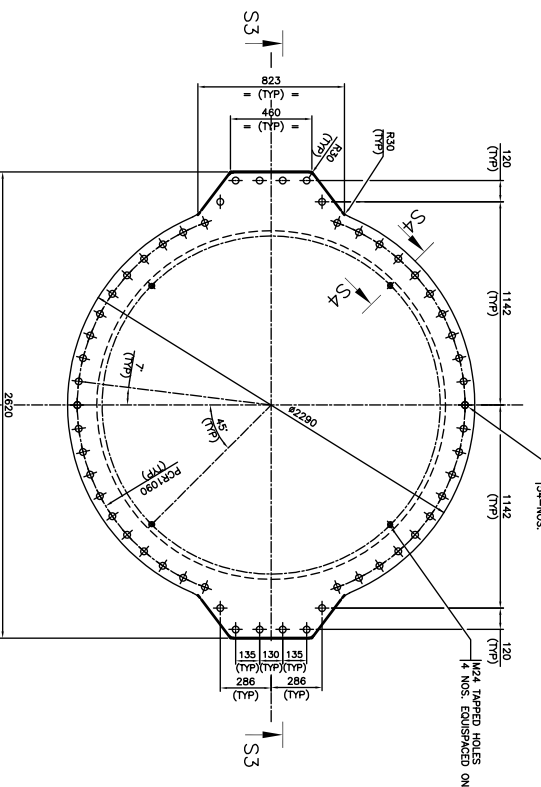
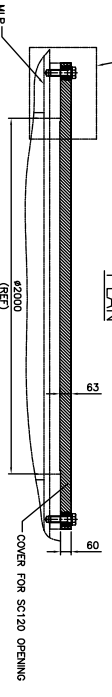
SCALE: 1:15  
 DATE: 2024-11-10  
 DRAWN BY: ASP  
 CHECKED BY: KSR  
 APPR'D BY: RS



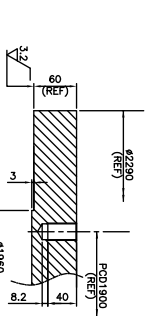
SECTION S1S1  
 (SCALE 1:4)



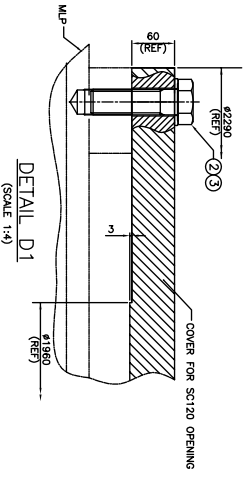
SECTION S2S2  
 (SCALE 1:4)



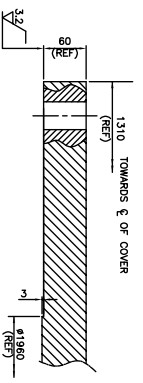
SECTION S3S3  
 (SCALE 1:4)  
 (TYPICAL AT 4 PLACES)



DETAIL D1  
 (SCALE 1:4)



DETAIL D2  
 (SCALE 1:4)



DETAILS OF COVER FOR SC120 OPENING (ITEM NO. 1)

| FOR RO ISSUE ONLY | REVISIONS |    | CLEARED |      |       |      |     | REVISIONS |            |       |
|-------------------|-----------|----|---------|------|-------|------|-----|-----------|------------|-------|
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CHEM              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CIVIL             | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| ELEC              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| IAC               | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| MECH              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |

| FOR RO ISSUE ONLY | REVISIONS |    | CLEARED |      |       |      |     | REVISIONS |            |       |
|-------------------|-----------|----|---------|------|-------|------|-----|-----------|------------|-------|
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CHEM              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CIVIL             | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| ELEC              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| IAC               | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| MECH              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |

| FOR RO ISSUE ONLY | REVISIONS |    | CLEARED |      |       |      |     | REVISIONS |            |       |
|-------------------|-----------|----|---------|------|-------|------|-----|-----------|------------|-------|
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| DESIGN            | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CHEM              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| CIVIL             | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| ELEC              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| IAC               | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |
| MECH              | DATE      | RO | DN      | CHEM | CIVIL | ELEC | IAC | MECH      | APPRO DATE | ISSUE |

| PART NO. | DESCRIPTION                | MATERIAL                    | QTY | REMARKS |
|----------|----------------------------|-----------------------------|-----|---------|
| 1        | PLATE 63 X 2260 X 2820     | LD 6063-T303, QUANTITY 4# 1 |     |         |
| 2        | HEX. HD. BOLT M8X200 L.S.  | 20# 52526                   | 54  |         |
| 3        | IS1364 (PART-1) GRADE 10.9 |                             | 54  |         |
| 4        | MACHINED WASHER 37 IS2016  | 4028 AS PER IS1970          | 54  |         |

- NOTES:
1. QUANTITY REQUIRED : 1 (FOR ONE MLP)
  2. FOR MANUFACTURING STANDARDS AND TOLERANCES, SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION TCE.11356A-D-857-001.
  3. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.
  4. ALL WADING SURFACES, BORES AND THREADED HOLES SHALL BE GREASED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION NO. TCE.11356A-D-857-001.
  5. BILL OF MATERIAL SHOWS THE FINISHED SIZES OF PLATES, BARS AND OTHER SECTIONS. FOR MATERIAL PROCUREMENT, NECESSARY FABRICATION ALLOWANCE SHALL BE ADDED AS PER EXISTING SHOP PRACTICES.
  6. USE TEMPLATES FOR MARKING AND DRILLING HOLES. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL WADING COMPONENTS.
  7. TOTAL WEIGHT OF FINISHED COMPONENT : 2950 KG.

PROJECT AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

INDIAN SPACE RESEARCH ORGANISATION  
 SATELLITE TECHNOLOGY CENTRE, BHUBANESHWAR  
 SATISH DHAWAN SPACE CENTRE, SHARDA PRASTHAN, BHUBANESHWAR

TATA CONSULTING ENGINEERS LIMITED  
 MAHARAJA

MOBILE LAUNCH PROGRAM  
 COVER FOR SC120 OPENING ASSEMBLY AND DETAILS

SCALE: 1:15

DATE: 09-03-2020

DESIGNER: DR. JAYAKANTH

CHECKER: KSR

PROJECT MANAGER: MLP

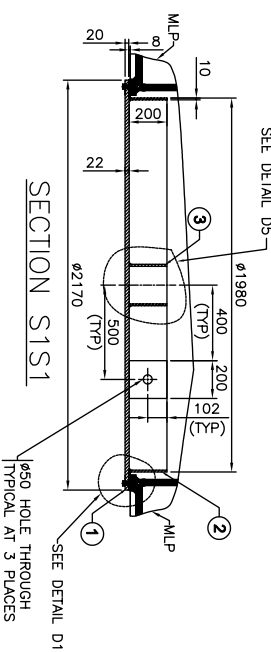
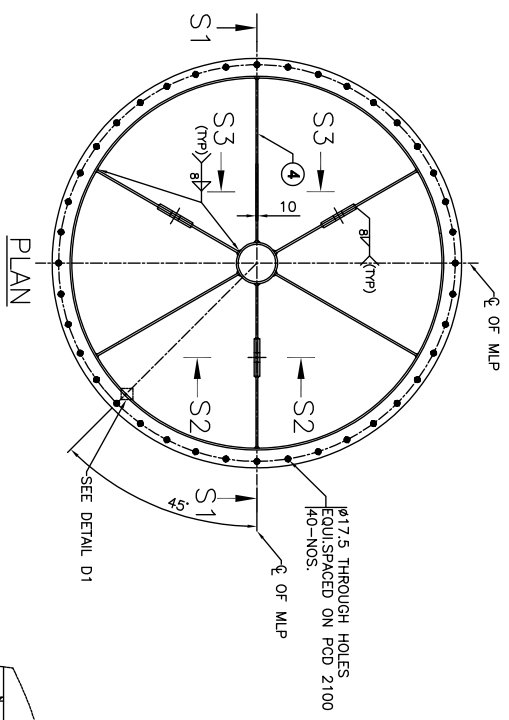
DATE: 09-03-2020

ISSUE: RO

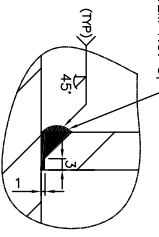
DATE: 09-03-2020

FILE NAME: TCE-11356A-DE-857-00-0019

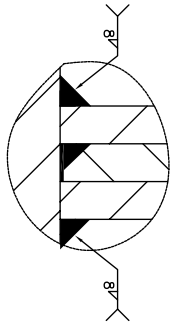
| PART NO. | DESCRIPTION                     | MATERIAL                             | QTY. | REMARKS |
|----------|---------------------------------|--------------------------------------|------|---------|
| 1        | PLATE 22 THK X Ø 2170           | GRADE-E350,QUALITY BR AS PER IS:2082 | 1    |         |
| 2        | PLATE 10 THK X 200 X 6190 LG    | GRADE-E350,QUALITY BR AS PER IS:2082 | 1    |         |
| 3        | TUBE 200 NB (10 THK) X 200 LG   | YST 210 AS PER IS:1161               | 1    |         |
| 4        | PLATE 10 THK X 200 X 872        | GRADE-E350,QUALITY BR AS PER IS:2082 | 6    |         |
| 5        | PLATE 10 THK X 200 X 200        | GRADE-E350,QUALITY BR AS PER IS:2082 | 6    |         |
| 6        | GASKET 8 THK X ID1980 X OD 2170 | NEOPRENE RUBBER                      | 1    |         |
| 7        | HEX. HEAD SCREW M16 X 60 LG     | CLASS 10.9 IS:1367 (PART 2)          | 40   |         |
| 8        | MACHINED WASHER 17 IS:2016      | 4508 AS PER IS:1570 PART-2           | 40   |         |



(SCALE 1:5)  
 (SHOWING DETAILS OF MACHINING OF ITEM NO. 1)



DETAIL D3 (SCALE 1:1)



DETAIL D4 (SCALE 1:1)

DETAIL D2 (SCALE 1:2)

SECTION S2S2 (SCALE 1:10)

SECTION S3S3 (SCALE 1:10)

THIS WELD TO BE GROUND LOCALLY FOR PROPER SEATING OF ITEM NO. 5!

- NOTES:
- QUANTITY REQUIRED : 1 (FOR ONE MLP)
  - FOR MANUFACTURING STANDARDS AND TOLERANCES, SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION TCE.11365A-D-857-001.
  - UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE CARRIED OUT AS PER IS:9595.
  - STRESS RELIEVING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING & BEFORE MACHINING.
  - UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE SUBJECTED TO THE FOLLOWING TESTS:
    - 1.100% MT/PT FOR FILLET WELDS AFTER FINAL PASS.
    - 2.100% PT FOR GROOVE WELDS AFTER ROOT PASS AND FINAL PASS.
    3. 100% UT/ RT FOR GROOVE WELDS AFTER FINAL PASS
  - ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.
  - ALL MATING SURFACES, BORES AND THREADED HOLES SHALL BE GREASED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION. NO.TCE.11365A-D-857-001.
  - BILL OF MATERIAL SHOWS THE FINISHED SIZES OF PLATES, BARS AND OTHER SECTIONS. FOR MATERIAL PROCUREMENT, NECESSARY FABRICATION ALLOWANCE SHALL BE ADDED AS PER EXISTING SHOP PRACTICES.
  - OVERALL SIZES OF ITEMS ARE INDICATED IN THE BILL OF MATERIAL. BASED ON AVAILABILITY OF PLATE SIZES AND REQUIRED SHAPE, THE ITEMS MAY BE FABRICATED FROM INDIVIDUAL PLATES WELDED TOGETHER. HOWEVER FULL PENETRATION BUTT WELDS WITH 100% RADIOGRAPHY IS TO BE CARRIED OUT FOR ALL THESE JOINTS. THE VENDOR SHALL OBTAIN PRIOR APPROVAL FROM THE PURCHASER FOR THE CONFIGURATION AND LOCATION OF ALL SUCH ADDITIONAL BUTT WELDED JOINTS THAT ARE PROPOSED TO BE CARRIED OUT BY HIM.
  - USE TEMPLATES FOR MARKING AND DRILLING HOLES. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MATING COMPONENTS.
  - ALL SCALLOPS SHALL BE 15R UNLESS OTHERWISE SPECIFIED.
  - TOTAL WEIGHT OF FINISHED COMPONENT : 860 KG.

**TOLERANCES ON LINEAR DIMENSIONS (AS 2/102) UNLESS OTHERWISE SPECIFIED:**

| SIZE                   | TOLERANCE |
|------------------------|-----------|
| 0.01 - 0.05            | ± 0.01    |
| 0.05 - 0.10            | ± 0.015   |
| 0.10 - 0.20            | ± 0.02    |
| 0.20 - 0.30            | ± 0.025   |
| 0.30 - 0.50            | ± 0.03    |
| 0.50 - 1.00            | ± 0.04    |
| 1.00 - 2.00            | ± 0.05    |
| 2.00 - 3.00            | ± 0.06    |
| 3.00 - 5.00            | ± 0.08    |
| 5.00 - 10.00           | ± 0.10    |
| 10.00 - 20.00          | ± 0.15    |
| 20.00 - 30.00          | ± 0.20    |
| 30.00 - 50.00          | ± 0.25    |
| 50.00 - 100.00         | ± 0.30    |
| 100.00 - 200.00        | ± 0.40    |
| 200.00 - 300.00        | ± 0.50    |
| 300.00 - 500.00        | ± 0.60    |
| 500.00 - 1000.00       | ± 0.80    |
| 1000.00 - 2000.00      | ± 1.00    |
| 2000.00 - 3000.00      | ± 1.20    |
| 3000.00 - 5000.00      | ± 1.50    |
| 5000.00 - 10000.00     | ± 2.00    |
| 10000.00 - 20000.00    | ± 2.50    |
| 20000.00 - 30000.00    | ± 3.00    |
| 30000.00 - 50000.00    | ± 4.00    |
| 50000.00 - 100000.00   | ± 5.00    |
| 100000.00 - 200000.00  | ± 6.00    |
| 200000.00 - 300000.00  | ± 7.00    |
| 300000.00 - 500000.00  | ± 8.00    |
| 500000.00 - 1000000.00 | ± 10.00   |

**TOLERANCES ON ANGULAR DIMENSIONS:**

| ANGLE       | TOLERANCE |
|-------------|-----------|
| 0° - 30°    | ± 0.10    |
| 30° - 45°   | ± 0.15    |
| 45° - 60°   | ± 0.20    |
| 60° - 90°   | ± 0.25    |
| 90° - 120°  | ± 0.30    |
| 120° - 150° | ± 0.40    |
| 150° - 180° | ± 0.50    |

**INDIAN SPACE RESEARCH ORGANISATION**  
**SATISH DHAWAN SPACE CENTRE, SHAR**  
 PROJECT : AUGMENTATION OF SECOND LAUNCH PAD  
 MOBILE LAUNCH PEDestal  
 BOTTOM COVER FOR L1110  
 TITLE : OPENING SUBASSEMBLY AND DETAILS

**TATA CONSULTING ENGINEERS LIMITED**  
 MUMBAI

SCALE: 1:20  
 DATE (PO ISSUED): 09-03-2020  
 DATE (JOBEST ISSUED): 09-03-2020

APPROVED: [Signature] MUMBAI  
 DATE: 09-03-2020

DESIGNER: MUMBAI  
 DATE: 09-03-2020

ISSUED: [Signature] RO  
 DATE: 09-03-2020

| FOR RO ISSUE ONLY | ISSUE     | REVISIONS | DRN | CLEAR                 | APPD | DATE     | FILE NAME                 |
|-------------------|-----------|-----------|-----|-----------------------|------|----------|---------------------------|
| CLEAR             |           |           | ASP |                       |      | 09-02-20 | TCE 11365A-ME-857-DD-0020 |
| DISC.             | SIGNATURE | DATE      | NO  | FOR REVIEW & COMMENTS |      |          |                           |
| CIVIL             |           |           |     |                       |      |          |                           |
| ELEC              |           |           |     |                       |      |          |                           |
| I&C               |           |           |     |                       |      |          |                           |
| MECH              |           |           |     |                       |      |          |                           |

FOR RO ISSUE ONLY

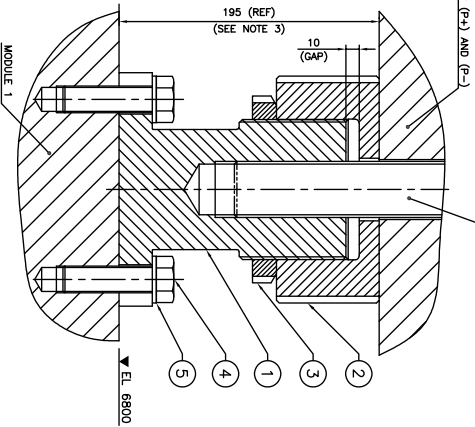
FILE NAME: F-042-Rev-RS.dwg



| PART NO. | DESCRIPTION       | MATERIAL             | QTY. | REMARKS        |
|----------|-------------------|----------------------|------|----------------|
| 1        | SPACER BLOCK      | REFER DETAIL DRAWING | 1    |                |
| 2        | ADJUSTABLE SPACER | REFER DETAIL DRAWING | 1    |                |
| 3        | BEARING LOCK NUT  | —                    | 1    | SRF ON BEARING |
| 4        | SRF THE SCREW     | CLASS 12.9           | 4    | SRF ON BEARING |
| 5        | MACHINE WASHER 21 | IS:1987              | 4    | SCREW, GRADE A |

NOTES:

- QUANTITY REQUIRED : 46 (FOR ONE MLP)
- FOR MANUFACTURING STANDARD & TOLERANCES, SURFACE PREPARATION & PAINTING, WELDING INSTRUCTIONS, REFER SPECIFICATION NO. TCE.11365A-D-850-001.
- THE ADJUSTABLE SPACER SUBASSEMBLY IS TO BE ASSEMBLED ON TOP SURFACE OF ADJUSTABLE SPACER (ITEM NO. 2) AND SRP (P-1). THE TOP SURFACE OF ADJUSTABLE SPACER (ITEM NO. 2) SHALL BE LOCATED 5mm BELOW BOTTOM SURFACE OF SRP (P-1) AND (P-2) DURING SRP POSITIONING. THE ADJUSTABLE SPACER TO BE POSITIONED AGAINST BOTTOM SURFACE OF SRP (P-1) AND (P-2) BEFORE TIGHTENING THE SRP-HLP BOLTS.
- TOTAL WEIGHT OF FINISHED SUBASSEMBLY: 25 Kg.



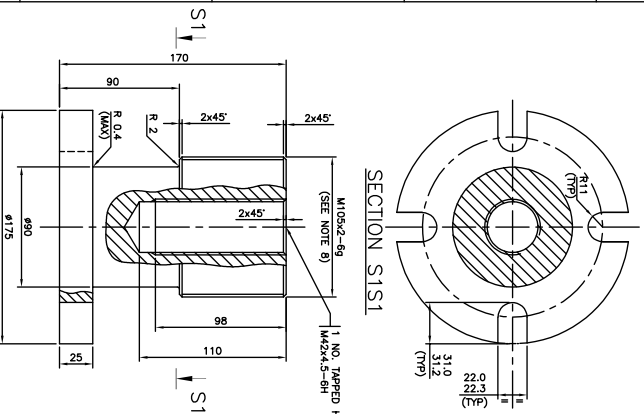
SECTIONAL ELEVATION

ADJUSTABLE SPACER SUBASSEMBLY

NOTES:

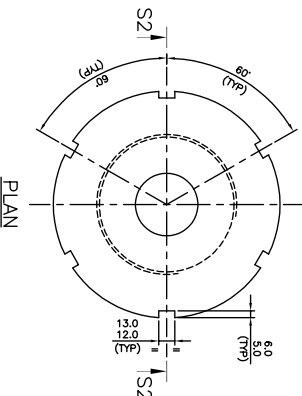
- QUANTITY REQUIRED : 46 (FOR ONE MLP)
- MATERIAL : AISI 4340 (40NiCr1Mo28 OF IS:1570).
- HEAT TREAT TO :  
YIELD STRENGTH (0.2%STRAIN) : 100 kg/mm<sup>2</sup>NOM  
TENSILE STRENGTH : 80 kg/mm<sup>2</sup>MIN  
ELONGATION : 17% MIN  
HARDNESS : 28-34 HRC
- MACHINE ALL OVER
- FOR MANUFACTURING STANDARD & TOLERANCES, SURFACE PREPARATION & PAINTING, WELDING INSTRUCTIONS, REFER SPECIFICATION NO. TCE.11365A-D-850-001
- USE TEMPLATE FOR MARKING AND DRILLING HOLES IN THE SPACER BLOCK. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MATING COMPONENTS.
- ALL MATING SURFACES, BORES AND THREADED HOLES TO BE GREASED. PAINT REMAINDER AS PER PAINTING INSTRUCTIONS.
- THE BASIC DIMENSIONS FOR THE SCREW THREADS SHALL BE AS PER IS:2478 (PART2). THE TOLERANCES FOR THE BASIC DIMENSIONS OF SCREW THREADS SHALL BE AS PER IS:14982 (PART3).
- TOTAL WEIGHT OF FINISHED COMPONENT: 14 Kg.

SECTION S1S1

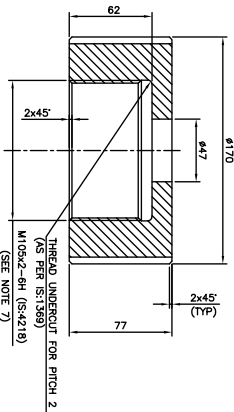


ELEVATION

SPACER BLOCK



PLAN



SECTION S2S2

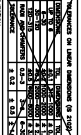
ADJUSTABLE SPACER

NOTES:

- QUANTITY REQUIRED : 46 (FOR ONE MLP)
- MATERIAL : AISI 4340 (40NiCr1Mo28 OF IS:1570).
- HEAT TREAT TO :  
YIELD STRENGTH (0.2%STRAIN) : 100 kg/mm<sup>2</sup>NOM  
TENSILE STRENGTH : 80 kg/mm<sup>2</sup>MIN  
ELONGATION : 17% MIN  
HARDNESS : 28-34 HRC
- MACHINE ALL OVER
- FOR MANUFACTURING STANDARD & TOLERANCES, SURFACE PREPARATION & PAINTING, WELDING INSTRUCTIONS, REFER SPECIFICATION NO. TCE.11365A-D-850-001
- ALL MATING SURFACES, BORES AND THREADED HOLES TO BE GREASED. PAINT REMAINDER AS PER PAINTING INSTRUCTIONS
- THE BASIC DIMENSIONS FOR THE SCREW THREADS SHALL BE AS PER IS:2478 (PART2). THE TOLERANCES FOR THE BASIC DIMENSIONS OF SCREW THREADS SHALL BE AS PER IS:14982 (PART3).
- TOTAL WEIGHT OF FINISHED COMPONENT: 8 Kg.

| FOR RO ISSUE ONLY | ISSUE | REVISIONS             | D/N | CHEM | CIVIL | ELEC | I&C | M&C | APPRO DATE | ISSUE      | REVISIONS |
|-------------------|-------|-----------------------|-----|------|-------|------|-----|-----|------------|------------|-----------|
| CLEARED           | DATE  | FOR REVIEW & COMMENTS | ASP | —    | —     | —    | —   | —   | RS         | 09-03-2020 | —         |
| CHEM              | DATE  |                       |     |      |       |      |     |     |            |            |           |
| ELEC              | DATE  |                       |     |      |       |      |     |     |            |            |           |
| I&C               | DATE  |                       |     |      |       |      |     |     |            |            |           |
| M&C               | DATE  |                       |     |      |       |      |     |     |            |            |           |

| CHEM | CIVIL | ELEC | I&C | M&C | APPRO DATE | ISSUE      | REVISIONS |
|------|-------|------|-----|-----|------------|------------|-----------|
| —    | —     | —    | —   | —   | RS         | 09-03-2020 | —         |



| FOR THE SCALE THE DIMENSIONS | FOR THE SCALE THE DIMENSIONS |
|------------------------------|------------------------------|
| SCALE: 1:2                   | SCALE: 1:2                   |
| DATE: 09-03-2020             | DATE: 09-03-2020             |

| FILE NAME            | TITLE                                     |
|----------------------|---|
| TCE.11365A-D-850-001 | ADJUSTABLE SPACER SUBASSEMBLY AND DETAILS |

**DO NOT SCALE**

INDIAN SPACE RESEARCH ORGANISATION  
SATISH DHAWAN SPACE CENTRE, SHAR

**TATA** CONSULTING ENGINEERS LIMITED  
MUMBAI

PROJECT AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

MACHINE LAUNCH PAD, (FOR GSAT-1B III)

ADJUSTABLE SPACER SUBASSEMBLY AND DETAILS

SCALE: 1:2

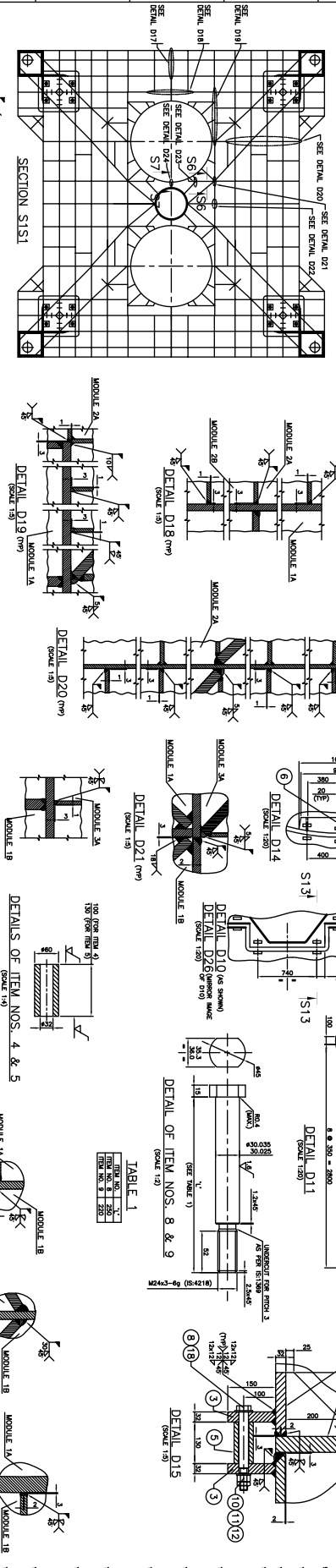
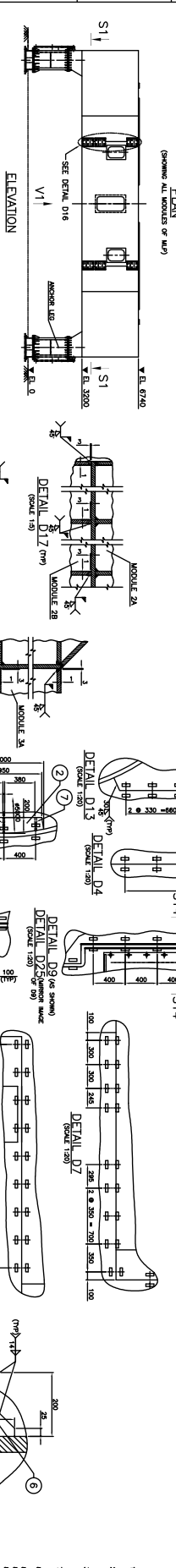
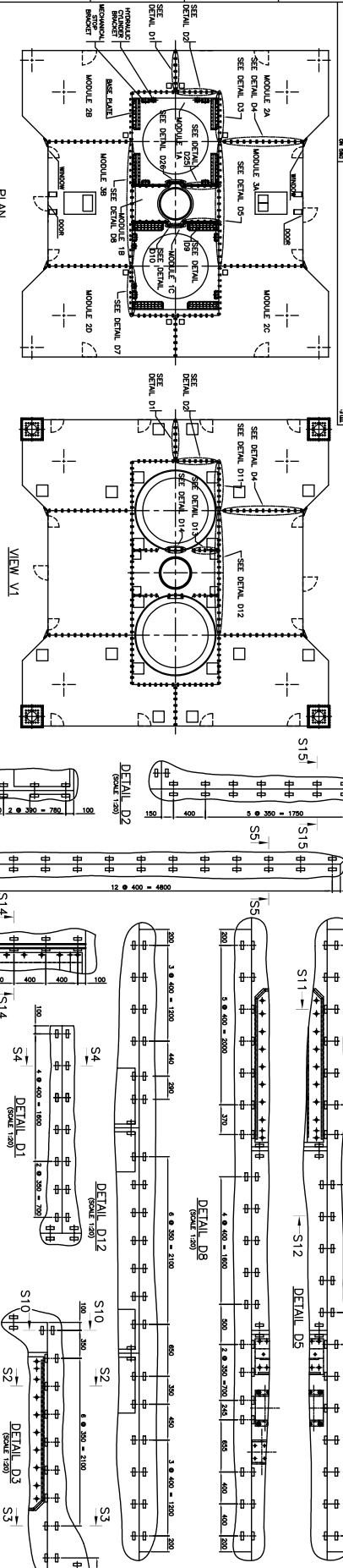
APPROVED

DATE: 09-03-2020

ISSUE: RS

RO: RS

TCE FORM NO. CH 189



| NO. | REVISIONS               | DATE       | BY  | CHKD. | APP'D. | ISSUE |
|-----|-------------------------|------------|-----|-------|--------|-------|
| 1   | ISSUED FOR CONSTRUCTION | 15/03/2017 | ... | ...   | ...    | ...   |
| 2   | ...                     | ...        | ... | ...   | ...    | ...   |
| 3   | ...                     | ...        | ... | ...   | ...    | ...   |
| 4   | ...                     | ...        | ... | ...   | ...    | ...   |
| 5   | ...                     | ...        | ... | ...   | ...    | ...   |
| 6   | ...                     | ...        | ... | ...   | ...    | ...   |
| 7   | ...                     | ...        | ... | ...   | ...    | ...   |
| 8   | ...                     | ...        | ... | ...   | ...    | ...   |
| 9   | ...                     | ...        | ... | ...   | ...    | ...   |
| 10  | ...                     | ...        | ... | ...   | ...    | ...   |
| 11  | ...                     | ...        | ... | ...   | ...    | ...   |
| 12  | ...                     | ...        | ... | ...   | ...    | ...   |
| 13  | ...                     | ...        | ... | ...   | ...    | ...   |
| 14  | ...                     | ...        | ... | ...   | ...    | ...   |
| 15  | ...                     | ...        | ... | ...   | ...    | ...   |
| 16  | ...                     | ...        | ... | ...   | ...    | ...   |
| 17  | ...                     | ...        | ... | ...   | ...    | ...   |
| 18  | ...                     | ...        | ... | ...   | ...    | ...   |

**BILL OF MATERIALS**

| NO. | DESCRIPTION              | QTY | REMARKS       |
|-----|--------------------------|-----|---------------|
| 1   | FLAT 20 THK x 400 x 1200 | 2   | FOR SHIELDING |
| 2   | FLAT 20 THK x 100 x 100  | 4   | FOR SHIELDING |
| 3   | FLAT 20 THK x 150 x 100  | 4   | FOR SHIELDING |
| 4   | FLAT 20 THK x 200 x 200  | 4   | FOR SHIELDING |
| 5   | FLAT 20 THK x 300 x 200  | 4   | FOR SHIELDING |
| 6   | FLAT 20 THK x 400 x 200  | 4   | FOR SHIELDING |
| 7   | FLAT 20 THK x 500 x 200  | 4   | FOR SHIELDING |
| 8   | FLAT 20 THK x 600 x 200  | 4   | FOR SHIELDING |
| 9   | FLAT 20 THK x 700 x 200  | 4   | FOR SHIELDING |
| 10  | FLAT 20 THK x 800 x 200  | 4   | FOR SHIELDING |
| 11  | FLAT 20 THK x 900 x 200  | 4   | FOR SHIELDING |
| 12  | FLAT 20 THK x 1000 x 200 | 4   | FOR SHIELDING |
| 13  | FLAT 20 THK x 1100 x 200 | 4   | FOR SHIELDING |
| 14  | FLAT 20 THK x 1200 x 200 | 4   | FOR SHIELDING |
| 15  | FLAT 20 THK x 1300 x 200 | 4   | FOR SHIELDING |
| 16  | FLAT 20 THK x 1400 x 200 | 4   | FOR SHIELDING |
| 17  | FLAT 20 THK x 1500 x 200 | 4   | FOR SHIELDING |
| 18  | FLAT 20 THK x 1600 x 200 | 4   | FOR SHIELDING |
| 19  | FLAT 20 THK x 1700 x 200 | 4   | FOR SHIELDING |
| 20  | FLAT 20 THK x 1800 x 200 | 4   | FOR SHIELDING |

- NOTES:-**
1. THE DRAWING SHALL BE USED FOR THE PURPOSES OF ORDERING AND MANUFACTURING TO BE CARRIED OUT BY THE CONTRACTOR.
  2. FOR MANUFACTURING STANDARD & UNUSUAL SURFACE FINISHES, SURFACE FINISHES SHALL BE AS SPECIFIED IN THE DRAWING.
  3. ALL DIMENSIONS SHALL BE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
  4. ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  5. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  6. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  7. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  8. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  9. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  10. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  11. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  12. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  13. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  14. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.
  15. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS SHALL BE TO THE CENTERLINE UNLESS OTHERWISE SPECIFIED.

**DO NOT SCALE**

INDIAN SPACE RESEARCH ORGANISATION  
SATHI SHAWAN SPACE CENTRE, SHAR

**TVA**  
TVA CONSULTING ENGINEERS LIMITED  
MUMBAI

PROJECT: AUCTIONMENT OF SECOND LAUNCH PAD (ASLP)

TITLE: MODULE INTERCONNECTION DETAILS

SCALE: 1:100

DATE: 15/03/2017

BY: ...

CHKD: ...

APP'D: ...

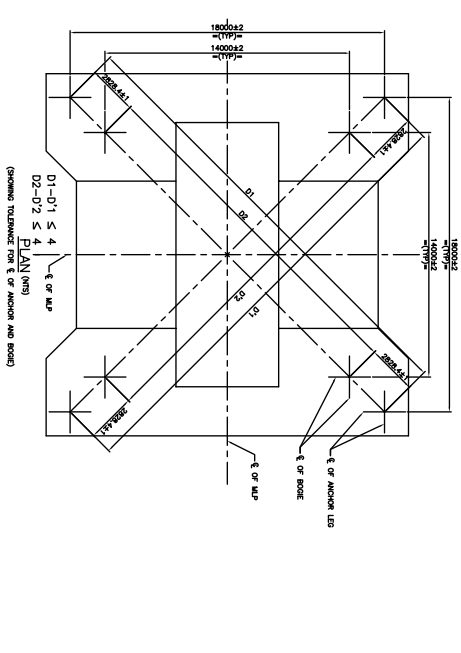
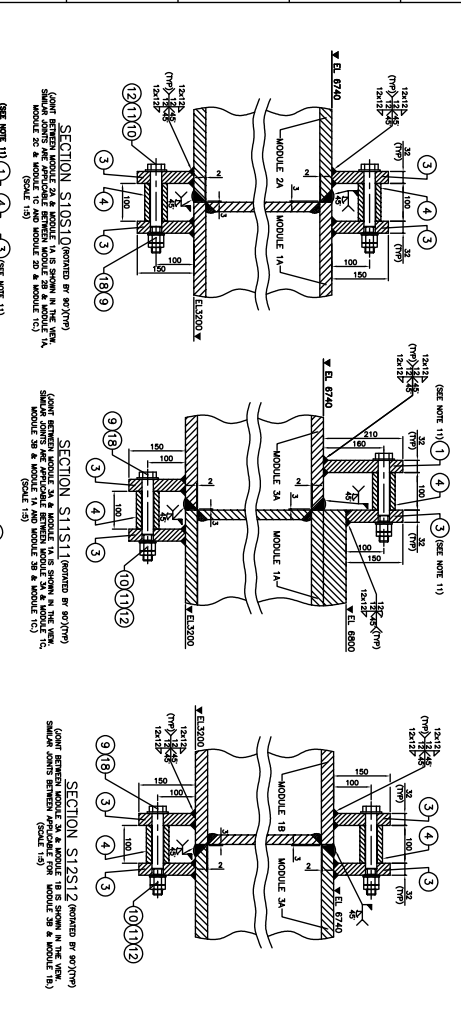


TABLE 2-2 TOLERANCES TO BE ACHIEVED DURING ASSEMBLY AT SHOP & SITE

| Sl. No. | LOCATION ON MLP   | CONTROL ASSEMBLY AT SHOP | CONTROL ASSEMBLY AT SITE | FINAL INSPECTION |
|---------|---|--------------------------|--------------------------|------------------|
| 1       | GROUND ANCHORS  | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm  |
| 1.1     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 2500)      | 18000 ± 2 mm             | 18000 ± 2 mm             | 18000 ± 2 mm     |
| 1.2     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 2500)      | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 1.3     | TOLERANCE OF TWO ANCHOR SPACINGS BETWEEN GROUND ANCHORS             | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 2       | ANCHOR LENS   | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 2.1     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS                      | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 2.2     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS (AT EL. 2500)        | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 3       | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.1     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.2     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.3     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.4     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.5     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 4       | MODULE 1  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 4.1     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5       | MODULE 2  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.1     | TOP SURFACE ACCURACY TO VERTICAL (WITHIN 10' ANGLE)                 | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.2     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.3     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.4     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.5     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |

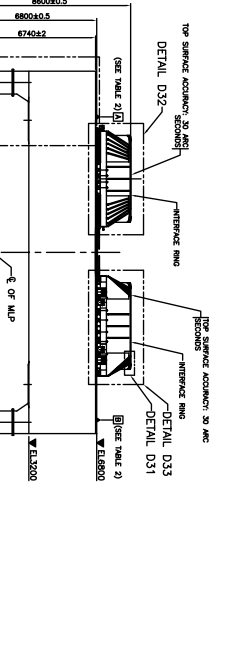
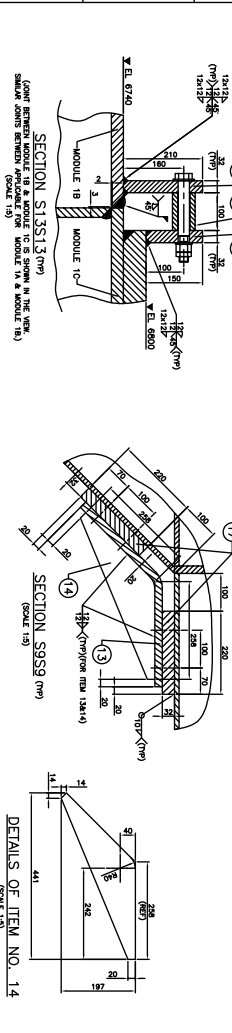


TABLE 2-3 TOLERANCES TO BE ACHIEVED DURING ASSEMBLY AT SHOP & SITE

| Sl. No. | LOCATION ON MLP   | CONTROL ASSEMBLY AT SHOP | CONTROL ASSEMBLY AT SITE | FINAL INSPECTION |
|---------|---|--------------------------|--------------------------|------------------|
| 1       | GROUND ANCHORS  | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm  |
| 1.1     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 1500)      | 18000 ± 2 mm             | 18000 ± 2 mm             | 18000 ± 2 mm     |
| 1.2     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 1500)      | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 1.3     | TOLERANCE OF TWO ANCHOR SPACINGS BETWEEN GROUND ANCHORS             | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 2       | ANCHOR LENS   | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 2.1     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS                      | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 2.2     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS (AT EL. 2500)        | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 3       | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.1     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.2     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.3     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.4     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.5     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 4       | MODULE 1  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 4.1     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5       | MODULE 2  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.1     | TOP SURFACE ACCURACY TO VERTICAL (WITHIN 10' ANGLE)                 | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.2     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.3     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.4     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.5     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |

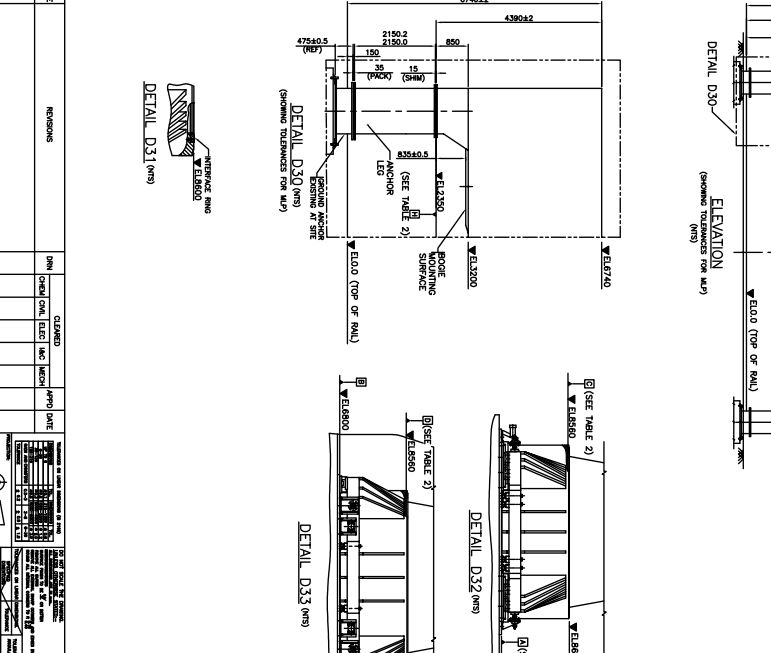
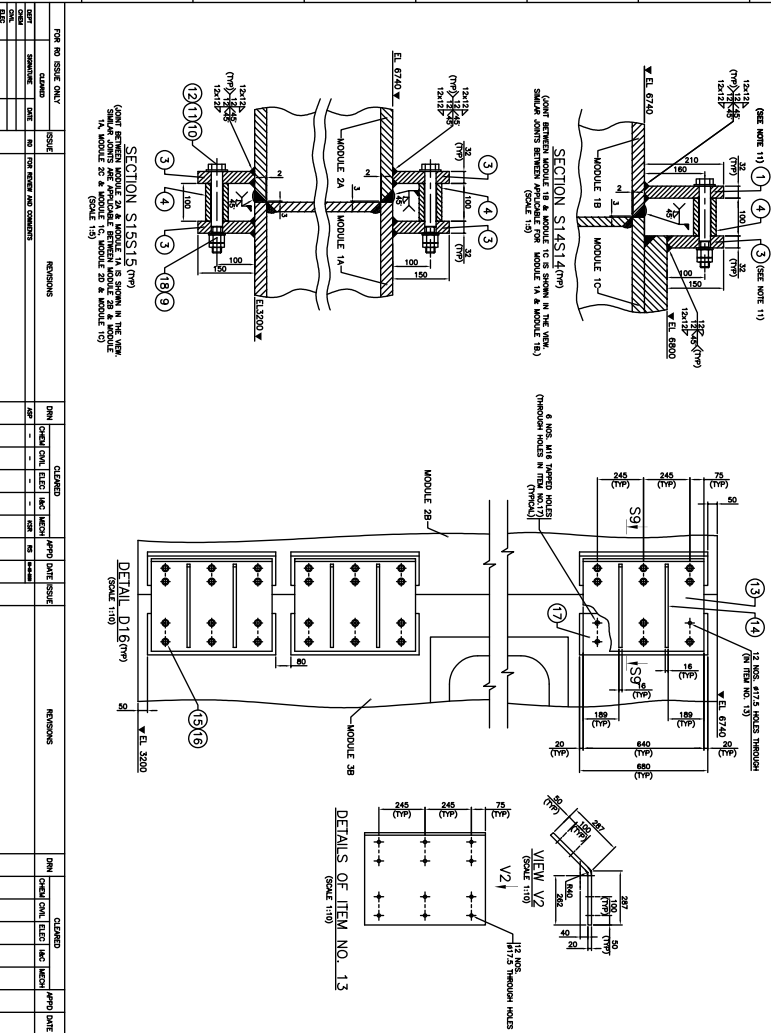


TABLE 2-4 TOLERANCES TO BE ACHIEVED DURING ASSEMBLY AT SHOP & SITE

| Sl. No. | LOCATION ON MLP   | CONTROL ASSEMBLY AT SHOP | CONTROL ASSEMBLY AT SITE | FINAL INSPECTION |
|---------|---|--------------------------|--------------------------|------------------|
| 1       | GROUND ANCHORS  | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm          | WITHIN ± 0.5 mm  |
| 1.1     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 1500)      | 18000 ± 2 mm             | 18000 ± 2 mm             | 18000 ± 2 mm     |
| 1.2     | GROUND ANCHOR TOLERANCE OF TOP SURFACE OF ANCHOR (AT EL. 1500)      | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 1.3     | TOLERANCE OF TWO ANCHOR SPACINGS BETWEEN GROUND ANCHORS             | ± 4 mm                   | ± 4 mm                   | ± 4 mm           |
| 2       | ANCHOR LENS   | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 2.1     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS                      | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 2.2     | ANCHOR LENS OF TOP SURFACE OF FOUR ANCHOR LENS (AT EL. 2500)        | ± 0.1 mm                 | ± 0.1 mm                 | ± 0.1 mm         |
| 3       | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.1     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.2     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.3     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.4     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 3.5     | ROBUSTNESS OF ANCHOR LENS INCLUDING ANCHOR LENS SURFACE AT EL. 2500 | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm          | WITHIN ± 0.1 mm  |
| 4       | MODULE 1  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 4.1     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5       | MODULE 2  | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.1     | TOP SURFACE ACCURACY TO VERTICAL (WITHIN 10' ANGLE)                 | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.2     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.3     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.4     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |
| 5.5     | OVERALL HEIGHT FROM GROUND LEVEL (AT EL. 2500)                      | ± 0.5 mm                 | ± 0.5 mm                 | ± 0.5 mm         |

**DO NOT SCALE**

INDIAN SPACE RESEARCH ORGANISATION  
SATISH DHAVAN SPACE CENTRE, SHAR

**TVA**  
TVA CONSULTING ENGINEERS LIMITED  
MUMBAI

PROJECT: AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

TITLE: MODULE INTERCONNECTION DETAILS

SCALE: 1:25

DATE: 15/05/2018

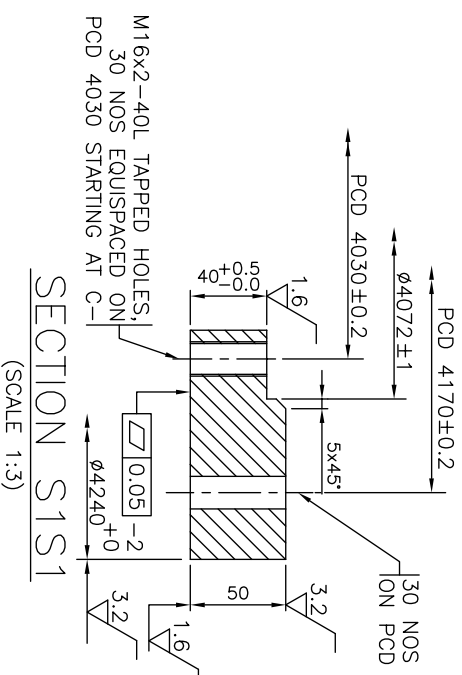
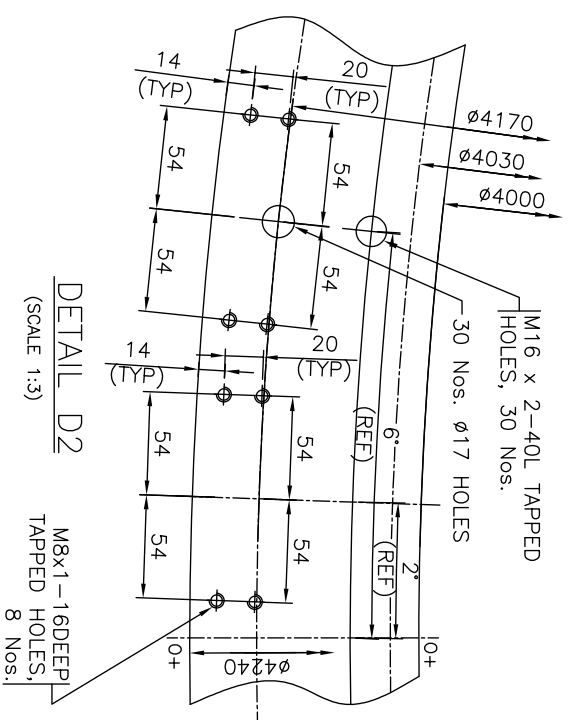
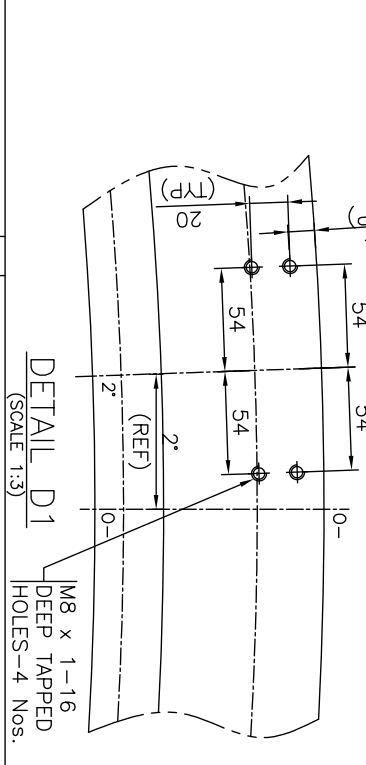
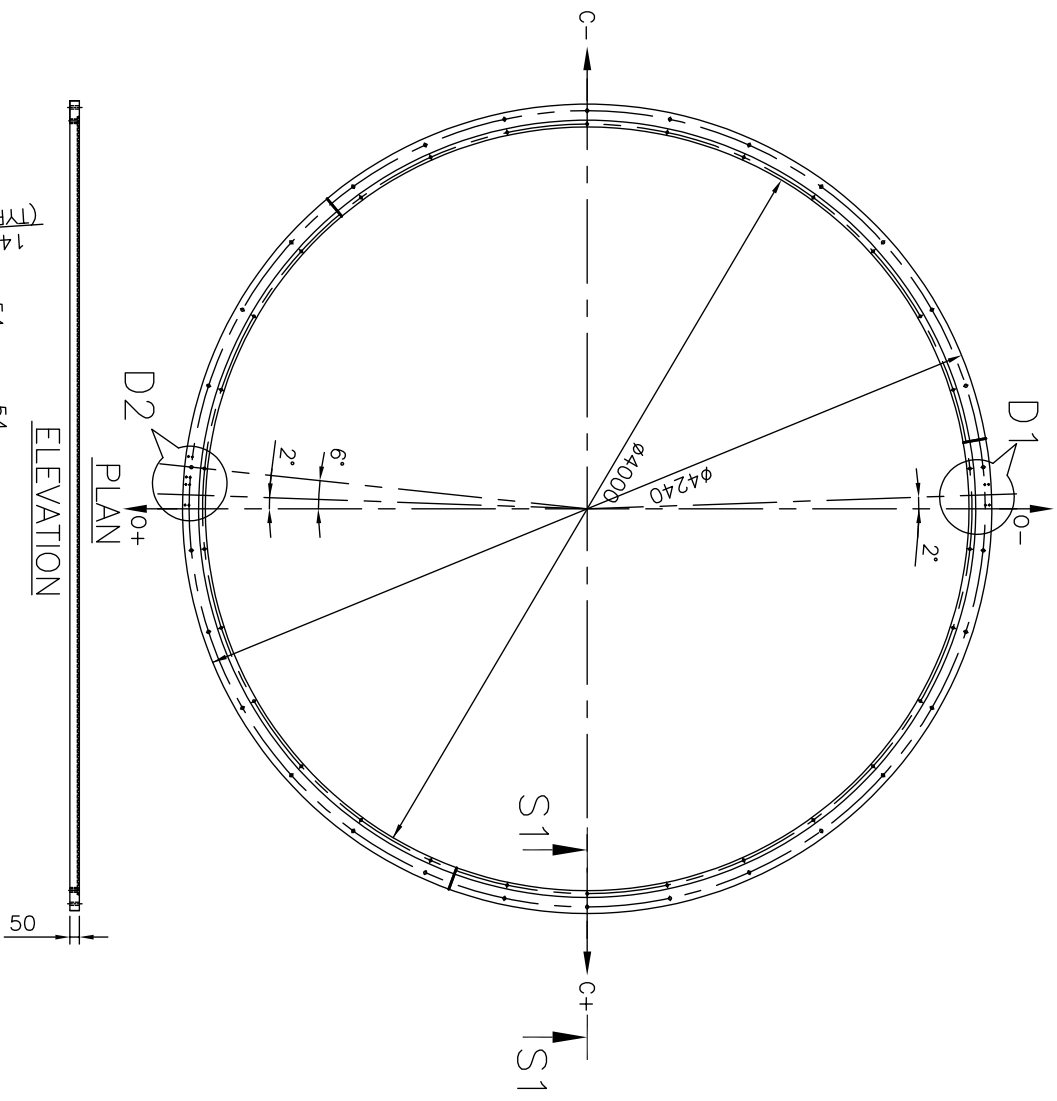
DESIGNER: [Signature]

CHECKER: [Signature]

DATE: 15/05/2018



| PART NO. | DESCRIPTION          | MATERIAL                              | QTY. | REMARKS |
|----------|----------------------|---------------------------------------|------|---------|
| 1        | PLATE 6.3 THK X 4000 | GRADE-E250, QUALITY BR AS PER IS.2062 | 1    |         |



| FOR RO ISSUE ONLY |           | ISSUE |    | REVISIONS       |              | CLEARED |                 | APPROVAL DATE |            | FILE NAME: TEL13654-ME-857-DD-0025(SH1072) |             |
|-------------------|-----------|-------|----|-----------------|--------------|---------|-----------------|---------------|------------|--|-------------|
| DISC.             | SIGNATURE | DATE  | NO | FOR FABRICATION | FOR RO ISSUE | DRN     | CIVIL/ELEC/MECH | APPD          | DATE       | NO   | DESCRIPTION |
| CIVIL             |           |       |    |                 |              | ASP     | -               | RS            | 18-06-2020 |  |             |
| ELEC              |           |       |    |                 |              | ASP     | -               | RS            | 18-06-2020 |  |             |
| MECH              |           |       |    |                 |              | ASP     | -               | RS            | 18-06-2020 |  |             |

**TATA CONSULTING ENGINEERS LIMITED**  
MUMBAI

INDIAN SPACE RESEARCH ORGANISATION  
SATISH DAWAN SPACE CENTRE, SHAR

PROJECT : AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

MOBILE LAUNCH PEDESTAL (FOR GSLV MK II)  
INTERFACE RING P-

SCALE: 1:30

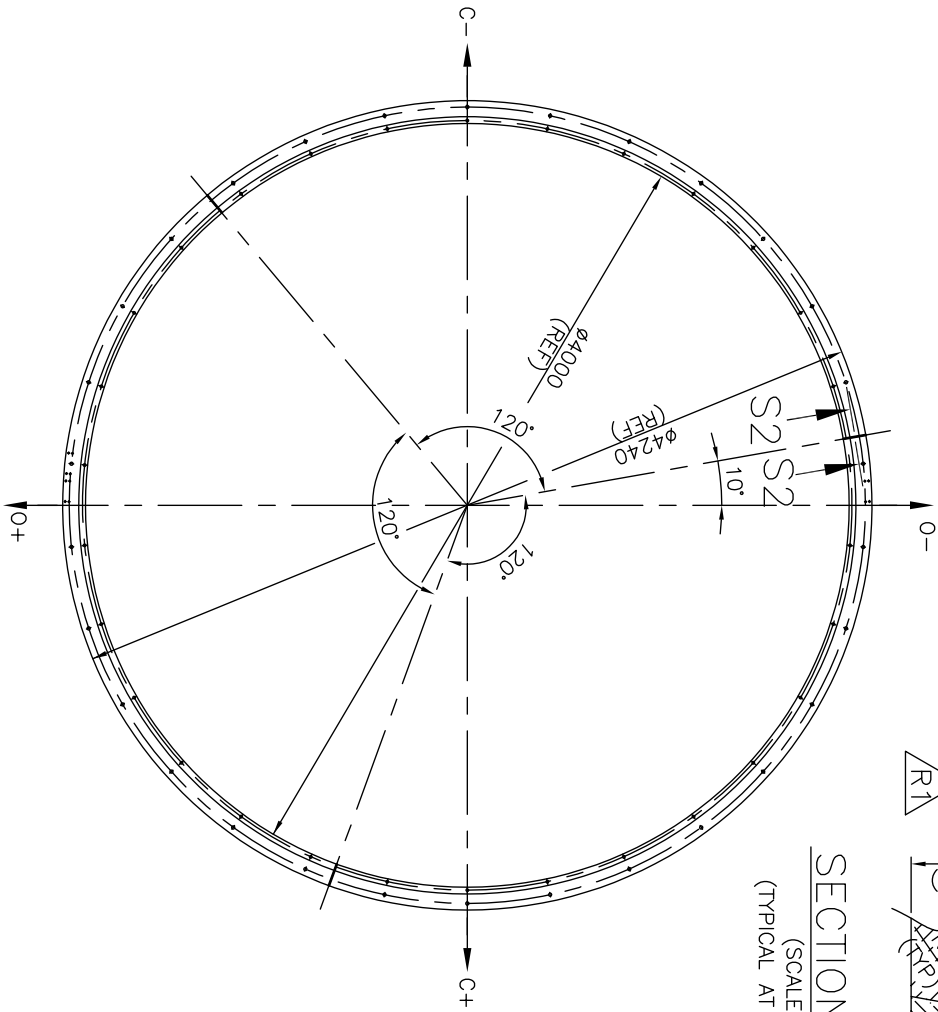
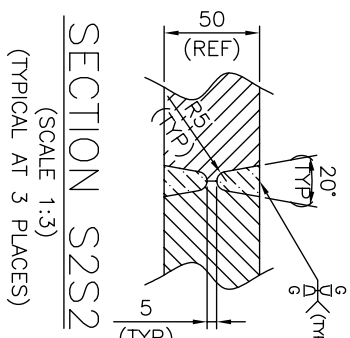
DATE (RO ISSUE): 09-03-2020  
DATE (CURRENT ISSUE): 18-06-2020

APPROVED: [Signature]

DRN: ASP

DWG NO: TCE.113654-ME-857-DD-0025(SH1072)

| TOLERANCES ON LINEAR DIMENSIONS (IS:102) |       | TOLERANCES ON ANGULAR DIMENSIONS |       |
|--|-------|----------------------------------|-------|
| MAX                                      | MIN   | ANGLE                            | ANGLE |
| ±0.10                                    | ±0.05 | ±0.40                            | ±0.20 |
| ±0.15                                    | ±0.07 | ±0.45                            | ±0.25 |
| ±0.20                                    | ±0.10 | ±0.50                            | ±0.30 |
| ±0.30                                    | ±0.15 | ±0.55                            | ±0.35 |
| ±0.40                                    | ±0.20 | ±0.60                            | ±0.40 |
| ±0.50                                    | ±0.25 | ±0.65                            | ±0.45 |
| ±0.60                                    | ±0.30 | ±0.70                            | ±0.50 |
| ±0.70                                    | ±0.35 | ±0.75                            | ±0.55 |
| ±0.80                                    | ±0.40 | ±0.80                            | ±0.60 |
| ±0.90                                    | ±0.45 | ±0.85                            | ±0.65 |
| ±1.00                                    | ±0.50 | ±0.90                            | ±0.70 |
| ±1.10                                    | ±0.55 | ±0.95                            | ±0.75 |
| ±1.20                                    | ±0.60 | ±1.00                            | ±0.80 |
| ±1.30                                    | ±0.65 | ±1.05                            | ±0.85 |
| ±1.40                                    | ±0.70 | ±1.10                            | ±0.90 |
| ±1.50                                    | ±0.75 | ±1.15                            | ±0.95 |
| ±1.60                                    | ±0.80 | ±1.20                            | ±1.00 |
| ±1.70                                    | ±0.85 | ±1.25                            | ±1.05 |
| ±1.80                                    | ±0.90 | ±1.30                            | ±1.10 |
| ±1.90                                    | ±0.95 | ±1.35                            | ±1.15 |
| ±2.00                                    | ±1.00 | ±1.40                            | ±1.20 |
| ±2.10                                    | ±1.05 | ±1.45                            | ±1.25 |
| ±2.20                                    | ±1.10 | ±1.50                            | ±1.30 |
| ±2.30                                    | ±1.15 | ±1.55                            | ±1.35 |
| ±2.40                                    | ±1.20 | ±1.60                            | ±1.40 |
| ±2.50                                    | ±1.25 | ±1.65                            | ±1.45 |
| ±2.60                                    | ±1.30 | ±1.70                            | ±1.50 |
| ±2.70                                    | ±1.35 | ±1.75                            | ±1.55 |
| ±2.80                                    | ±1.40 | ±1.80                            | ±1.60 |
| ±2.90                                    | ±1.45 | ±1.85                            | ±1.65 |
| ±3.00                                    | ±1.50 | ±1.90                            | ±1.70 |
| ±3.10                                    | ±1.55 | ±1.95                            | ±1.75 |
| ±3.20                                    | ±1.60 | ±2.00                            | ±1.80 |
| ±3.30                                    | ±1.65 | ±2.05                            | ±1.85 |
| ±3.40                                    | ±1.70 | ±2.10                            | ±1.90 |
| ±3.50                                    | ±1.75 | ±2.15                            | ±1.95 |
| ±3.60                                    | ±1.80 | ±2.20                            | ±2.00 |
| ±3.70                                    | ±1.85 | ±2.25                            | ±2.05 |
| ±3.80                                    | ±1.90 | ±2.30                            | ±2.10 |
| ±3.90                                    | ±1.95 | ±2.35                            | ±2.15 |
| ±4.00                                    | ±2.00 | ±2.40                            | ±2.20 |



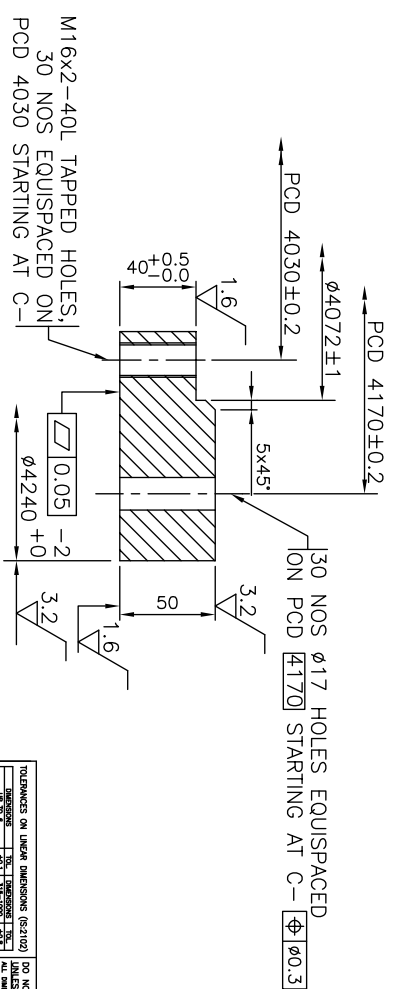
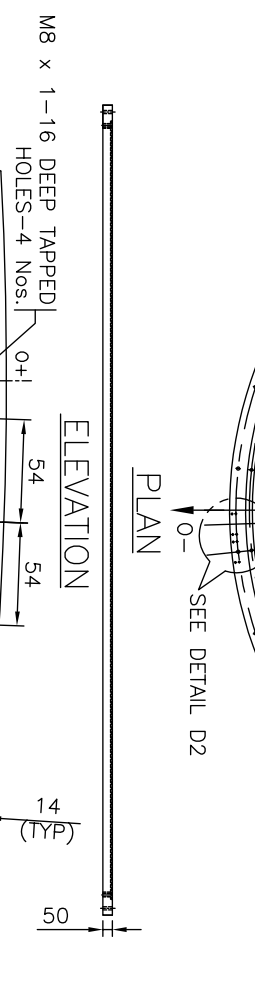
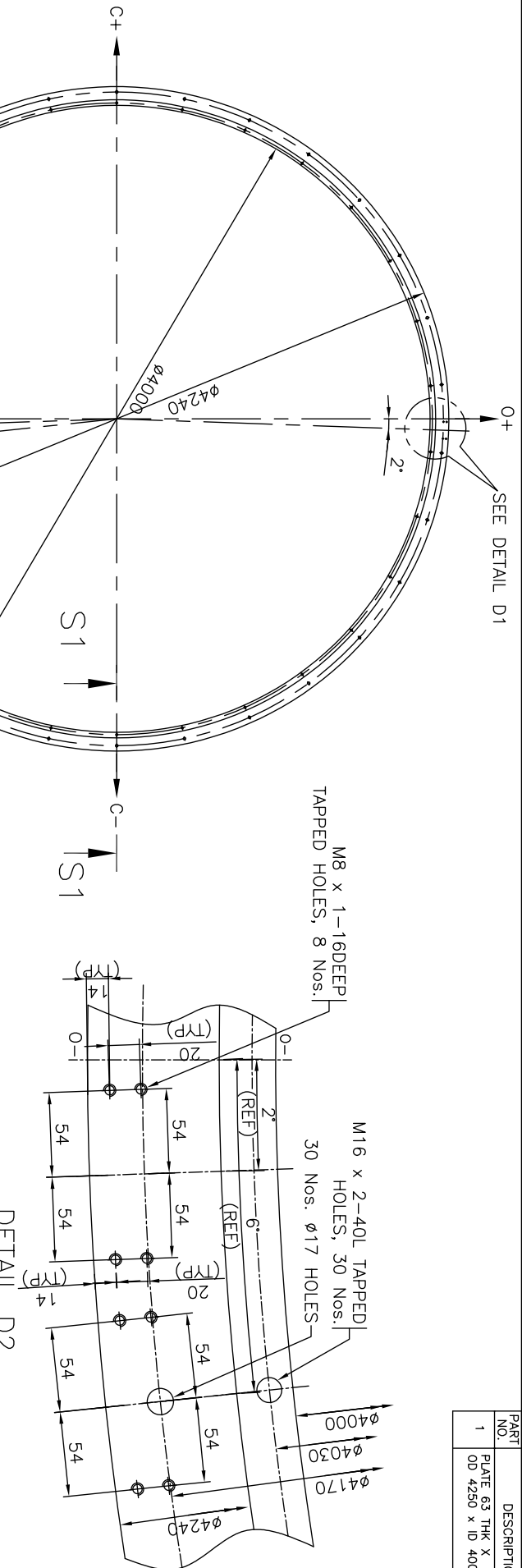
- NOTES:**
1. ALL DIMENSIONS ARE IN mm.
  2. FOR MANUFACTURING STANDARDS AND TOLERANCES, SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION TCE.10977A-D-857-001.
  3. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.
  4. ALL MATING SURFACES, BORES AND THREADED HOLES SHALL BE GREASED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION. NO.TCE.11365A-D-857-001.
  5. USE TEMPLATES FOR MARKING AND DRILLING HOLES. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MATING COMPONENTS.
  6. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE SUBJECTED TO THE FOLLOWING TESTS:
    - 6.1. 100% MT/PT FOR FILLET WELDS AFTER FINAL PASS.
    - 6.2. 100% PT FOR GROOVE WELDS AFTER ROOT PASS AND FINAL PASS.
    - 6.3. 100% UT/ RT FOR GROOVE WELDS AFTER FINAL PASS
  7. INTERFACE RING MAY BE FABRICATED IN SPLICES AS PROPOSED IN SHEET 2 OF 2 OF THIS DWG. HOWEVER, ALL WELDS OF SPLICE JOINTS SHALL BE SUBJECTED TO TESTS AS MENTIONED IN NOTE 6 ABOVE. ALSO, CARE SHALL BE TAKEN DURING FABRICATION TO AVOID ANY DISTORTION OF THE COMPONENT.
  3. STRESS RELIEVING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING AND BEFORE MACHINING.
  4. TOTAL WEIGHT OF FINISHED COMPONENT : 570 Kg.

| FOR RO ISSUE ONLY |           | ISSUE |    | REVISIONS       |   | CLEARED |       | APPRO DATE |      | FILE NAME : |            |
|-------------------|-----------|-------|----|-----------------|---|---------|-------|------------|------|-------------|------------|
| DISC.             | SIGNATURE | DATE  | NO | FOR FABRICATION | FOR REVISED INCLUDING SPLICING SCHEME OF INTERFACE RING | DRN     | CIVIL | ELECT      | MACH | NS          | DATE       |
| CIVIL             |           |       | R1 |                 |   | ASP     | -     | -          | -    | NS          | 18-06-2020 |
| ELEC              |           |       |    |                 |   | ASP     | -     | -          | -    | NS          | 18-06-2020 |
| MACH              |           |       |    |                 |   | ASP     | -     | -          | -    | NS          | 18-06-2020 |

|  |          |   |                      |
|--|----------|---|----------------------|
| <b>TATA</b><br><b>INDIAN SPACE RESEARCH ORGANISATION</b><br><b>SATISH DHAVAN SPACE CENTRE, SHAR</b><br><b>PROJECT : AUGMENTATION OF SECOND LAUNCH PAD (ASLP)</b> |          | <b>TATA CONSULTING ENGINEERS LIMITED</b><br><b>MUMBAI</b> |                      |
| SCALE: 1:30  | APPROVED | DATE (RO ISSUE)   | DATE (CURRENT ISSUE) |
| DRN: ASP   | MJP      | 09-03-2020  | 18-06-2020           |
| DWG NO: TCE.11365A-ME-857-0D-0025(SH20F2)  | RS       |   |                      |
| DRN: KSR   | RS       |   |                      |

|  |       |   |                                 |
|--|-------|---|---------------------------------|
| <b>DO NOT SCALE</b><br>TOLERANCES ON LINEAR DIMENSIONS (AS1102)<br>DIMENSIONS IN mm<br>TOLERANCES IN mm<br>FINISHES<br>SURFACE FINISHES<br>ROUNDED ALL INTERNAL CORNERS TO R 3.0<br>UNLESS OTHERWISE SPECIFIED |       | <b>DO NOT SCALE THE DRAWING.</b><br>ALL DIMENSIONS ARE IN mm UNLESS OTHERWISE SPECIFIED.<br>FINISHES<br>SURFACE FINISHES<br>ROUNDED ALL INTERNAL CORNERS TO R 3.0<br>UNLESS OTHERWISE SPECIFIED |                                 |
| PROJECTION:  | 1:10  | TOLERANCES ON LINEAR DIMENSIONS   | TOLERANCE ON ANGULAR DIMENSIONS |
|  | 1:10  | ±0.40   | ±0.5°                           |
|  | 1:50  | ±0.25   |                                 |
|  | 1:100 | ±0.10   |                                 |

| PART NO. | DESCRIPTION                       | MATERIAL                              | QTY | REMARKS |
|----------|-----------------------------------|---------------------------------------|-----|---------|
| 1        | PLATE 6.3 THK X OD 4250 x ID 4000 | GRADE-E250, QUALITY BR AS PER IS:2062 | 1   |         |



| DISC. | FOR RO ISSUE ONLY |      | ISSUE |                 | CLEARANCE |       |       |     | REVISIONS |    |      |           | DATE |       |       |     |     |    |      |           |
|-------|-------------------|------|-------|-----------------|-----------|-------|-------|-----|-----------|----|------|-----------|------|-------|-------|-----|-----|----|------|-----------|
|       | SIGNATURE         | DATE | NO    | FOR FABRICATION | DRN       | CIVIL | ELECT | MEC | ASP       | RS | DATE | FILE NAME | DRN  | CIVIL | ELECT | MEC | ASP | RS | DATE | FILE NAME |
|       |                   |      |       |                 |           |       |       |     |           |    |      |           |      |       |       |     |     |    |      |           |

| DRN | CIVIL | ELECT | MEC | ASP | RS | DATE | FILE NAME |
|-----|-------|-------|-----|-----|----|------|-----------|
|     |       |       |     |     |    |      |           |

**TATA CONSULTING ENGINEERS LIMITED**  
MUMBAI

**INDIAN SPACE RESEARCH ORGANISATION**  
SATISH DHAWAN SPACE CENTRE, SHAR

PROJECT : AUGMENTATION OF SECOND LAUNCH PAD (ASLP)

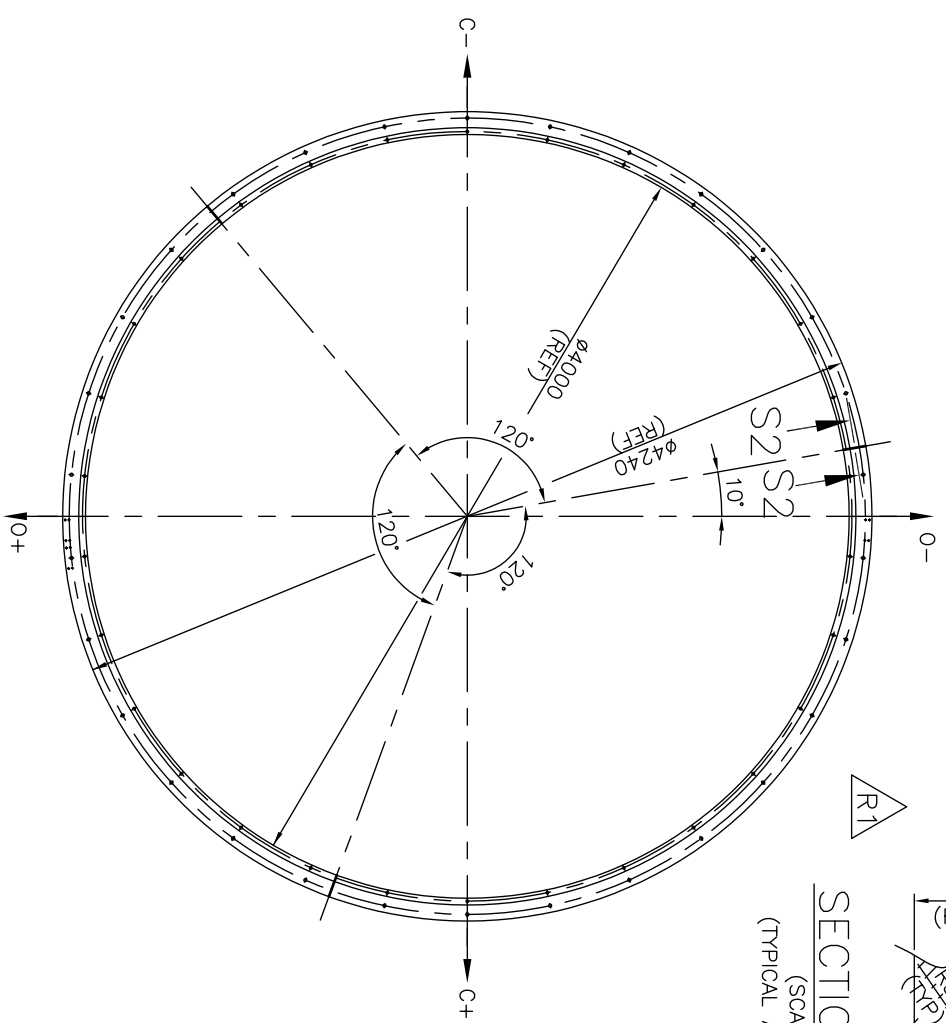
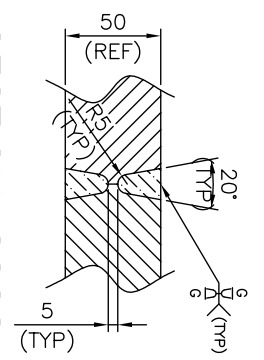
| SCALE | DATE (FOR ISSUE) | DATE (CURRENT ISSUE) |
|-------|------------------|----------------------|
| 1:30  | 09-03-2020       | 18-05-2020           |

MOBILE LAUNCH PEDESTAL (FOR GSLV MK II)  
INTERFACE RING P+

| TOLERANCES ON LINEAR DIMENSIONS (AS102)                      | DO NOT SCALE THE DRAWING.  |
|--|--|
| ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED | <p><b>DO NOT SCALE THE DRAWING.</b></p> <p>ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.</p> <p>ANGLES ARE TO BE SHOWN WITH DIMENSION LINES AND DIMENSIONS ARE TO BE SHOWN WITH DIMENSION LINES.</p> <p>ANGULAR DIMENSIONS SHALL BE SHOWN WITH DIMENSION LINES AND DIMENSIONS ARE TO BE SHOWN WITH DIMENSION LINES.</p> <p>ANGULAR DIMENSIONS SHALL BE SHOWN WITH DIMENSION LINES AND DIMENSIONS ARE TO BE SHOWN WITH DIMENSION LINES.</p> |
| 0.15 ±0.05   |  |
| 0.15 ±0.05   |  |
| 0.15 ±0.05   |  |
| TOLERANCES ON LINEAR DIMENSIONS                              | TOLERANCE ON ANGULAR DIMENSIONS  |
| 0.15 ±0.05   | ±0.5°  |
| 0.15 ±0.05   | ±0.5°  |
| 0.15 ±0.05   | ±0.5°  |

**NOTES:**

1. ALL DIMENSIONS ARE IN mm.
2. FOR MANUFACTURING STANDARDS AND TOLERANCES, SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION TCE.10977A-D-857-001.
3. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.
4. ALL MATING SURFACES, BORES AND THREADED HOLES SHALL BE GRESSED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION. NO.TCE.11365A-D-857-001.
5. USE TEMPLATES FOR MARKING AND DRILLING HOLES. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MATING COMPONENTS.
6. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE SUBJECTED TO THE FOLLOWING TESTS:
  - 6.1. 100% MT/PT FOR FILLET WELDS AFTER FINAL PASS.
  - 6.2. 100% PT FOR GROOVE WELDS AFTER ROOT PASS AND FINAL PASS.
  - 6.3. 100% UT/ RT FOR GROOVE WELDS AFTER FINAL PASS
7. INTERFACE RING MAY BE FABRICATED IN SPLICES AS PROPOSED IN SHEET 2 OF 2 OF THIS DWG. HOWEVER, ALL WELDS OF SPLICE JOINTS SHALL BE SUBJECTED TO TESTS AS MENTIONED IN NOTE 6 ABOVE. ALSO, CARE SHALL BE TAKEN DURING FABRICATION TO AVOID ANY DISTORTION OF THE COMPONENT.
3. STRESS RELIEVING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING AND BEFORE MACHINING.
4. TOTAL WEIGHT OF FINISHED COMPONENT : 570 Kg.



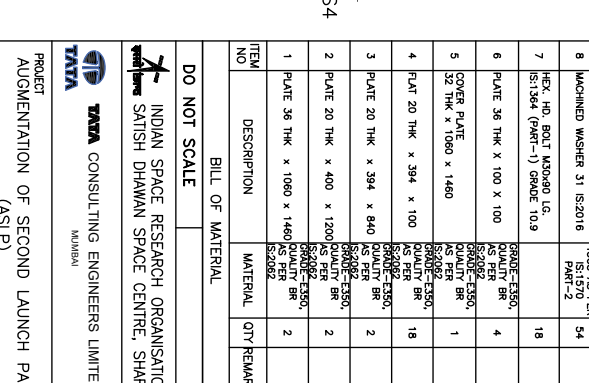
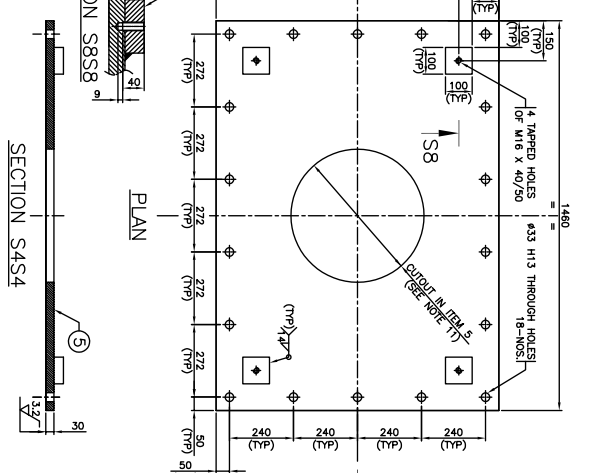
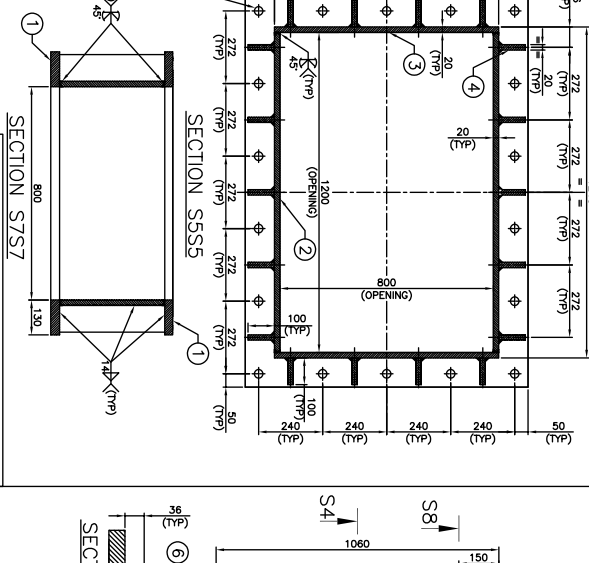
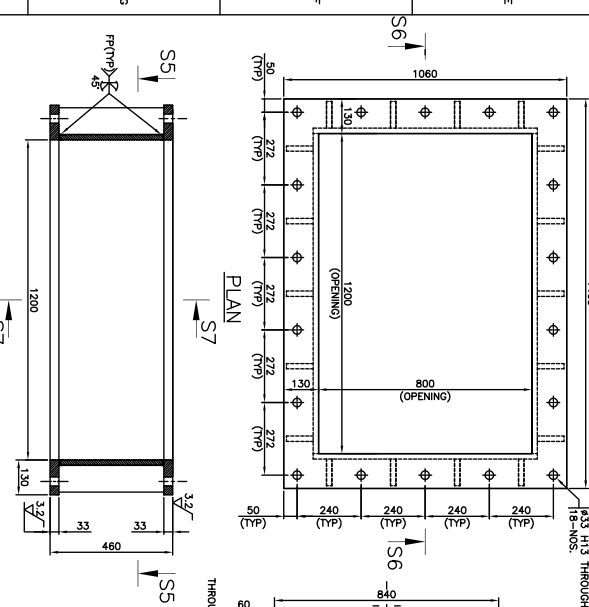
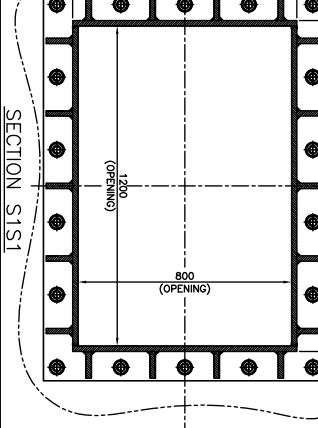
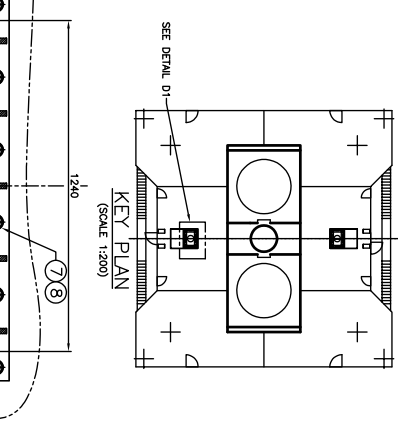
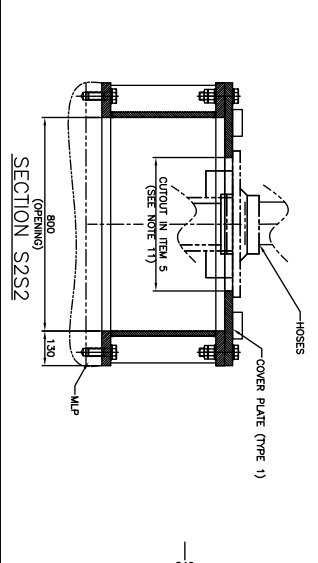
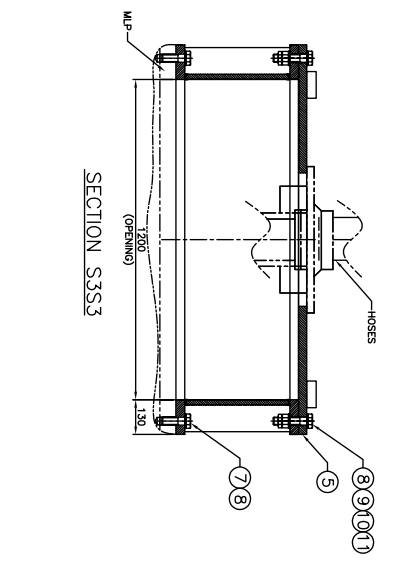
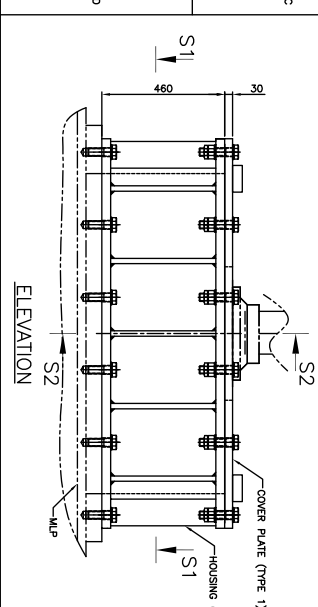
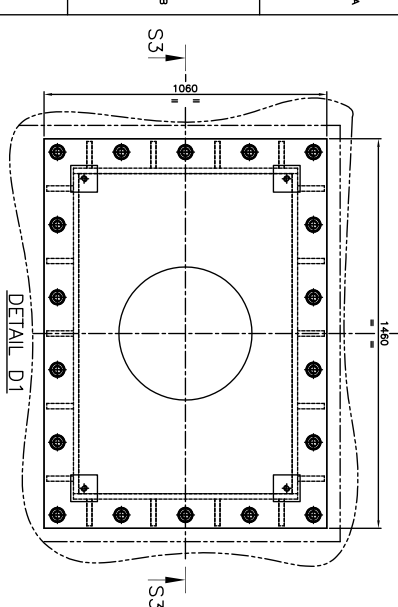
| FOR RO ISSUE ONLY |           | ISSUE   |     |
|-------------------|-----------|---|-----|
| CLEARED           | SIGNATURE | DATE  | NO  |
| CIVIL             |           |   |     |
| ELEC              |           |   |     |
| MECH              |           |   |     |
| SIGNATURE         |           | DATE  | NO  |
| FOR FABRICATION   |           | REVISED INCLUDING SPLICING SCHEME OF INTERFACE RING |     |
| DRN               |           | ASP   | RS  |
| CIVIL             | ELEC      | MECH  | KSR |
| ASP               |           | KSR   | RS  |

|  |                 |  |
|--|-----------------|--|
| <b>TATA CONSULTING ENGINEERS LIMITED</b><br>MUMBAI |                 | <b>INDIAN SPACE RESEARCH ORGANISATION</b><br>SHRI SATHISH DRAVIAN SPACE CENTRE, SHAR<br>AUGMENTATION OF SECOND LAUNCH PAD (ASLP) |
| SCALE: 1:30  | DATE (RO ISSUE) | DATE (CURRENT ISSUE)   |
| DESIGNER: MUM-ME                                   | 09-03-2020      | 18-06-2020   |
| DRN: ASP   | RS              | RS   |
| CHK: KSR   | DWG NO          | TCE.11365A-ME-857-00-024 (SH20P2)  |
| APPROVED   | DATE (RO ISSUE) | DATE (CURRENT ISSUE)   |
| MOBILE LAUNCH PEDESTAL (FOR GSVL MK II)            |                 |  |
| INTERFACE RING P+                                  |                 |  |

| TOLERANCES ON LINEAR DIMENSIONS (AS102)        |           | DO NOT SCALE THE DRAWING. |           |
|--|-----------|---------------------------|-----------|
| SIZE   | TOLERANCE | TYPE                      | TOLERANCE |
| 0-10   | ±0.10     | AS102                     | ±0.10     |
| 10-30  | ±0.15     | AS102                     | ±0.15     |
| 30-100   | ±0.20     | AS102                     | ±0.20     |
| 100-300  | ±0.30     | AS102                     | ±0.30     |
| 300-1000                                       | ±0.50     | AS102                     | ±0.50     |
| 1000-3000                                      | ±0.75     | AS102                     | ±0.75     |
| 3000-10000                                     | ±1.00     | AS102                     | ±1.00     |
| 10000-30000                                    | ±1.50     | AS102                     | ±1.50     |
| 30000-100000                                   | ±2.00     | AS102                     | ±2.00     |
| 100000-300000                                  | ±3.00     | AS102                     | ±3.00     |
| 300000-1000000                                 | ±4.00     | AS102                     | ±4.00     |
| 1000000-3000000                                | ±5.00     | AS102                     | ±5.00     |
| 3000000-10000000                               | ±7.00     | AS102                     | ±7.00     |
| 10000000-30000000                              | ±10.00    | AS102                     | ±10.00    |
| 30000000-100000000                             | ±15.00    | AS102                     | ±15.00    |
| 100000000-300000000                            | ±20.00    | AS102                     | ±20.00    |
| 300000000-1000000000                           | ±30.00    | AS102                     | ±30.00    |
| 1000000000-3000000000                          | ±40.00    | AS102                     | ±40.00    |
| 3000000000-10000000000                         | ±50.00    | AS102                     | ±50.00    |
| 10000000000-30000000000                        | ±60.00    | AS102                     | ±60.00    |
| 30000000000-100000000000                       | ±70.00    | AS102                     | ±70.00    |
| 100000000000-300000000000                      | ±80.00    | AS102                     | ±80.00    |
| 300000000000-1000000000000                     | ±90.00    | AS102                     | ±90.00    |
| 1000000000000-3000000000000                    | ±100.00   | AS102                     | ±100.00   |
| 3000000000000-10000000000000                   | ±120.00   | AS102                     | ±120.00   |
| 10000000000000-30000000000000                  | ±150.00   | AS102                     | ±150.00   |
| 30000000000000-100000000000000                 | ±200.00   | AS102                     | ±200.00   |
| 100000000000000-300000000000000                | ±250.00   | AS102                     | ±250.00   |
| 300000000000000-1000000000000000               | ±300.00   | AS102                     | ±300.00   |
| 1000000000000000-3000000000000000              | ±350.00   | AS102                     | ±350.00   |
| 3000000000000000-10000000000000000             | ±400.00   | AS102                     | ±400.00   |
| 10000000000000000-30000000000000000            | ±450.00   | AS102                     | ±450.00   |
| 30000000000000000-100000000000000000           | ±500.00   | AS102                     | ±500.00   |
| 100000000000000000-300000000000000000          | ±550.00   | AS102                     | ±550.00   |
| 300000000000000000-1000000000000000000         | ±600.00   | AS102                     | ±600.00   |
| 1000000000000000000-3000000000000000000        | ±650.00   | AS102                     | ±650.00   |
| 3000000000000000000-10000000000000000000       | ±700.00   | AS102                     | ±700.00   |
| 10000000000000000000-30000000000000000000      | ±750.00   | AS102                     | ±750.00   |
| 30000000000000000000-100000000000000000000     | ±800.00   | AS102                     | ±800.00   |
| 100000000000000000000-300000000000000000000    | ±850.00   | AS102                     | ±850.00   |
| 300000000000000000000-1000000000000000000000   | ±900.00   | AS102                     | ±900.00   |
| 1000000000000000000000-3000000000000000000000  | ±950.00   | AS102                     | ±950.00   |
| 3000000000000000000000-10000000000000000000000 | ±1000.00  | AS102                     | ±1000.00  |







| FOR RO ISSUE ONLY |           | REVISIONS |                       | CLEARED |                 | APPROVAL |      |
|-------------------|-----------|-----------|-----------------------|---------|-----------------|----------|------|
| DATE              | SIGNATURE | DATE      | FOR REVIEW & COMMENTS | D/N     | CHEM/CIVIL/ELEC | M/C      | DATE |
|                   |           |           |                       |         |                 |          |      |

| DETAILS OF HOUSING (TYPE 1) |           | REVISIONS |                       | CLEARED |                 | APPROVAL |      |
|-----------------------------|-----------|-----------|-----------------------|---------|-----------------|----------|------|
| DATE                        | SIGNATURE | DATE      | FOR REVIEW & COMMENTS | D/N     | CHEM/CIVIL/ELEC | M/C      | DATE |
|                             |           |           |                       |         |                 |          |      |

| DETAILS OF COVER PLATE (TYPE 1) |           | REVISIONS |                       | CLEARED |                 | APPROVAL |      |
|---------------------------------|-----------|-----------|-----------------------|---------|-----------------|----------|------|
| DATE                            | SIGNATURE | DATE      | FOR REVIEW & COMMENTS | D/N     | CHEM/CIVIL/ELEC | M/C      | DATE |
|                                 |           |           |                       |         |                 |          |      |

| BILL OF MATERIAL |  | REVISIONS |     | CLEARED |     | APPROVAL        |     |      |
|------------------|--|-----------|-----|---------|-----|-----------------|-----|------|
| ITEM NO          | DESCRIPTION  | MATERIAL  | QTY | REMARKS | D/N | CHEM/CIVIL/ELEC | M/C | DATE |
| 1                | PLATE 36 THK X 1080 X 1480                           | SS2082    | 2   |         |     |                 |     |      |
| 2                | PLATE 20 THK X 400 X 1200                            | SS2082    | 2   |         |     |                 |     |      |
| 3                | PLATE 20 THK X 394 X 840                             | SS2082    | 2   |         |     |                 |     |      |
| 4                | PLATE 20 THK X 394 X 100                             | SS2082    | 18  |         |     |                 |     |      |
| 5                | COVER PLATE 32 THK X 1080 X 1480                     | SS2082    | 1   |         |     |                 |     |      |
| 6                | PLATE 36 THK X 100 X 100                             | SS2082    | 4   |         |     |                 |     |      |
| 7                | HEX. HD. BOLT M30X10 L.C. S1364 (PART-1) GRADE 10.9  | SS1970    | 18  |         |     |                 |     |      |
| 8                | MACHINED WASHER 31 IS2016                            | SS1970    | 54  |         |     |                 |     |      |
| 9                | HEX NUT M30 S1364 (PART-2) CLASS 10                  | SS1970    | 18  |         |     |                 |     |      |
| 10               | HEX. HD. BOLT M30X130 L.C. S1364 (PART-1) GRADE 10.9 | SS1970    | 18  |         |     |                 |     |      |
| 11               | HEX THIN NUT M30 S1364 (PART-1) CLASS 10             | SS1970    | 18  |         |     |                 |     |      |

NOTES:  
 1. QUANTITY REQUIRED : 1 (FOR ONE MLP)  
 2. FOR MANUFACTURING STANDARDS AND TOLERANCES SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION NO. TC11356A-0-857-001.  
 3. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE CARRIED OUT AS PER IS9395.  
 4. STRESS RELIEVING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING & BEFORE MACHINING.  
 5. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE FULL PENETRATION TYPE WITH 100% RADIOGRAPHIC/ULTRASONIC TESTING.  
 6. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.  
 7. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.  
 8. ALL MACHINING SURFACES, BORES AND THREADED HOLES SHALL BE GRABED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION NO. TC11356A-0-857-001.  
 9. BILL OF MATERIAL SHOWS THE FINISHED SIZES OF PLATES, BARS AND OTHER SECTIONS. FOR MATERIAL PROCUREMENT, NECESSARY FABRICATION ALLOWANCE SHALL BE ADDED AS PER EXISTING SHOP PRACTICES.  
 10. USE TEMPPLATES FOR MARKING AND DRILLING HOLES. THE SAME TEMPPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MACHINING COMPONENTS.  
 11. SIMPLE CUTOUT IS TO BE PROVIDED ON ITEM NO. 5 TO SUIT THE PROCURED HOSES.  
 12. TOTAL WEIGHT OF FINISHED COMPONENTS : HOUSING (TYPE 1) - 880 Kg. COVER PLATE (TYPE 1) - 320 Kg.

| DO NOT SCALE |           | REVISIONS |                       | CLEARED |                 | APPROVAL |      |
|--------------|-----------|-----------|-----------------------|---------|-----------------|----------|------|
| DATE         | SIGNATURE | DATE      | FOR REVIEW & COMMENTS | D/N     | CHEM/CIVIL/ELEC | M/C      | DATE |
|              |           |           |                       |         |                 |          |      |

TITL MOBILE LAUNCH PEDestal  
 ENCLOSURE FOR CRYO PIPES - TYPE 1  
 ASSEMBLY AND DETAILS

SCALE: 1:10

DATE: 09-03-2020  
 DRAWN: MJP  
 CHECKED: KSR

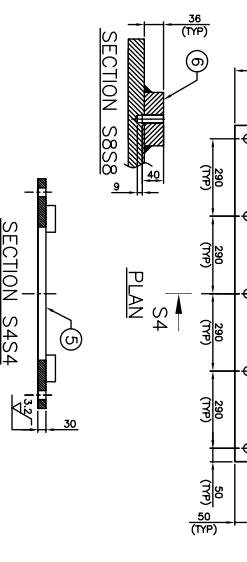
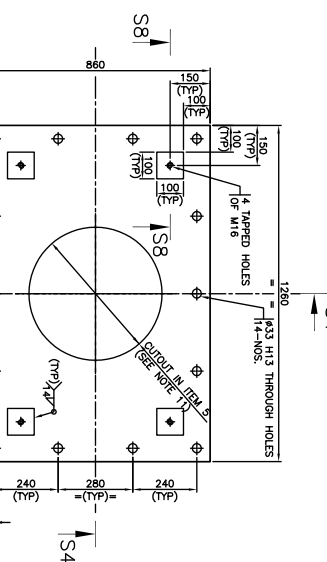
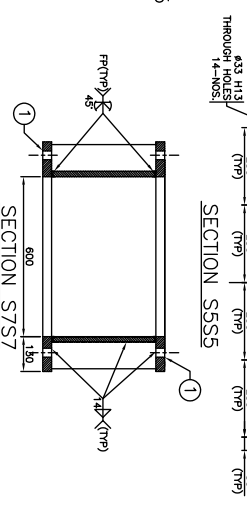
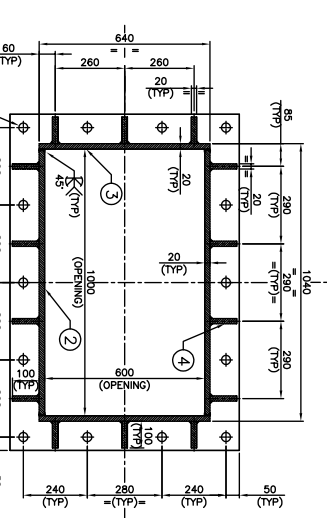
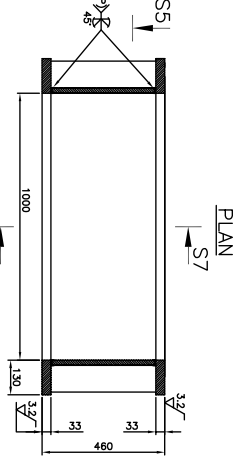
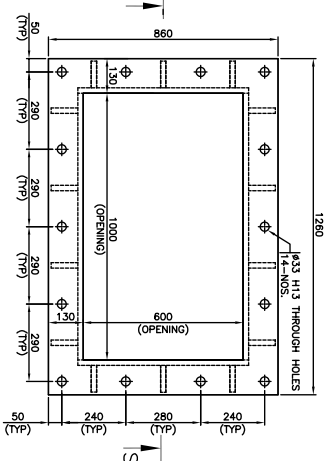
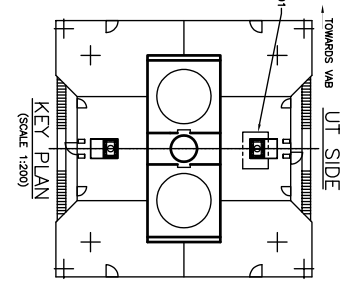
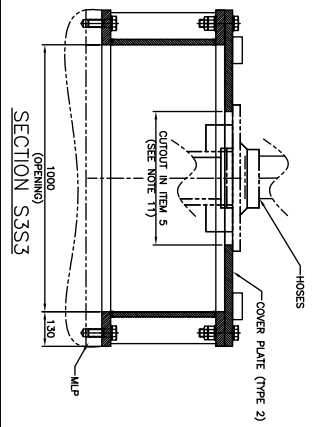
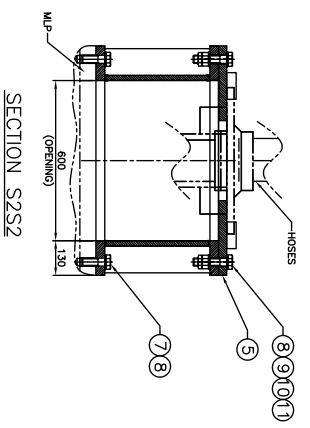
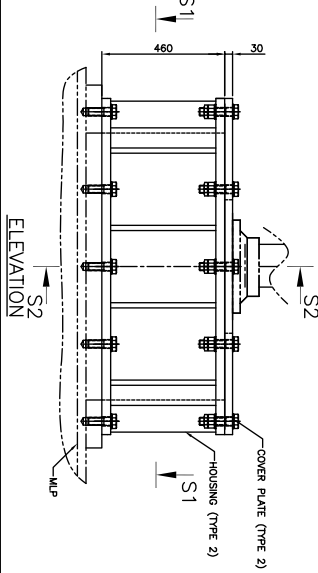
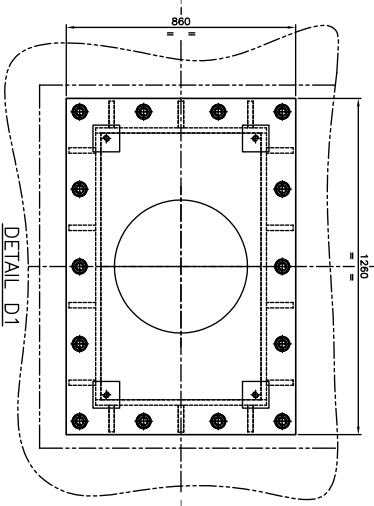
INDIAN SPACE RESEARCH ORGANISATION  
 SATELLITE TECHNOLOGY CENTRE  
 SATISH DHAWAN SPACE CENTRE, SHAR

TATA CONSULTING ENGINEERS LIMITED  
 MUMBAI

DATE: 09-03-2020  
 DRAWN: MJP  
 CHECKED: KSR

DATE: 09-03-2020  
 DRAWN: MJP  
 CHECKED: KSR

DATE: 09-03-2020  
 DRAWN: MJP  
 CHECKED: KSR



| FOR RO ISSUE ONLY | REVISIONS | CLEARED               | APPD DATE | ISSUE | REVISIONS | CLEARED | APPD DATE |
|-------------------|-----------|-----------------------|-----------|-------|-----------|---------|-----------|
| DESIGN            | DATE      | FOR REVIEW & COMMENTS | DNR       | DATE  | ISSUE     | DNR     | DATE      |
| DESIGN            | DATE      | FOR REVIEW & COMMENTS | DNR       | DATE  | ISSUE     | DNR     | DATE      |
| CHEM              |           |                       | CHEM      |       |           | CHEM    |           |
| CIVIL             |           |                       | CIVIL     |       |           | CIVIL   |           |
| ELEC              |           |                       | ELEC      |       |           | ELEC    |           |
| MACH              |           |                       | MACH      |       |           | MACH    |           |

| ITEM NO | DESCRIPTION  | MATERIAL           | QTY | REMARKS |
|---------|--|--------------------|-----|---------|
| 1       | PLATE 36 THK X 1260 X 860                            | SS304              | 2   |         |
| 2       | PLATE 20 THK X 400 X 1000                            | SS304              | 2   |         |
| 3       | PLATE 20 THK X 394 X 640                             | SS304              | 2   |         |
| 4       | PLATE 20 THK X 394 X 100                             | SS304              | 14  |         |
| 5       | COVER PLATE 32 THK X 1260 X 860                      | SS304              | 1   |         |
| 6       | PLATE 36 THK X 100 X 100                             | SS304              | 4   |         |
| 7       | HEX. HD. BOLT M30X120 LG. S1:364 (PART-1) GRADE 10.9 |                    | 14  |         |
| 8       | MACHINED WASHER 31 IS2016                            | 4529 AS PER PART-2 | 42  |         |
| 9       | HEX NUT M30 S1:364 (PART-3) CLASS 10                 |                    | 14  |         |
| 10      | HEX. HD. BOLT M30X120 LG. S1:364 (PART-1) GRADE 10.9 |                    | 14  |         |
| 11      | HEX THIN NUT M30 S1:364 (PART-4) CLASS 10            |                    | 14  |         |

DO NOT SCALE

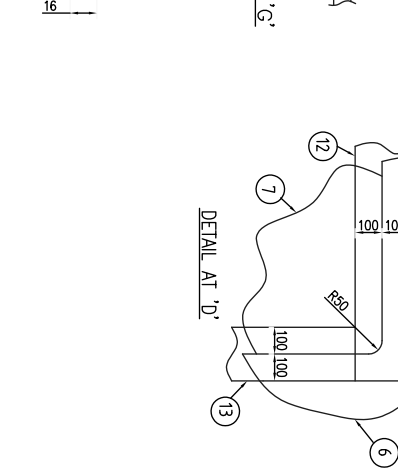
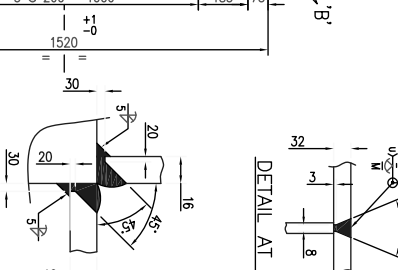
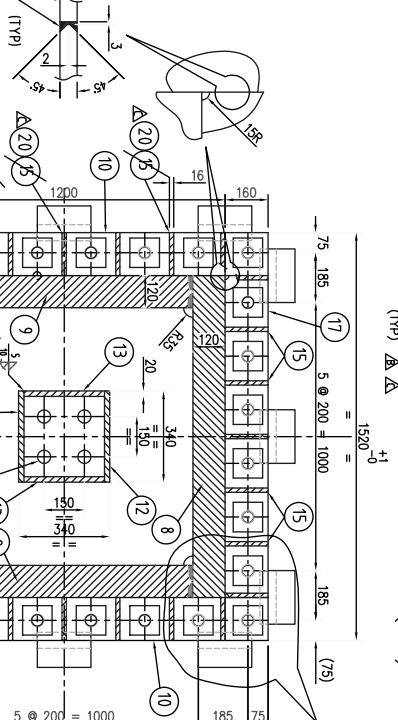
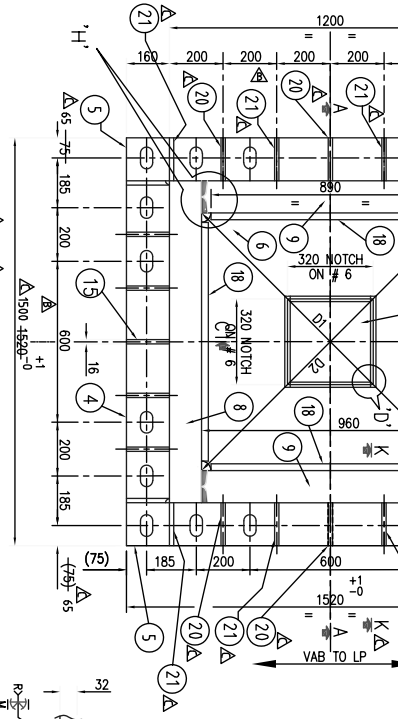
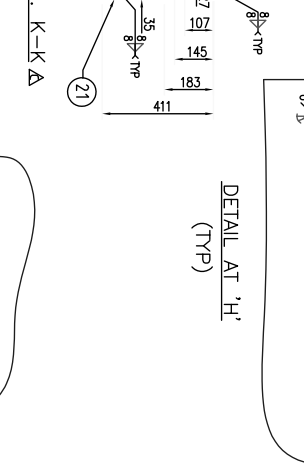
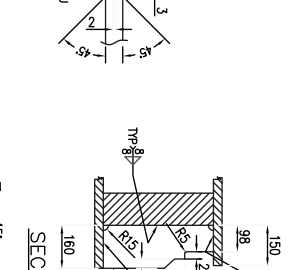
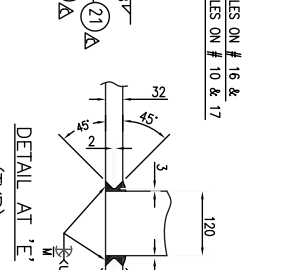
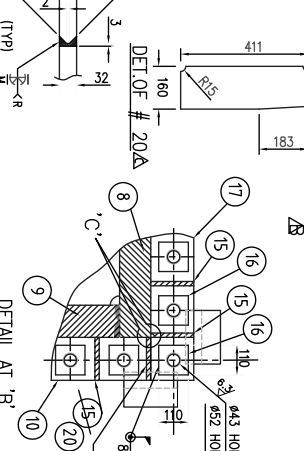
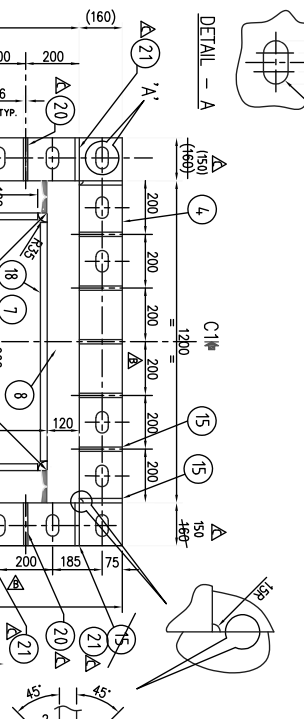
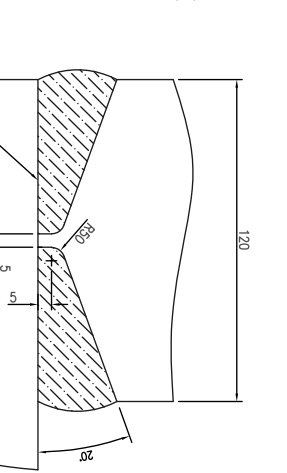
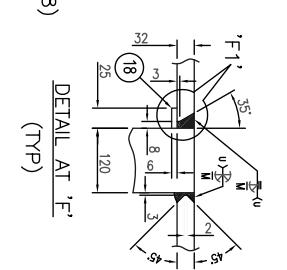
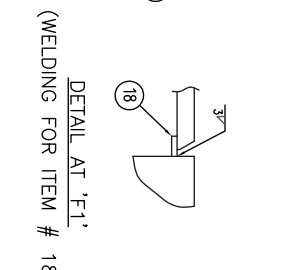
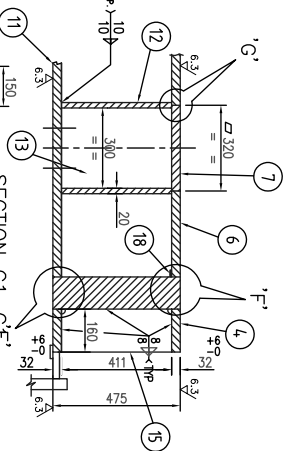
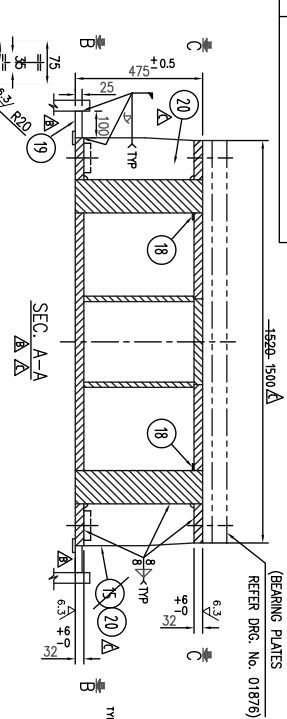
INDIAN SPACE RESEARCH ORGANISATION  
SATISH DHAWAN SPACE CENTRE, SHAR

TATA CONSULTING ENGINEERS LIMITED  
MUMBAI

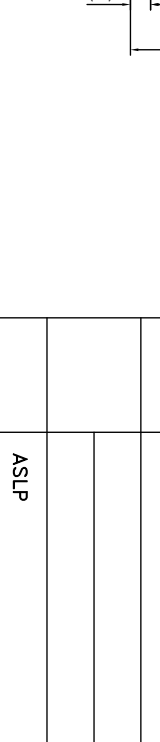
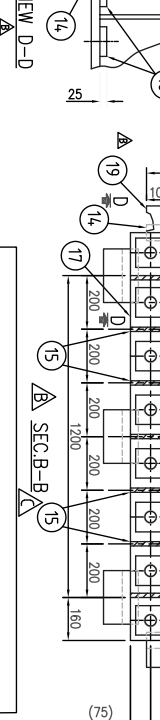
MOBILE LAUNCH PEDestal  
ENCLOSURE FOR CRYO PIPES - TYPE 2  
ASSEMBLY AND DETAILS

SCALE: 1:10  
APPROVED  
DATE: 09-03-2020  
DESIGNER: MJP  
CHECKER: KSR  
ISSUE: RS  
DATE: 09-03-2020  
FILE NAME: TCE.FRM NO. 04.FB

NOTES:  
1. QUANTITY REQUIRED : 1 (FOR ONE MJP)  
2. FOR MANUFACTURING STANDARDS AND TOLERANCES SURFACE PREPARATION AND WELDING INSTRUCTIONS REFER SPECIFICATION NO. TCE.11364-0-857-001.  
3. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE CARRIED OUT AS PER IS3959.  
4. STRESS RELIEVING IS TO BE CARRIED OUT AFTER COMPLETION OF ALL WELDING & BEFORE MACHINING.  
5. UNLESS OTHERWISE SPECIFIED, ALL WELDING SHALL BE SUBJECT TO THE FOLLOWING TESTS:  
5.1. 100% MT/PT FOR FILLET WELDS AFTER FINAL PASS.  
5.2. 100% PT FOR GROOVE WELDS AFTER ROOF PASS & FINAL PASS.  
5.3. 100% UT / RT FOR GROOVE WELDS AFTER FINAL PASS.  
6. UNLESS OTHERWISE SPECIFIED, ALL GROOVE WELDS SHALL BE FULL PENETRATION TYPE WITH 100% RADIOGRAPHIC/ULTRASONIC TESTING.  
7. ALL DIMENSIONS SPECIFIED IN THIS DRAWING ARE FINAL DIMENSIONS WHICH ARE TO BE ACHIEVED AFTER FINISH MACHINING.  
8. ALL MACHINING SURFACES, BORES AND THREADED HOLES SHALL BE GRABED. THE REMAINING EXPOSED SURFACES SHALL BE PAINTED AS PER THE INSTRUCTIONS STATED IN SPECIFICATION NO. TCE.11364-0-857-001.  
9. BILL OF MATERIAL SHOWS THE FINISHED SIZES OF PLATES, BARS AND OTHER SECTIONS. FOR MATERIAL PROCUREMENT, NECESSARY FABRICATION ALLOWANCE SHALL BE ADDED AS PER EXISTING SHOP PRACTICES.  
10. USE TEMPLATE FOR MARKING AND DRILLING HOLES. THE SAME TEMPLATE IS TO BE USED FOR DRILLING HOLES IN ALL MACHINING COMPONENTS.  
11. SURFACE FINISH IS TO BE PROVIDED ON ITEM NO. 5 TO SUIT THE PROPOSED HOSES.  
12. TOTAL WEIGHT OF FINISHED COMPONENTS : HOUSING (TYPE 2) = 550 Kg. COVER PLATE (TYPE 2) = 250 Kg.



4 NOS. GROUND ANCHOR REED. FOR ONE SET AS DRAWN MK. [GA] (1)  
(TOTAL 3 SETS GROUNDS ANCHOR REQUIRED)



THIS DRAWING IS THE PROPERTY OF MECON AND IS ISSUED FOR THE SPECIFIC PROJECT MENTIONED THEREIN. THIS IS NOT TO BE COPIED OR USED FOR OTHER PROJECTS UNLESS EXPRESSLY PERMITTED BY MECON.

1. FOR GENERAL NOTES, KEY-PLAN & BOM REFER SHEET NO. 2 OF 2 OF THIS DRG.  
NOTES: --

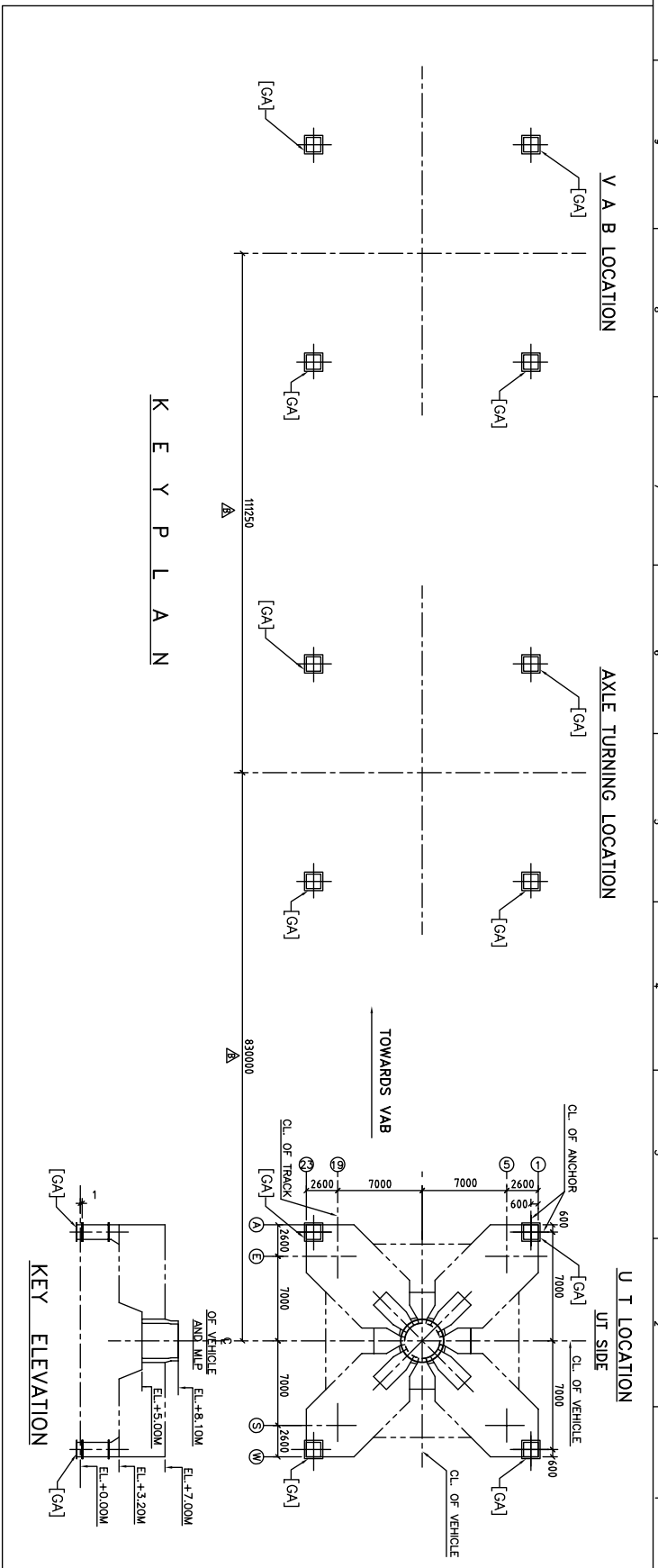
| NO. | DATE     | ZONE | REVISIONS   |
|-----|----------|------|---|
| 1   | 14-01-24 |      | REVISION TO ACCORDANT TO BEARING PLATE HANDLING ARRGT.                |
| 2   | 14-02-01 |      | SEC. A-A & B-B CORRECTED & BEARING LEGS & ANCHOR BOLT LEGS CORRECTED. |
| 3   | 14-02-01 |      | SEC. C1-C1 CORRECTED & BEARING LEGS & ANCHOR BOLT LEGS CORRECTED.     |
| 4   | 14-02-01 |      | REFERED AS PER SHAR & MECON'S COMMENTS.                               |
| 5   | 14-02-01 |      | AMENDMENT TO THE PLAN & SECTION DRAWINGS.                             |
| 6   | 14-02-01 |      | MECON'S E-MAIL DATED 12.2.20  |

| NO. | DATE     | ZONE | REVISIONS |
|-----|----------|------|-----------|
| 7   | 14-01-24 |      | DESIGNED  |
| 8   | 14-02-01 |      | DRAWN     |
| 9   | 14-02-01 |      | CHECKED   |
| 10  | 14-02-01 |      | APPROVED  |

| NO. | DATE     | ZONE | REVISIONS |
|-----|----------|------|-----------|
| 11  | 14-01-24 |      | DESIGNED  |
| 12  | 14-02-01 |      | DRAWN     |
| 13  | 14-02-01 |      | CHECKED   |
| 14  | 14-02-01 |      | APPROVED  |

| NO. | DATE     | ZONE | REVISIONS |
|-----|----------|------|-----------|
| 15  | 14-01-24 |      | DESIGNED  |
| 16  | 14-02-01 |      | DRAWN     |
| 17  | 14-02-01 |      | CHECKED   |
| 18  | 14-02-01 |      | APPROVED  |

ASLP  
SECOND LAUNCH PAD PROJECT  
ISRO - SHAR CENTRE, SRIRIARIKOTA



| ITEM NO. | QTY | PART NO.     | DESCRIPTION      | MATERIAL         | UNIT | NO. OF SETS | WEIGHT PER SET (KG) | TOTAL WEIGHT (KG) | REMARKS |
|----------|-----|--------------|------------------|------------------|------|-------------|---------------------|-------------------|---------|
| 121      | 8   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 8    | 8           | 64                  |                   |         |
| 120      | 6   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 6    | 4           | 24                  |                   |         |
| 119      | 12  | P. 830340X20 | ES202 INHOMULISE | ES202 INHOMULISE | 12   | 4           | 48                  |                   |         |
| 118      | 4   | P. 830340X19 | ES202 INHOMULISE | ES202 INHOMULISE | 4    | 2           | 8                   |                   |         |
| 117      | 2   | P. 830340X20 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 48          | 96                  |                   |         |
| 116      | 28  | P. 830340X19 | ES202 INHOMULISE | ES202 INHOMULISE | 28   | 2           | 56                  |                   |         |
| 115      | 16  | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 16   | 8           | 128                 |                   |         |
| 114      | 2   | P. 830340X20 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 1           | 2                   |                   |         |
| 113      | 2   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 9           | 18                  |                   |         |
| 112      | 2   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 22          | 44                  |                   |         |
| 111      | 1   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 1    | 231         | 231                 |                   |         |
| 110      | 2   | P. 830340X19 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 61          | 122                 |                   |         |
| 109      | 2   | P. 830340X19 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 430         | 860                 |                   |         |
| 108      | 1   | P. 830340X11 | REF. WIRE # 12   | REF. WIRE # 12   | 1    | 537         | 537                 |                   |         |
| 107      | 1   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 1    | 26          | 26                  |                   |         |
| 106      | 2   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 61          | 122                 |                   |         |
| 105      | 2   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 2    | 48          | 96                  |                   |         |
| 104      | 4   | P. 830340X11 | ES202 INHOMULISE | ES202 INHOMULISE | 4    | 3243        | 12972               |                   |         |

△ WEIGHT OF ONE SET GROUND ANCHOR = 12812 KG (4 Nos. GROUND ANCHOR)  
 △ TOTAL WEIGHT = 38436 KG (FOR 3 SETS OF GROUND ANCHOR)

12. MATERIAL FOR ITEM # 8 & 9 USE:-  
 a) F60T08 IS 2002, NORMALISE  
 OR b) ST. 44-2, DIN 17100  
 OR c) ASTM A501-70
11. USE, TEMPLATE FOR MARKING & DRILLING HOLES SAME  
 10. TEMPLATE BE USED FOR ADDONING ASSEMBLY MK. [AL]
9. NOTES FOR WELDING:  
 a) 100 % ULTRASONICALLY TESTED WELDING SHOWN THIS.....< R  
 b) 100 % ULTRASONICALLY TESTED WELDING SHOWN THIS.....< U  
 c) FULL STRENGTH & FULL PENETRATION JOINTS SHOWN THIS.....< FP  
 d) COMPLETE SUB-ASSY. SHALL BE STRESS RELEASED.  
 e) COMPLETE SUB-ASSY. SHALL BE STRESS RELEASED.

THIS DRAWING IS THE PROPERTY OF MECON AND IS ISSUED FOR THE SPECIFIC PROJECT MENTIONED THEREIN. THIS IS NOT TO BE COPIED OR USED FOR OTHER PRODUCTS UNLESS EXPRESSLY PERMITTED BY MECON.

| REVISIONS | DATE | ZONE | REVISIONS | DATE | ZONE |
|-----------|------|------|-----------|------|------|
| △         |      |      |           |      |      |
| △         |      |      |           |      |      |
| △         |      |      |           |      |      |

**AS BUILT**

TGS DRG. NO. 1-5426-00-030/V

SECOND LAUNCH PAD PROJECT

ISRO - SHAR CENTRE, SRIRAHIKOTA

**MECON LIMITED**

TATA STEEL-GROWTH SHOP

MLP STRUCTURE

GROUND ANCHOR MK. [GA]

DESIGNED: Z.T.S.

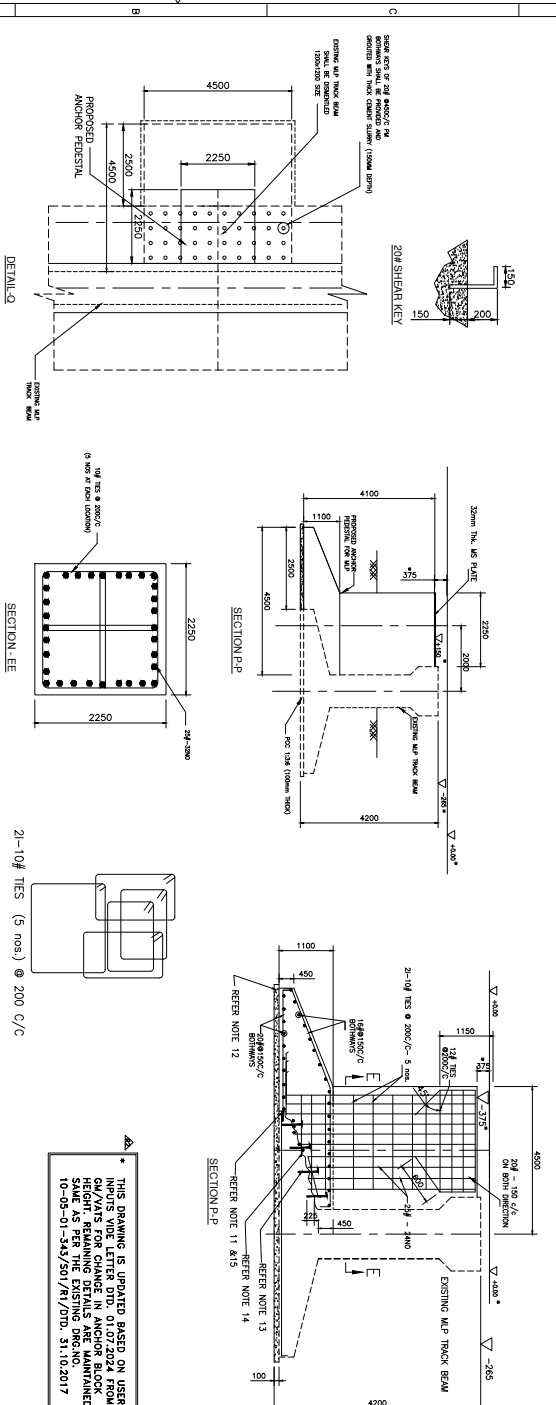
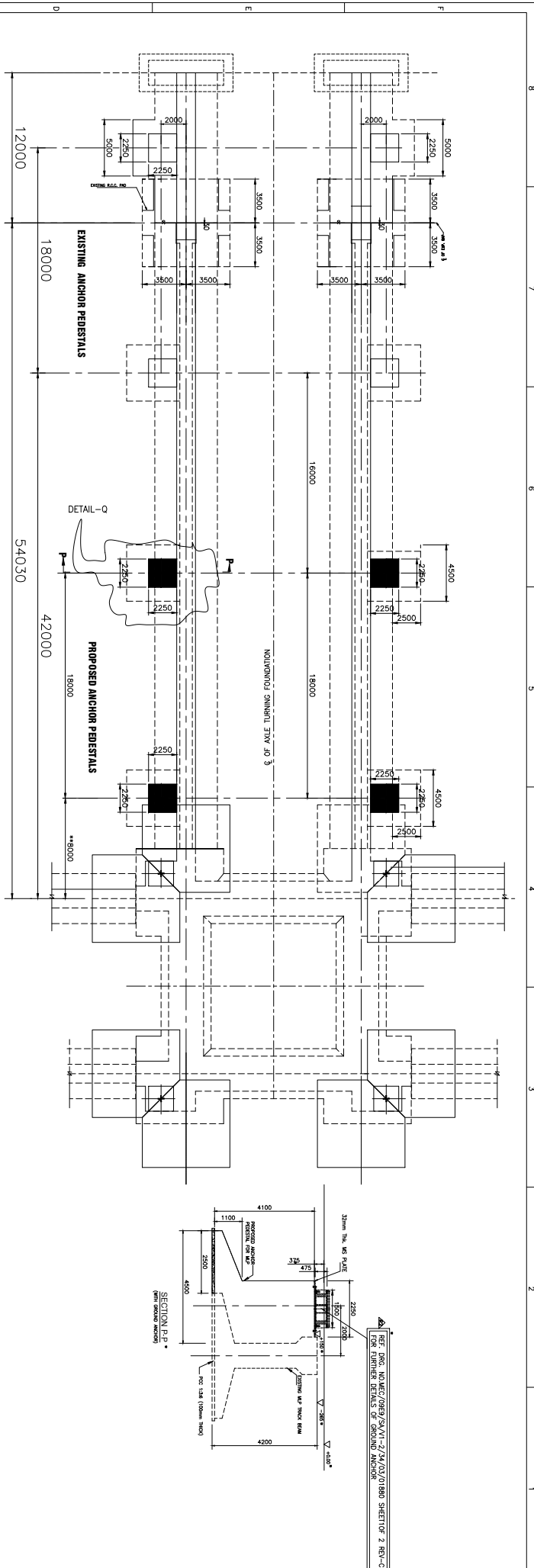
CHECKED AND VERIFIED: S.K.C.

APPROVED: SGC, U.A.K.

DATE: DRG. NO. MEC/0881/SA/M-2/34/03/01/0880

SHEET 2 OF 2

SCALE: 1:10

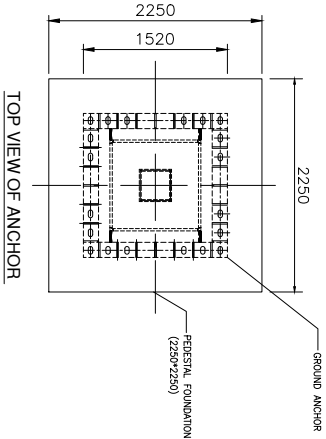


**NOTE:-**

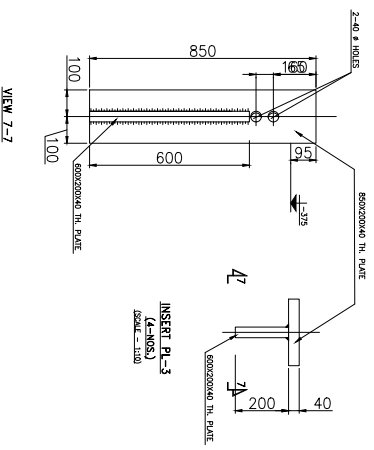
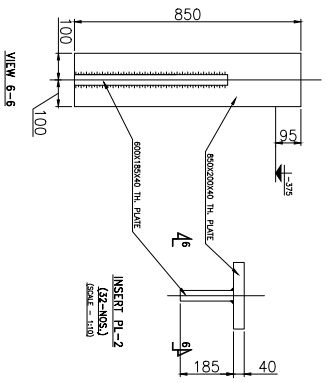
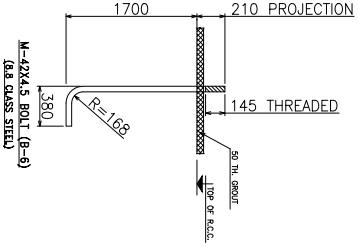
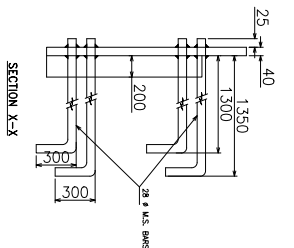
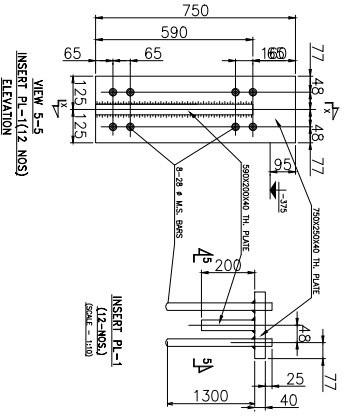
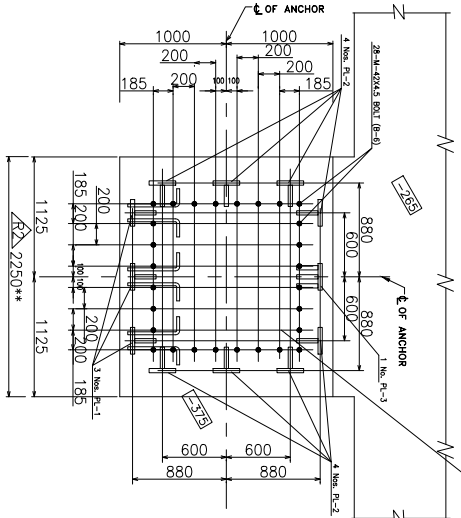
1. ALL DIMENSIONS ARE IN MILLIMETRES. ONLY FIGURED DIMENSIONS ARE TO BE FOLLOWED.
2. USE M25 GRADE OF CONCRETE FOR ROOF WORKS.
3. APPLY EPOXY BEFORE CONCRETING.
4. DIMENSIONS SHALL BE CHECKED AT SITE BEFORE EXECUTION.
5. USER'S CLEARANCE SHALL BE OBTAINED BEFORE EXECUTION.
6. USER'S 43 GRADE CEMENT ONLY.
7. ANCHOR BOLT DETAILS WILL BE FURNISHED BY USER (REF. DRG. NO.10-03-200-01-415).
8. REINFORCEMENTS ARE TO BE PROVIDED FOR FOOT DETAILS AS PER USER LETTER NO. SLP - 21/07/2018 DATED 21/07/2018.
9. CLEAR COVER TO REINFORCEMENT SHALL BE AS PER USER LETTER NO. SLP - 21/07/2018 DATED 21/07/2018.
10. L/D RATIO FOR REINFORCEMENT BARS SHALL BE 50X.
11. D/E REINFORCEMENT TEST SHALL BE PROVIDED FOR COUPLING ALL THE REINFORCEMENTS.
12. BED MAT SHALL BE WITH 150g GRC OF THICKNESS FORMAL OVER COMPACTED EARTH.
13. SPREADERS FOR REINFORCEMENT CONCRETE SHALL BE PROVIDED AND SHALL BE APPLIED AT THE RATE OF 225 SQM/AG.
14. THE SURFACE SHALL BE MADE ROUGH AND ONE COAT OF BONDING EPOXY SHALL BE APPLIED AT THE RATE OF 225 SQM/AG.
15. THE EXISTING FOOTING SHALL BE CHIPPED OPEN AND EXISTING BARS WILL BE EXPOSED. PROPOSED REINFORCEMENT SHALL BE WELDED TO EXISTING BARS FOR A LENGTH OF 150MM (MIN) WELDING SHALL BE CARRIED OUT ON BOTH SIDES AND IT SHALL BE CONTINUOUS AND A COAT OF BONDING EPOXY IS APPLIED BEFORE RECONCRETING.
16. SIZE OF THE WELD SHALL BE 6MM (MIN) UNLESS OTHERWISE SPECIFIED.
17. IN CASE OF DISCREPANCIES THE SAME SHALL BE BROUGHT TO THE NOTICE OF HEAD DESIGN (STRUCTURE) BEFORE EXECUTION.
18. PROVIDED 400S BASE PLATES WITH LUGS AT TOP OF PEDESTAL FOR M/P LEG SUPPORT AS PER USER REQ.
19. DRAWING UPDATED AS PER USER LETTER NO. SLP - 21/07/2018 DATED 21/07/2018.
20. DRAWING UPDATED AS PER USER LETTER NO. SLP - 21/07/2018 DATED 21/07/2018.
21. KINDLY REF. THIS DRAWING ALONG WITH REG. NO. SLP - 21/07/2018 SHEET 1 OF 2 & SHEET 2 OF 2 FOR EACH DETAIL OF THE FOUNDATION.

| STATUS   | DISCUSSION / REVIEW | SIGN. | DATE |
|--|---------------------|-------|------|
| ESTIMATE / TENDER PURPOSE  |                     |       |      |
| UNRESTRICTED   | RESTRICTED          |       |      |
| THIS DRAWING IS THE PROPERTY OF SSSC SHAR. IT IS NOT TO BE COPIED OR USED FOR OTHER WORKS / PROJECTS UNLESS EXPRESSLY PERMITTED BY SSSC SHAR.  |                     |       |      |
| DO NOT SCALE THE DRAWING UNLESS OTHERWISE SHOWN. ALL DIMENSIONS ARE IN MILLIMETRES. REMOVE SHARP EDGES & BURRS. CHAPTER 1 M.M. X 40° MACHINING FINISH IN WORKING. 1:1 - 8 XXXX 4000 ± 10 XXXX < 4000 |                     |       |      |
| DRAWING FOR NON TOLERANCE DIMENSIONS   |                     |       |      |
| ESTIMATE & LETTERS   | 30 ± 0.2            |       |      |
| WORKING  | 120 ± 0.2           |       |      |
| CONSTRUCTION   | 120 ± 0.2           |       |      |
| FINAL  | 120 ± 0.2           |       |      |
| AS BUILT   | 120 ± 0.2           |       |      |
| SCHEMATIC  | 120 ± 0.2           |       |      |
| PRODUCTION   | 120 ± 0.2           |       |      |
| SCALE  | 1:1                 |       |      |
| DATE   |                     |       |      |

REF. DRG. NO.MEC/09E9/SW/V1-2/34/03/01880 SHEET 1 OF 2 REV-C  
FOR FURTHER DETAILS OF GROUND ANCHOR



REF. DRG. NO.MEC/09E9/CM/CV-0/20/56/00933, 1 OF 1 REV 3  
FOR FURTHER DETAILS OF GROUND ANCHOR FOUNDATION



REF. DRG. NO.MEC/09E9/SW/V1-2/34/03/01880 SHEET 1 OF 2  
DRG.NO.MEC/09E9/CM/CV-0/20/56/00933, SHEET 1 OF 3  
FOR ANY MISSING DETAILS OF GROUND ANCHOR ....ETC

GROUND ANCHOR (PART) DETAILS ARE SHOWN IN THIS DRAWING BASED ON DRG.NO.MEC/09E9/CM/CV-0/20/56/00933, SHEET 1 OF 3 FOR SLIP PROJECT. READ THIS DRAWING ALONG WITH ABOVE EXISTING GROUND ANCHOR DRAWINGS FOR MATERIAL, FABRICATION DETAILS & RELEVANT SPECIFICATIONS ...ETC.

DETAILS SHOWN IN THIS DRAWING SHALL BE STUDIED AS PER THE EXISTING SITE CONDITIONS, SUITABILITY OF DIMENSION TOLERANCES, FINAL LEVELS BEFORE THE RCC & STEEL FABRICATION WORKS.

NOTES:-

- ALL DIMENSIONS ARE IN MM AND ONLY FIGURED DIMENSIONS ARE TO BE FOLLOWED.
- FOR ALL OTHER NOTES AND REFERENCES READ THIS DRAWING IN CONJUNCTION WITH DRG.NO.MEC/09E9/CM/CV-0/20/56/00933.
- FOR DETAILS OF BOLTS B-1, B-2 & B-3 REFER NONTIL D1101/07/2024 FROM QA/WMS
- THIS DRAWING IS PREPARED BASED ON USER LETTER

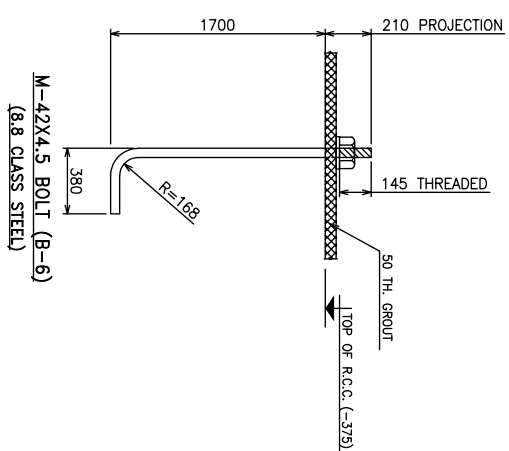
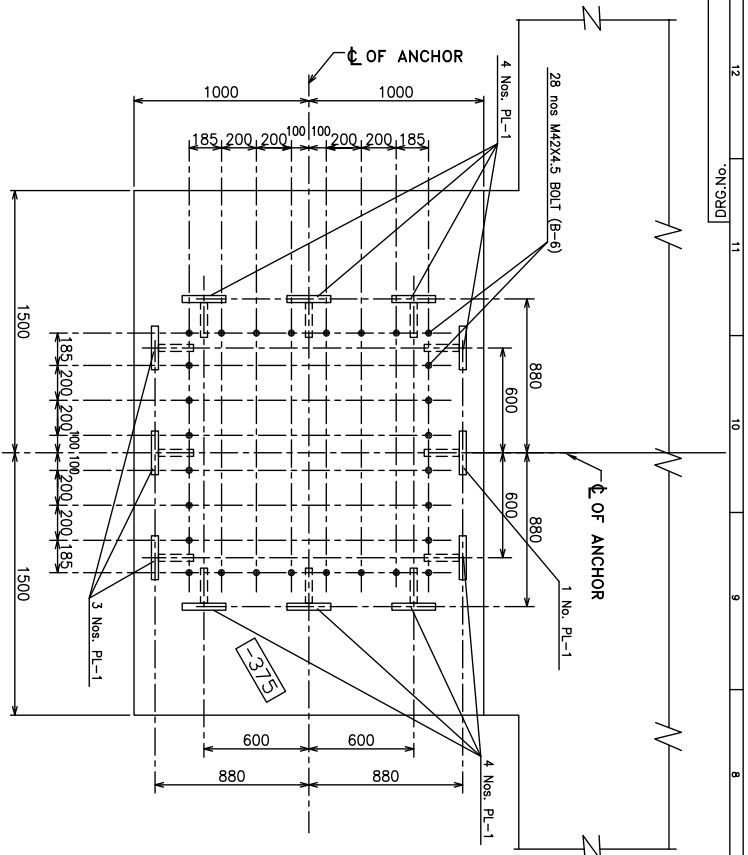
IN DRG. NO.MEC/09E9/CM/CV-0/20/56/00933, SHEET 1 OF 3 DIMENSION WAS 3000mm. SAME MODIFIED TO 2250 TO SUITE THE GROUND ANCHOR (2250x2250). SHALL BE CONFIRMED BY USER BEFORE THE RCC FOUNDATION WORK.

| STATUS                    | DISCUSSION / REVIEW | DATE |
|---------------------------|---------------------|------|
| ESTIMATE / TENDER PURPOSE |                     |      |
| UNRESTRICTED / RESTRICTED |                     |      |
| CONFIDENTIAL              |                     |      |

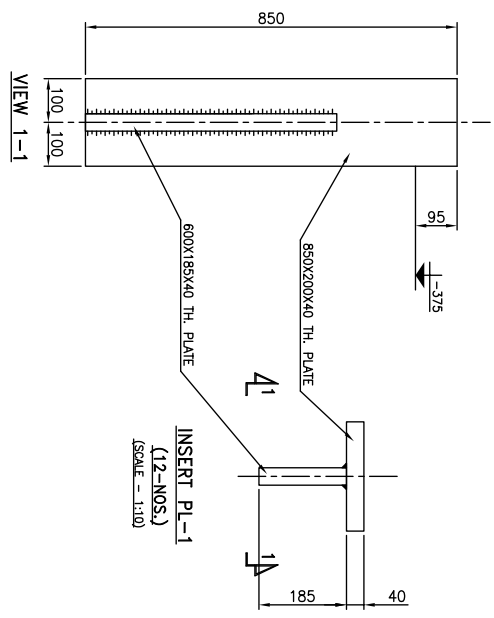
| DO NOT SCALE THE DRAWING UNLESS OTHERWISE SHOWN |
|---|
| ALL DIMENSIONS ARE IN MILLIMETERS               |
| REMOVE SHARP EDGES & BURRS                      |
| CHECKER: 1. VAL X 40                            |
| DRAWN: 2. SIDDHANT KUMAR                        |
| DATE: 16/07/2024                                |
| SCALE: 1:1                                      |
| PROJ: 16/07/2024                                |
| APP: 16/07/2024                                 |

| DEVIATION FOR NON TOLERANCED DIMENSIONS (IS - 2102) |
|---|
| 0 - 6 ±0.05   |
| 6 - 30 ±0.1   |
| 30 - 120 ±0.15                                      |
| 120 - 300 ±0.2                                      |
| 300 - 600 ±0.3                                      |
| 600 - 1200 ±0.4                                     |
| 1200 - 2000 ±0.5                                    |
| 2000 - 4000 ±0.7                                    |
| 4000 & ABOVE ±1.0                                   |

| SCENE    | TITLE  |
|----------|--|
| REVISION | PART DETAILS OF GROUND ANCHOR BLOCK FOR TRACK SHAKESHEVER AT SYAB. |
| REVISION | CONFORMANCE WITH REVISION ORGANIZATION SATISH DAVAR (SHAW/MEC/1)   |
| SCALE    | 1:50, NTS  |
| DATE     | DRG. NO. 10-06-01-JAY/20/1/2                                       |
|          | SHEET 2 OF 2   |



**DETAIL-X**  
(4-OFF)  
(SCALE - 1:25)



| REV. NO. | DATE | ZONE | DESCRIPTION | BY | VERIFIED | REFERENCES | DRG. NO. |
|----------|------|------|-------------|----|----------|------------|----------|
|          |      |      |             |    |          |            |          |
|          |      |      |             |    |          |            |          |

- NOTES:
1. ALL DIMENSIONS ARE IN MM
  2. THE BOM SPECIFIED HERE IS FOR ONE GROUND ANCHOR ONLY, ONE MLP CONSISTS OF 4 GROUND ANCHORS

| ITEM | DESCRIPTION     | MATERIAL                  | QTY | WEIGHT (kg) |
|------|-----------------|---------------------------|-----|-------------|
| 02   | Plate-1         | Mild steel as per IS 2062 | 12  | 1058.81     |
| 01   | J-Bolt with Nut | 8.8 Class steel           | 28  | 840.00      |

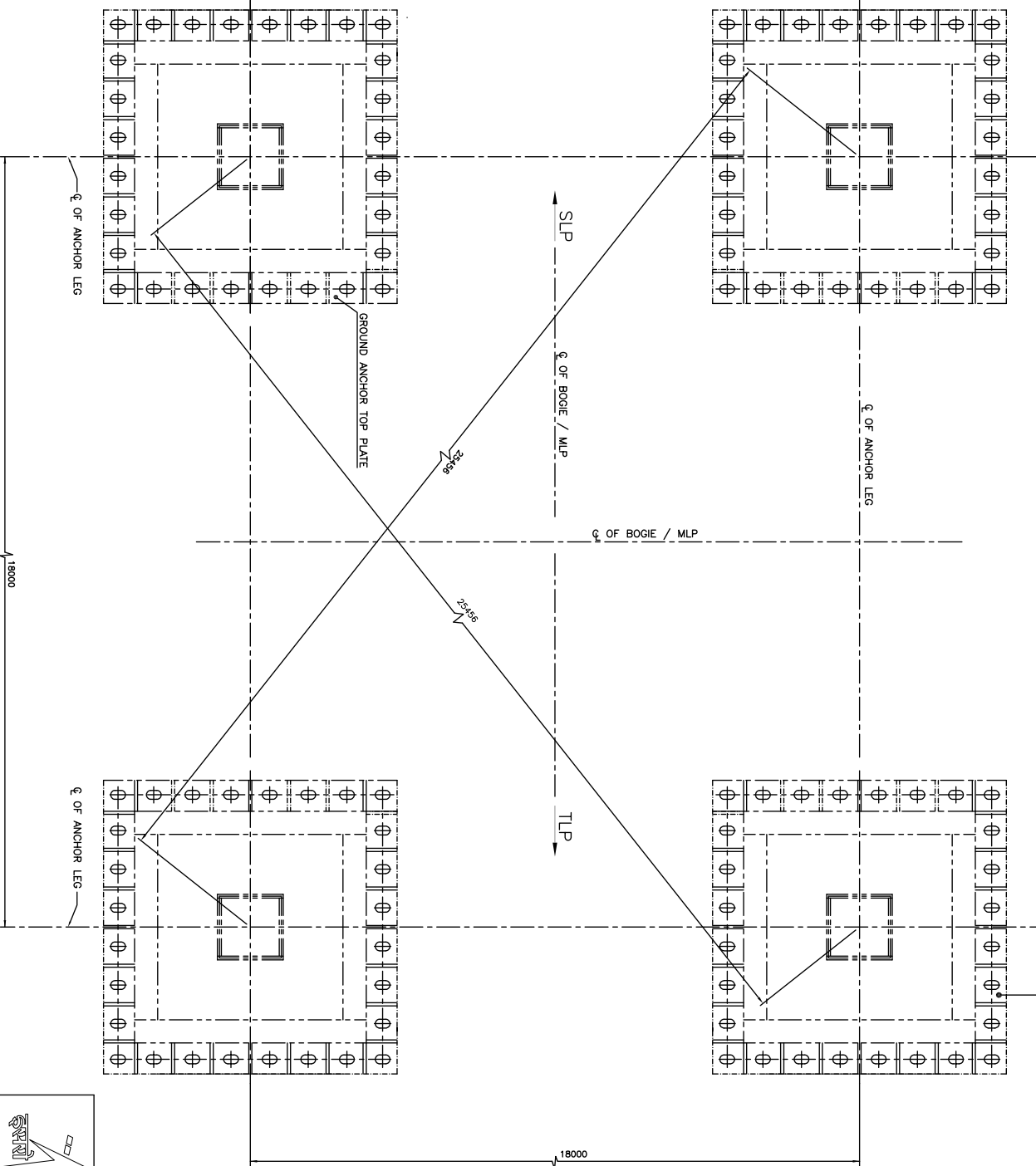
BILL OF MATERIAL

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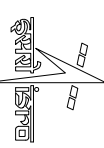
| SECTION | LOCATION | DESIGNED | DRAWN | VERIFIED | APPROVED | SIG. & DATE | SCALE | SHEET | REV. |
|---------|----------|----------|-------|----------|----------|-------------|-------|-------|------|
|         |          |          |       |          |          |             |       |       |      |
|         |          |          |       |          |          |             |       |       |      |

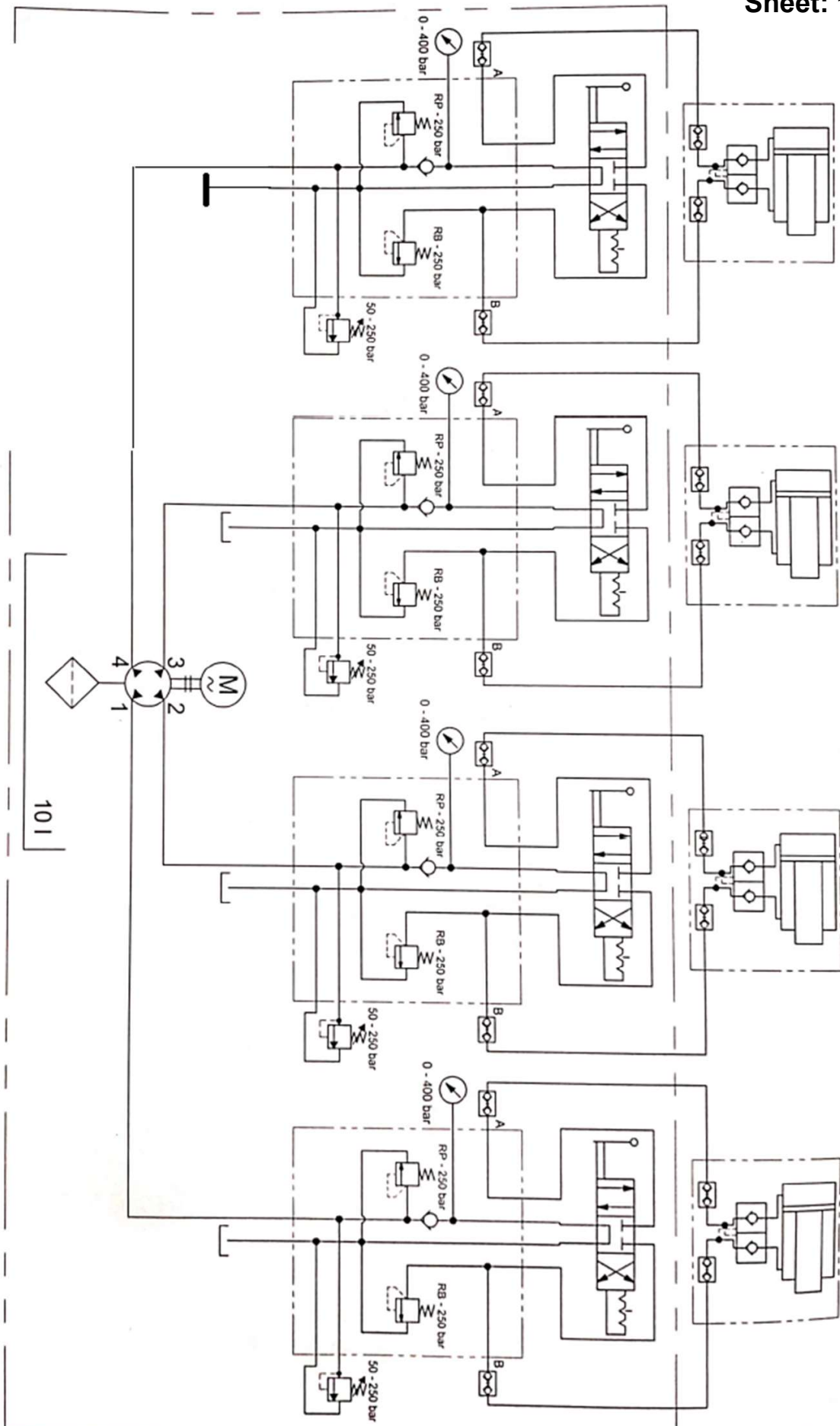




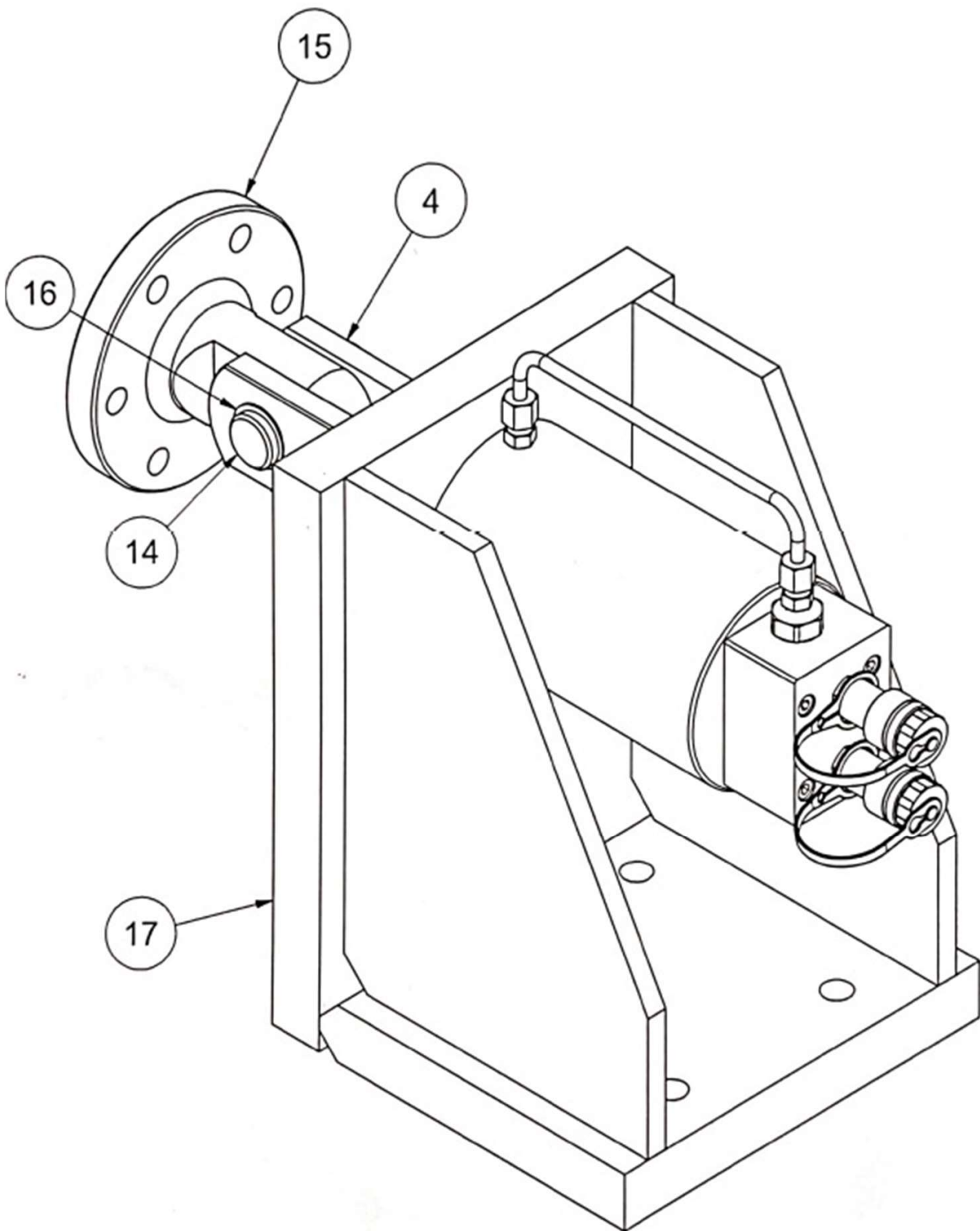
- NOTES:**
1. QUANTITY REQUIRED: 1 (FOR ONE MLP)
  2. THIS DRAWING SHOWS THE LAYOUT OF GROUND ANCHORS
  3. GRouting AND LEVELING OF TOP SURFACE OF GROUND ANCHORS SHALL BE WITHIN ± 0.1 MM
  4. GROUND ANCHOR TOP SURFACE LEVEL SHALL BE 150MM FROM RAIL TOP
  5. SQUARENESS OF POSITIONING OF GROUND ANCHORS SHALL BE AS FOLLOWS:
    - 5.1. CENTER TO CENTER DISTANCE 18000±2MM
    - 5.2. DIFFERENCE OF BOTH DIAGONAL DISTANCES SHALL BE LESS THAN 4MM
  6. FOR MANUFACTURING STANDARD & TOLERANCES, SURFACE PREPARATION & PAINTING, WELDING INSTRUCTIONS, REFER SPECIFICATION NO. TCE.11365A-D-850-001

| REV. NO. | DATE | ZONE | DESCRIPTION | BY | VERIFIED | REFERENCES | DRG. NO. |
|----------|------|------|-------------|----|----------|------------|----------|
|          |      |      |             |    |          |            |          |
|          |      |      |             |    |          |            |          |

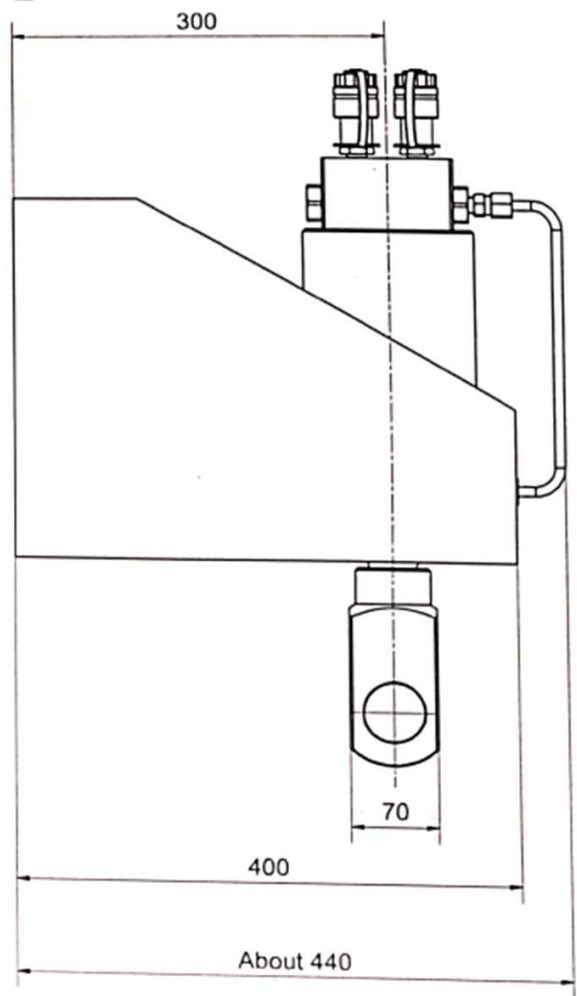
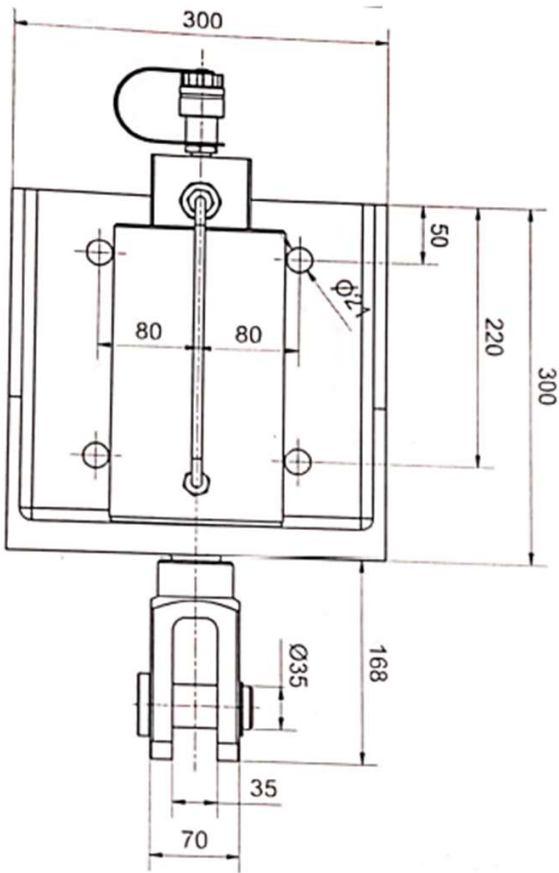
|   |  |  |        |
|---|--|--|--------|
|  |  | <b>INDIAN SPACE RESEARCH ORGANISATION</b><br><b>SDSC SHAR, SRIHARIKOTA</b> |        |
| SECTION   |  | Title  |        |
| LOCATION  |  | SECOND VEHICLE ASSEMBLY BUILDING   |        |
| DESIGNED  |  |  |        |
| DRAWN   |  | 05/07/2024   |        |
| VERIFIED  |  |  |        |
| APPROVED  |  |  |        |
|   |  | SIG. & DATE  |        |
|   |  | SCALE -- NTS   |        |
|   |  | DRG. NO. 2024/ASLP/MLP/002   |        |
|   |  | SHEET  | 1 of 1 |
|   |  | REV.   |        |



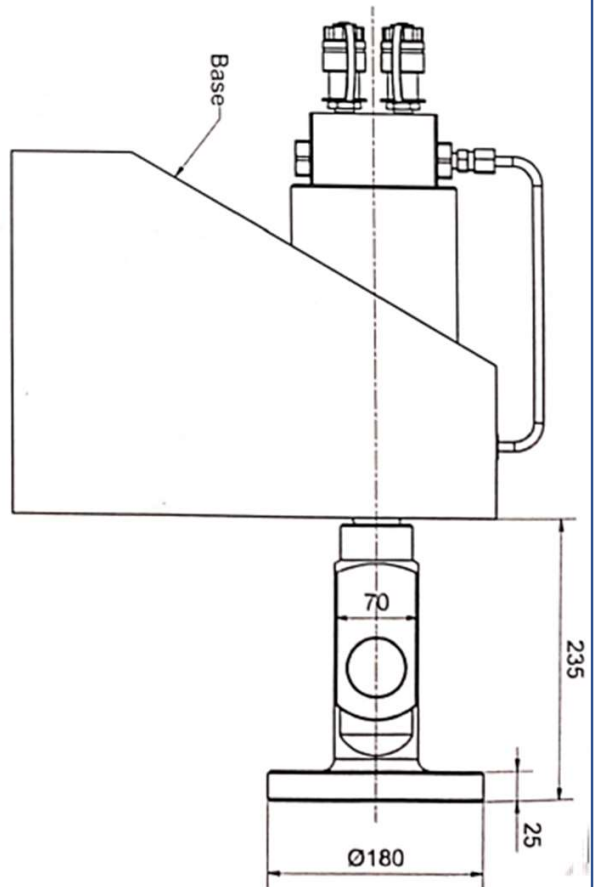
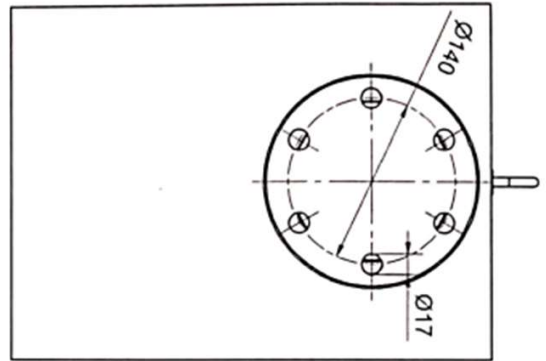
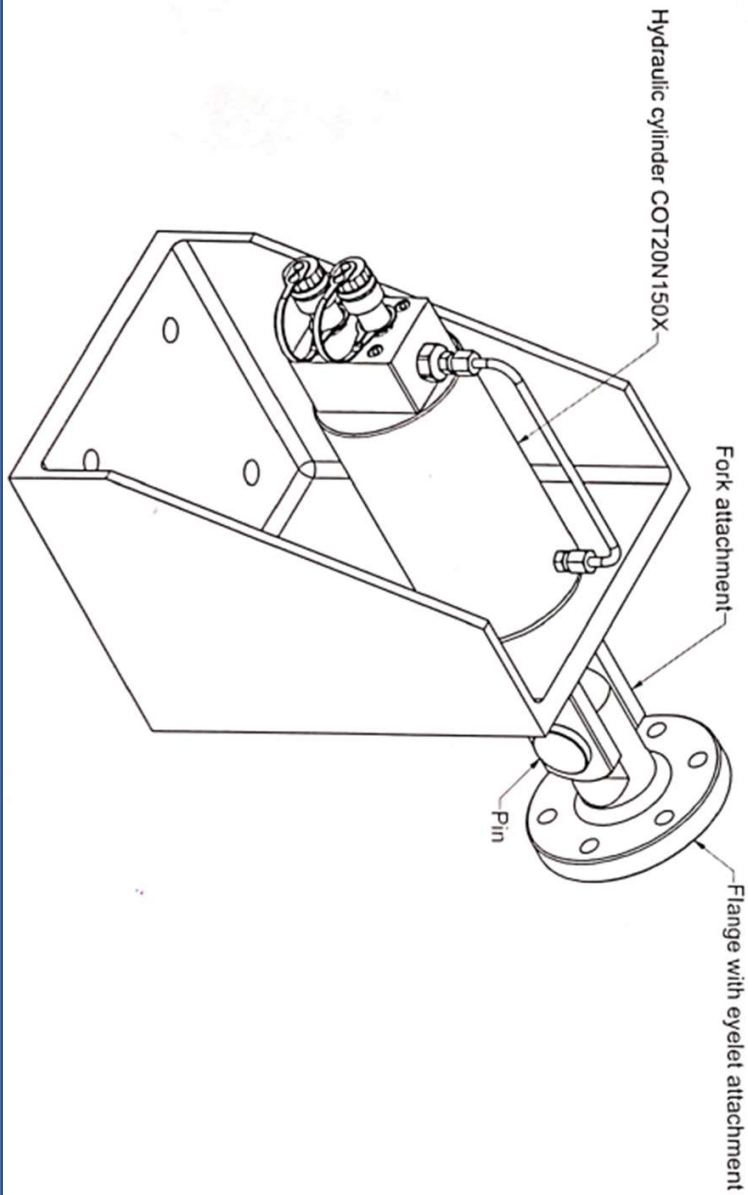
Preliminary Hydraulic circuit for SSR Linear movement



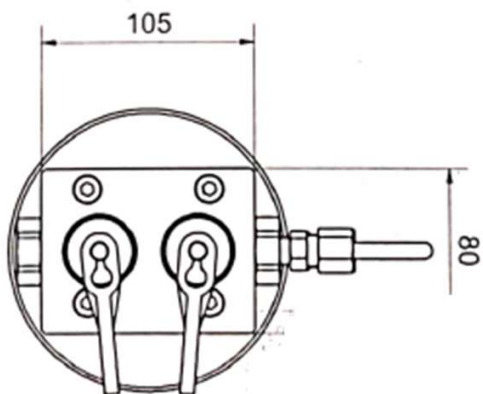
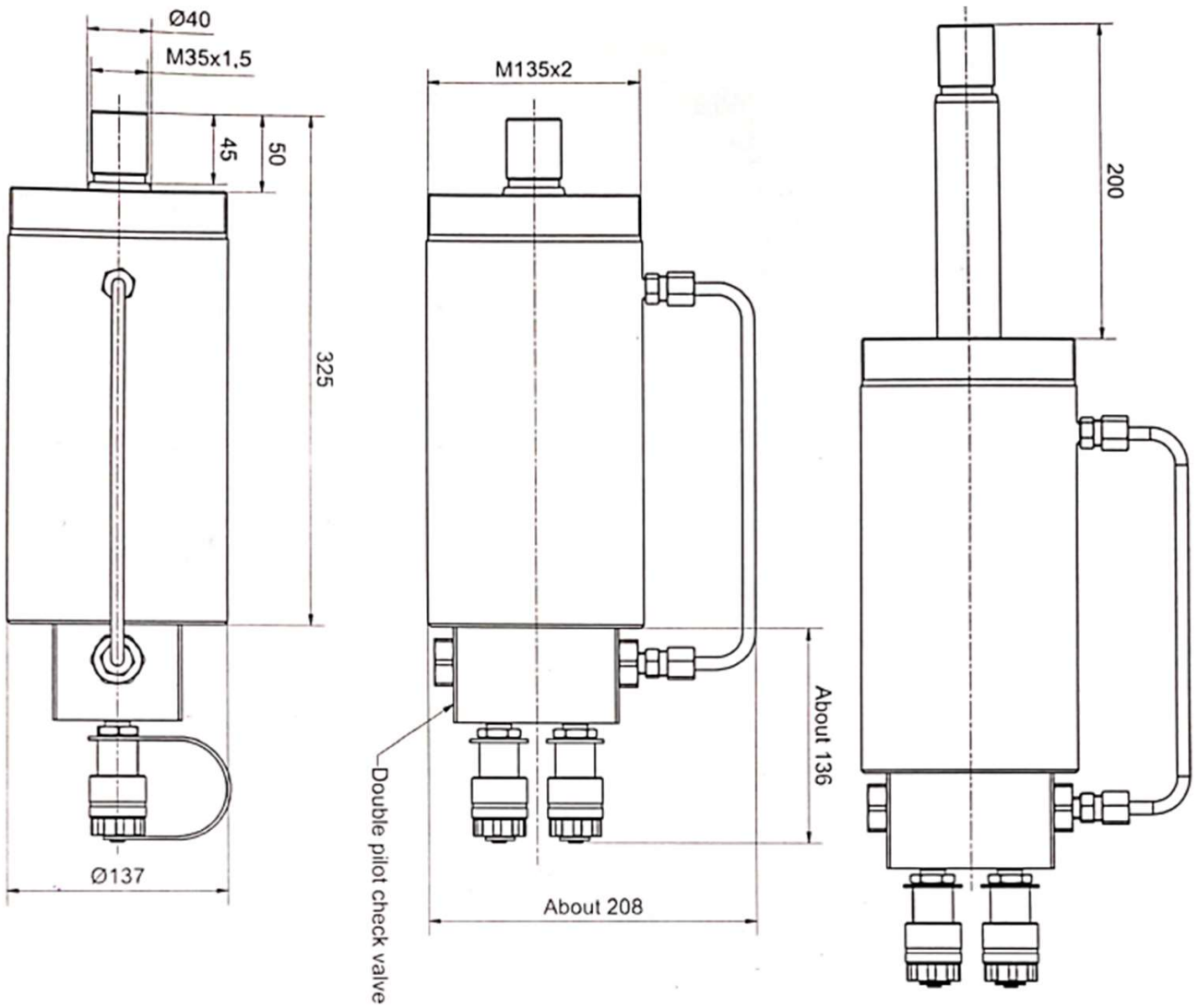
Preliminary view of hydraulic cylinder with mounting bracket.



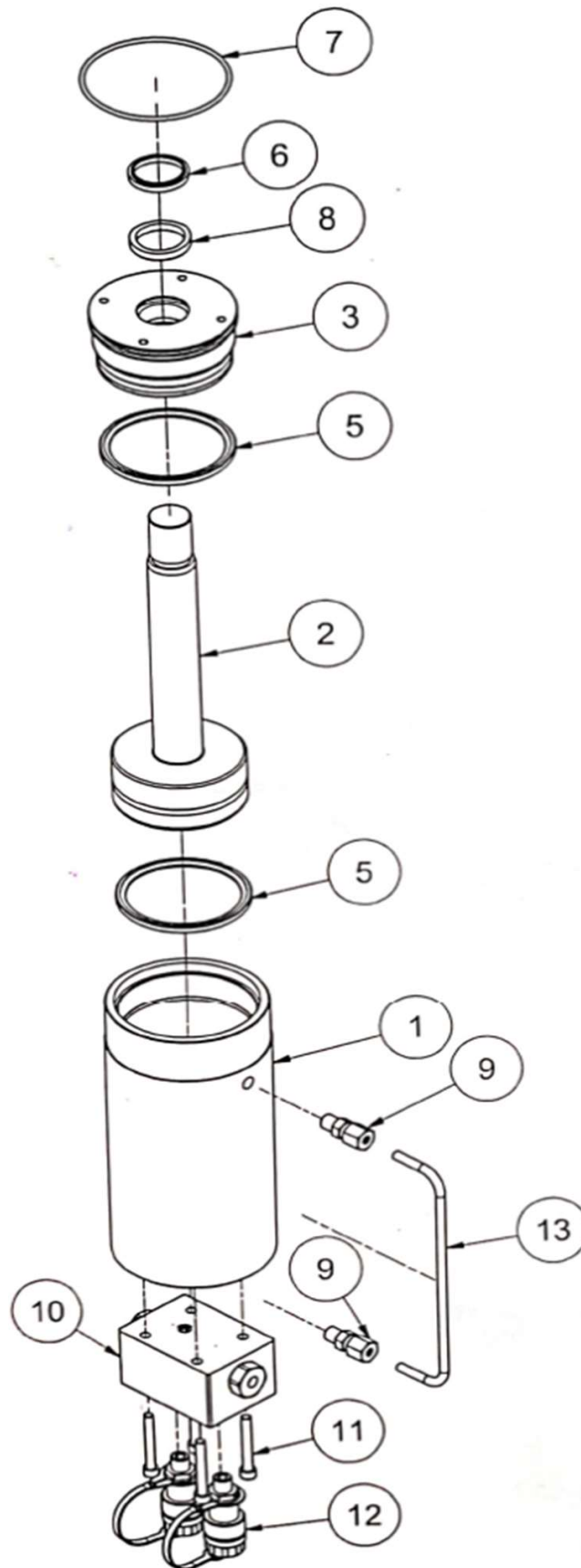
Mounting bracket dimensions



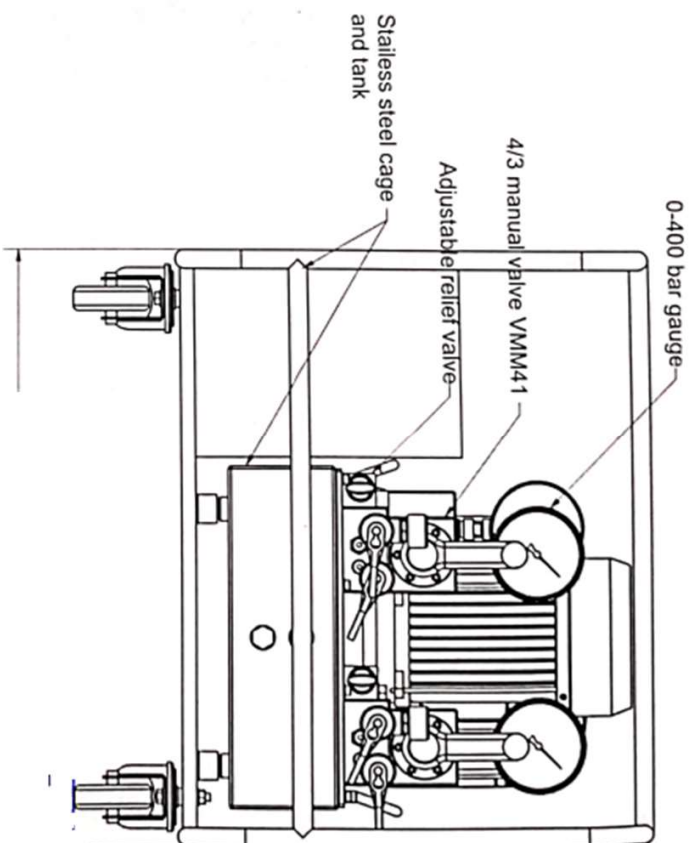
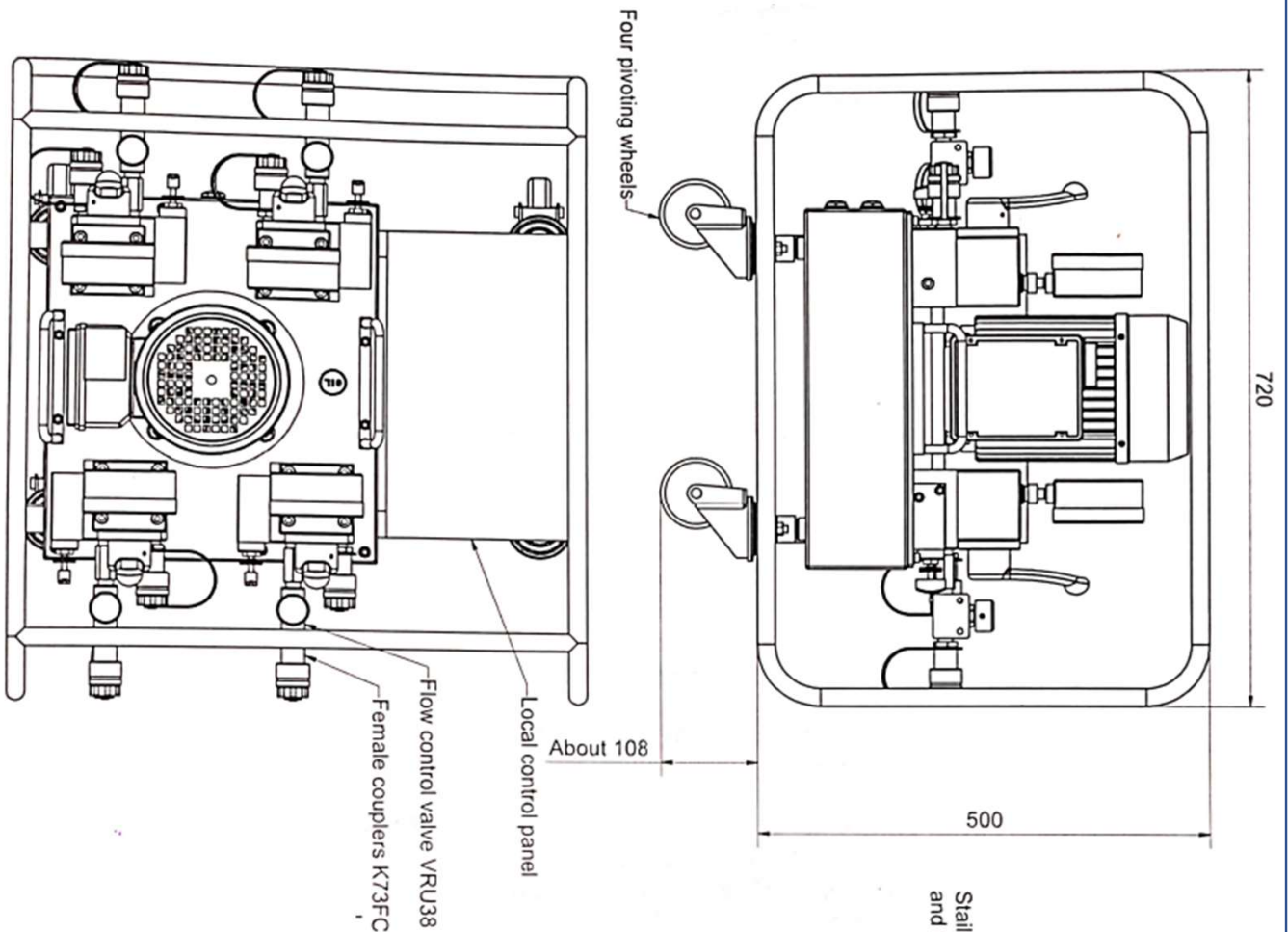
Dimensions of rod , clevis, mounting bracket etc



Dimensions of hydraulic cylinder

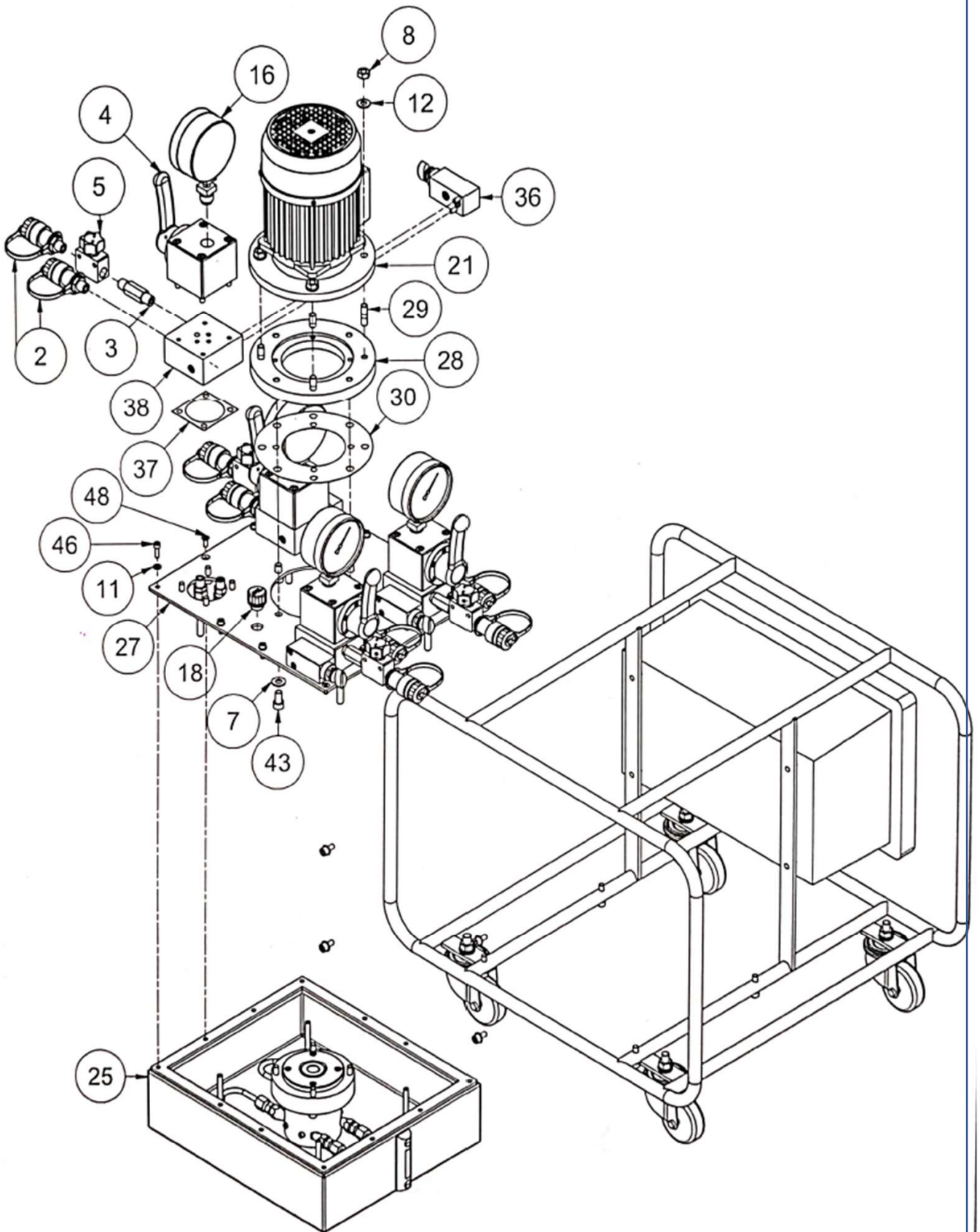


Exploded view of hydraulic cylinder

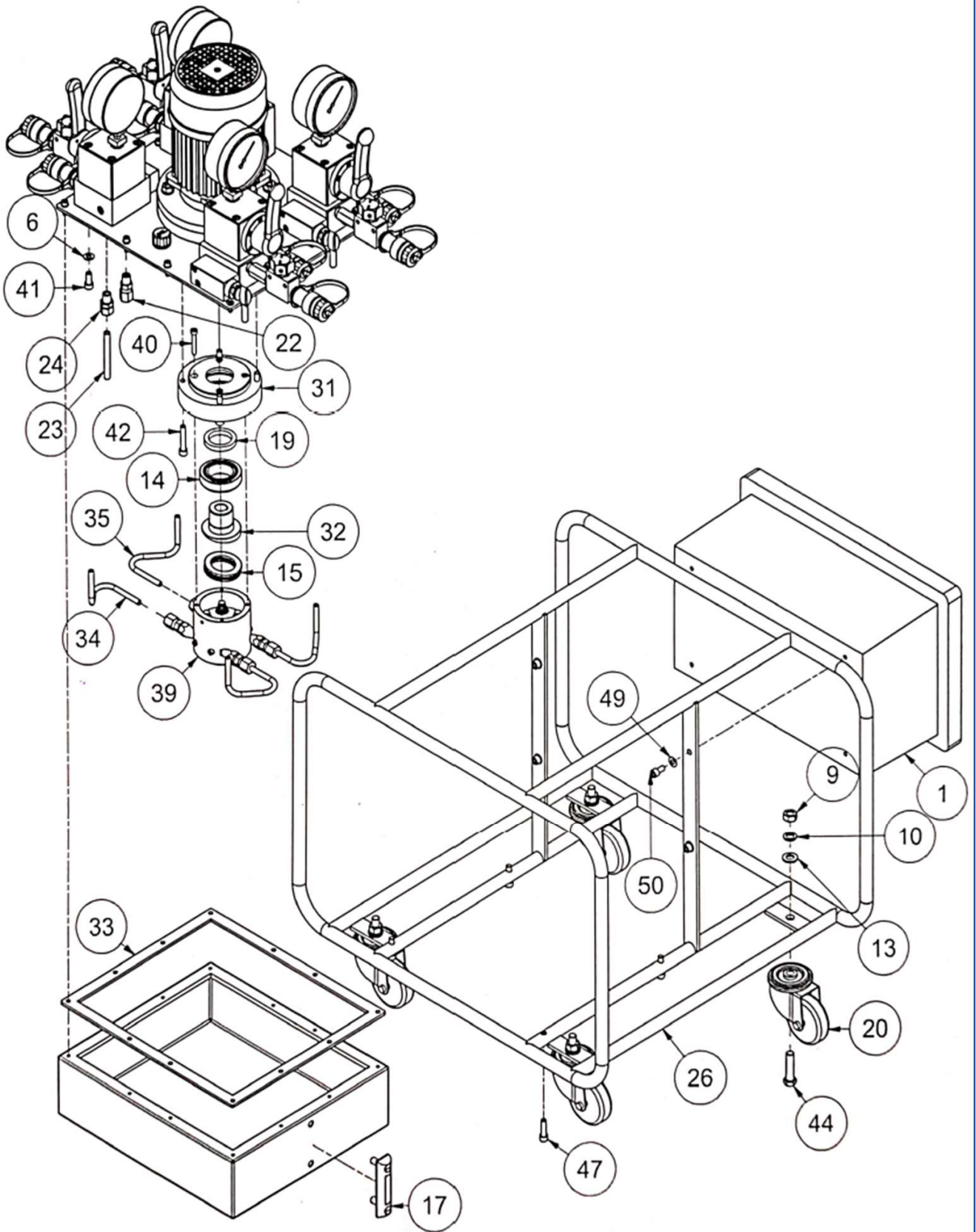


View of power pack for SSR Linear movement

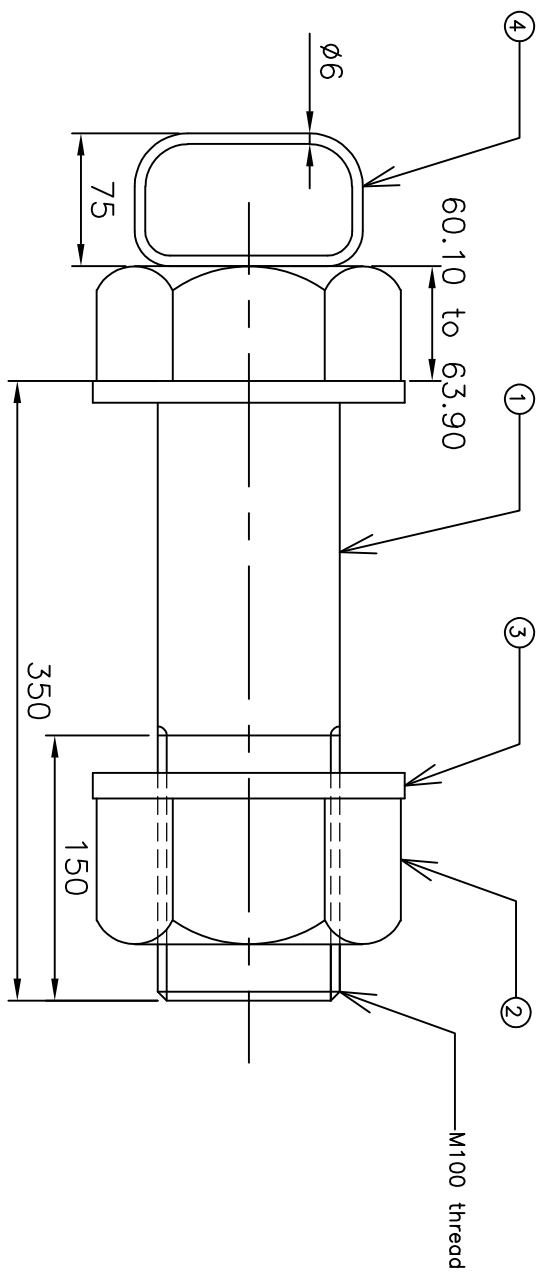
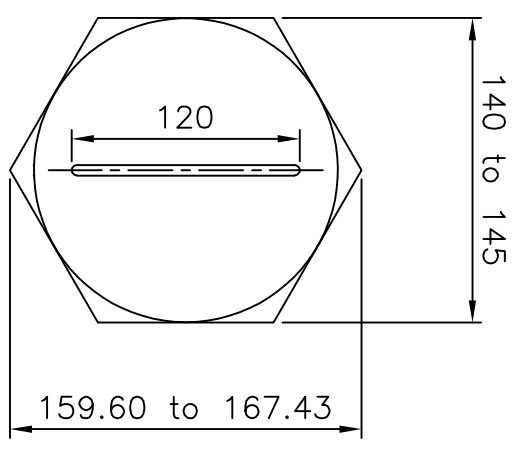




Exploded view of power pack on manifold block side

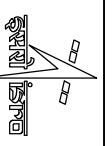


Exploded view of power pack on pump side



NOTE:  
 1. ALL DIMENSIONS ARE IN MM  
 2. Fasteners shall be galvanized

| ITEM                    | DESCRIPTION                          | MATERIAL                           | QTY                 | WEIGHT (kg)   |
|-------------------------|--------------------------------------|------------------------------------|---------------------|---------------|
| 04                      | Lifting rod                          | Mild steel as per IS 2062          | 16                  | 1.38          |
| 03                      | Machined Washer 104 IS:2016          | 45C8 As per IS 1570 (part-2) EN 24 | 32                  | 54.71         |
| 02                      | Hex. Nut M100 Class-10               | EN 24                              | 16                  | 142.31        |
| 01                      | Hex. Head bolt M100x350 lg Class-109 | EN 24                              | 16                  | 521.97        |
| <b>BILL OF MATERIAL</b> |                                      |                                    | <b>Total Weight</b> | <b>720.38</b> |

  
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**SDSC SHAR , SRIHARIKOTA**

|          |            |
|----------|------------|
| SECTION  |            |
| LOCATION |            |
| DESIGNED |            |
| DRAWN    | 03/07/2024 |
| VERIFIED |            |
| APPROVED |            |

**SECOND VEHICLE ASSEMBLY BUILDING**  
 This  
**MLP LOCKING BOLT WITH BOGIE**

|          |      |      |             |    |          |            |          |             |       |        |      |
|----------|------|------|-------------|----|----------|------------|----------|-------------|-------|--------|------|
| REV. NO. | DATE | ZONE | DESCRIPTION | BY | VERIFIED | REFERENCES | DRG. NO. | SIG. & DATE | SCALE | SHEET  | REV. |
|          |      |      |             |    |          |            |          |             |       | 1 of 1 |      |